

Jasper County, Iowa Board of Supervisors

PO Box 944, Newton, IA Phone: 641-792-7016 Fax: 641-792-1053

Denny Stevenson

Doug Cupples

Brandon Talsma

October 17, 2023

9:30 a.m.

www.jasperia.org

Live Stream: <https://zoom.us/j/8123744948>

Meeting ID: 812 374 4948

Dial In: +1-646-931-3860

-Anyone that has an item on the agenda must appear in person for the Board to consider it.-

Pledge of Allegiance

- Item 1 Public Hearing – Community Development – Kevin Luetters**
a) Sean Maher Requesting a Rezone for Parcel 01.11.400.015, from Agricultural (A) to Rural Residential (RR-1)
- Item 2 Muller Insurance & Consulting – Robert Meller**
a) Approval of Health, Dental & Vision Insurance Rates
b) Elected Official Cafeteria Plan Election Form 1/1/24 – 12/31/24
c) Employee Cafeteria Plan Election Form 1/1/24 – 12/31/24
- Item 3 Building & Grounds – Adam Sparks**
a) Courthouse, Attorney, and Community Center Roof Deck Upgrade
- Item 4 Human Resources – Dennis Simon**
a) Hiring Resolution for County Attorney’s Office, Assistant County Attorney – Abigail Maher
b) Proposed 2024 County Holiday Schedule
- Item 5 Conservation – Keri Van Zante**
a) Baxter Veteran Memorial Easement
- Item 6 Sheriff – John Halferty**
a) Jasper County Sheriff’s Office ALS 28E Agreements
- Item 7 Approval of Recorder’s Quarterly Report from July – September 2023**
- Item 8 Decision on Mariposa Camp Officer Housing**
- Item 9 Resolution Approving Transfer Order 1503**
- Item 10 Resolution Approving Transfer Order 1504**
- Item 11 Resolution Approving Transfer Order 1505**
- Item 12 Resolution Approving Transfer Order 1506**
- Item 13 Approval of Board of Supervisors Minutes for October 10, 2023**

PUBLIC INPUT & COMMENTS

After Regular Meeting:

Work Session – FY2024 RAISE Grant Application

Rezone Request
R-2023-008

I, Sean Maher, request that the properties described as:

Parcel # 01.11.400.015

Parcel "G" lying within the Southwest Quarter of the Southeast Quarter of Section Eleven, Township Eighty-one North, Range Twenty-one West of the Fifth P.M., Jasper County, Iowa, as appears in Plat of Survey recorded in 2017-00004408, in the Office of the Recorder of said County.

Be rezoned from Agricultural to Rural Residential (RR-1)

We, the Jasper County Board of Supervisors, do approve the rezoning of the requested property and therefore do amend the Jasper County Zoning Map to reflect the change requested in the above petition.

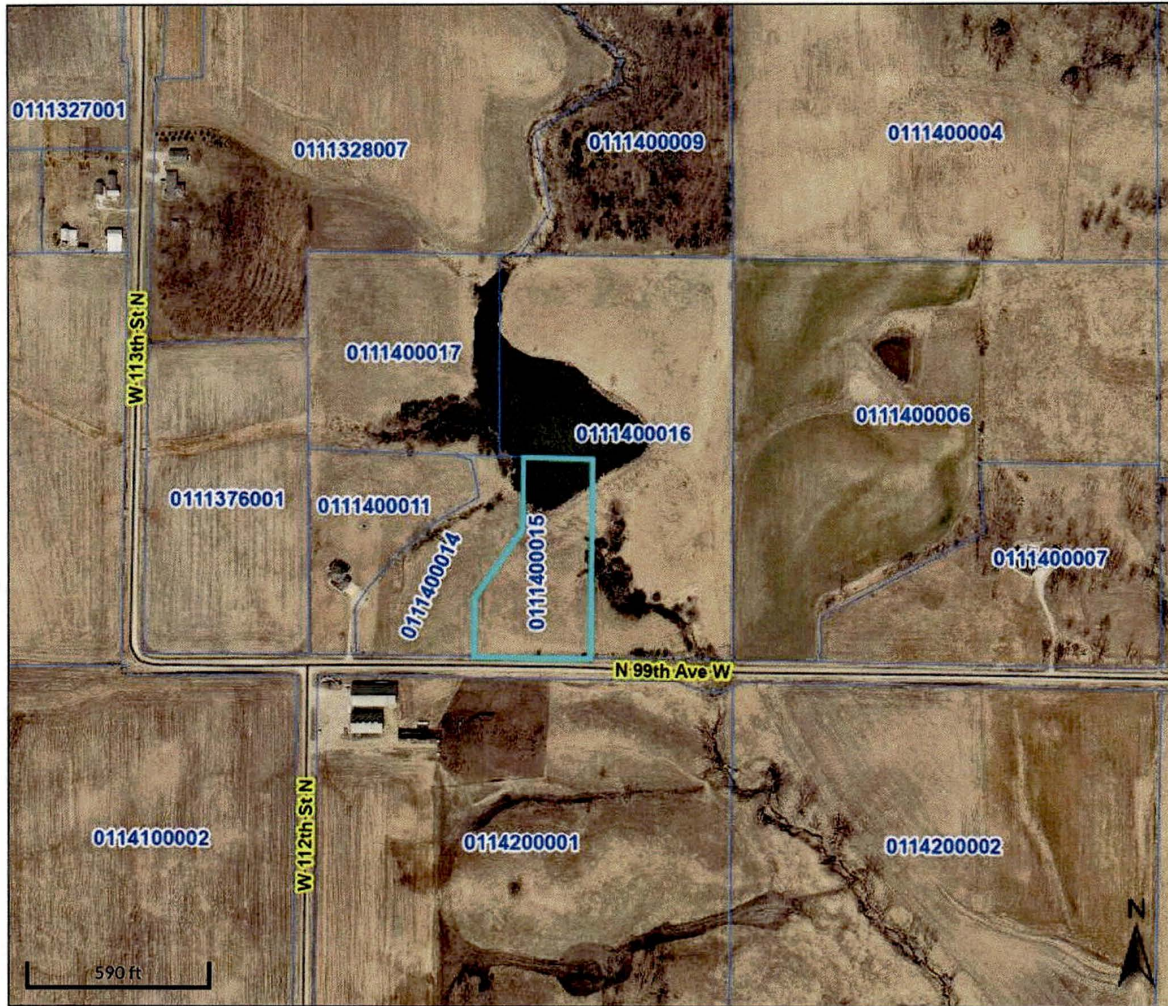
Approved this _____ day of _____, 2022

Auditor

Chairperson



Jasper County, IA



Overview



Legend

- Parcels**
 - Parcel
 - BLL
 - Corporate Limits
 - Political Townships
- Roads**
 - Local
 - Primary Highway
 - Secondary Highway
 - Other

Parcel ID	0111400015	Alternate ID	05100	Owner Address	MAHER, SEAN
Sec/Twp/Rng	11-81-21	Class	A		PO BOX 22
Property Address		Acres	4.06		MINGO, IA 50168
District	CCBX7				
Brief Tax Description	SECTION:11 TOWNSHIP:81 RANGE:21 PARCEL G OF SW SE				
	(Note: Not to be used on legal documents)				

Jasper County Data Disclaimer

Please Read Carefully

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The information presented in this product does not replace or modify land surveys, deeds, and/or other legal instruments defining land ownership and use. All drawing components (lines, curves, points, etc.) are created as a representation and should not be construed as actual.

Date created: 9/18/2023

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Developed by Schneider
GEOSPATIAL

JASPER COUNTY COMMUNITY DEVELOPMENT


CONSISTING OF:

Planning & Zoning Division | Environmental Health Division | Animal Control Division
315 W 3rd ST N - #150 Newton, IA 50208 ph: 641-792-3084

R-2023-008

Sean Maher request that the following described parcel be rezoned from Agricultural "A" to Rural Residential "RR-1" to comply with Jasper County Ordinance #04E.

PARCEL #0111400015

Signed 

Date 9-27-23

Jasper County Zoning Commission recommends that this rezoning request be not be granted.

4 Aye 0 Nay



Chairperson Jasper County Zoning Commission

State of Iowa, Jasper County

On this _____ day of _____, before me _____, a Notary Public in and for the State of Iowa, appeared _____ to me personally known to be the chairperson of the Jasper County Zoning Commission and that said Rezoning Request was signed by him/her on behalf of said Jasper County Zoning Commission. Witness my hand and Notary Seal the day and year above written.

- Notary in and for the State of Iowa

Jasper County, Iowa

Land Evaluation and Site Analysis Summary Worksheet

Owner	Sean Maher
Legal Description	Section 11 Township 81 Range 21 Parcel G of SW SE
Location	Parcel #0111400015
Acres in Parcel	4.06
Date of Evaluation	8/31/2023
Evaluated By	Brett Jennings

	POINTS	X WEIGHT FACTOR	SUB TOTAL
PART ONE (LAND EVALUATION)			
1. Average Site Value	30.88	1	30.88
PART TWO (SITE ASSESSMENT)			
1. Viability of Site for Agricultural Use	1	3	3
2. Adjacent Use	10	2	20
3. Distance to State Regulated Livestock Production Facility	0	2	0
4. Distance from Access to Paved Road	0	1	0
5. Distance to Incorporated City Boundry	0	1	0
6. Distance to Municipal(Common) Water System	0	1	0
7. Distance to Municipal(Common) Sewer System	0	1	0
TOTAL LESA SCORE			53.88

LOW AG VALUE - Scores less than 125 points
AVERAGE AG VALUE - Sores from 126-250 pts.
HIGH AG VALUE - Scores higher than 251-362 pts.

Jasper County, Iowa

Land **E**valuation and **S**ite **A**nalysis

LAND EVALUATION WORKSHEET #1

Name Parcel 0111400015

CSR	LESA POINTS FOR EACH CSR	X	NUMBER OF ACRES FOR EACH CSR	=	WEIGHTED VALUE
90-100	100				
80-89	90				
70-79	80				
60-69	70		0.02		1.4
50-59	60				
40-49	50		2.09		104.5
30-39	40				
20-29	30				
0-19	10		1.95		19.5
TOTAL ACRES IN PARCEL			4.06		
TOTAL WEIGHTED VALUE					125.4
DIVIDED BY TOTAL NUMBER OF ACRES					4.06
EQUALS THE AVERAGE POINT VALUE FOR PARCEL*					30.88

* TRANSFER THE AVERAGE SITE VALUE FOR THE PARCEL TO LINE 1 OF PART ONE ON THE LESA SUMMARY SHEET

L _{and} E _{valuation and} S _{ite} A _{alysis}

SITE ANALYSIS - WORKSHEET #1

NAME Parcel # 0111400015

VIABILITY OF SITE FOR AGRICULTURAL USE

Check each item that applies

PARCEL SIZE AND CONFIGURATION	Pts	X	Number of Acres	=	Weighted Value
< 5 acres Irregular	0				
< 5 acres Regular/Unbroken	1		4.06		4.06
≥ 5 but < 10 acres Irregular	2				
≥ 5 but < 10 acres Regular/Unbroken	3				
≥ 10 but < 20 acres Irregular	5				
≥ 10 but < 20 acres Regular/Unbroken	6				
≥ 20 but < 35 acres Irregular	7				
≥ 20 but < 35 acres Regular/Unbroken	8				
>35 acres Irregular	9				
>35 acres Regular/Unbroken	10				
TOTAL ACRES			4.06		
TOTAL WEIGHTED VALUE					4.06
DIVIDED BY THE TOTAL NUMBER OF ACRES					4.06
EQUALS THE AVERAGE WEIGHTED VALUE FOR PARCEL					1

Note: If a regularly shaped parcel is broken, by a man-made (railroad) or natural(stream) barrier that does not allow for continuous cultivation of the entire parcel, then estimate the size of each separate portion and enter it in the applicable category of the table.

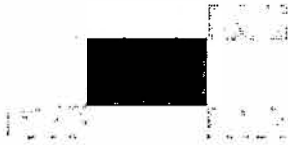
Land Evaluation and Site Analysis

SITE ANALYSIS - WORKSHEET #2

NAME _____

USE ADJACENT TO SITE

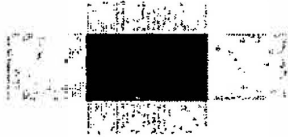
BEGIN WITH 10 POINTS, DEDUCT POINTS ACCORDING TO THE FOLLOWING SCHEDULE:



MAXIMUM POINTS 10

Deduct 1 point for each diagonally adjacent property used similarly to requested use

0



Deduct 2 point for each laterally adjacent property used similarly to the requested use.

0



Deduct between 1 to 2 points for each partial laterally adjacent property used similarly to the requested use.

0

TOTAL DEDUCTIONS 0

TOTAL LESA POINTS 10

An "Ag Tolerance Easement" required if total deductions less than 4

Jasper County, Iowa

Land **E**valuation and **S**ite **A**nalysis

SITE ANALYSIS - WORKSHEET #3

NAME Parcel # 0111400015

Distance ¹ to all applicable Livestock Production Facilities:	PT	X	1 Facility Per Quad	=	Points Per Quad
Less than 1/4 mile	10				
> 1/4 but < 3/8 miles	9				
> 3/8 but < 1/2 miles	8				
> 1/2 but < 5/8 miles	7				
>5/8 miles < 3/4 miles	6				
> 3/4 but < 1 miles	5				
> 1 but < 1-1/4 miles	4				
> 1-1/4 but < 1-1/2 miles	3				
> 1-1/2 but < 1-3/4 miles	2				
> 1-3/4 but < 2 miles	1				
> 2 miles	0		0		0

Total Points 0

¹ Distance is measured from the center of the subject property to the closet point of any building on a defined facility that houses livestock.
 An "Ag Tolerance Easement" required if any one facility rated higher than 5
 An "Ag Tolerance Easement" granted reduces all scores to zero

Jasper County, Iowa

Land **E**valuation and **S**ite **A**nalysis

SITE ANALYSIS - WORKSHEET #4

NAME _____

Distance from access to paved public road	Pts	X	D.U.P.A. ¹ Factor	=	Total Points
> 2 miles	10				
> 1-3/4 but < 2 miles	9				
> 1-1/2 but < 1-3/4 miles	8				
> 1-1/4 but < 1-1/2 miles	7				
> 1 but < 1-1/4 miles	6		0		0
> 3/4 but < 1 miles	5				
> 1/2 but < 3/4 miles	4				
> 3/8 but < 1/2 miles	3				
> 1/4 but < 3/8 miles	2				
> direct access but < 1/4 miles	1				
Direct access	0				
APPLICABLE POINTS					0

¹ Dwelling Units Per Acre	Factor
Single lot with D.U.P.A. less than 1	0
Minor subdivision with D.U.P.A less than 1	1
Major subdivision with D.U.P.A less than 1	3
Any lot or subdivision with D.U.P.A greater than 1	4

Jasper County, Iowa

Land **E**valuation and **S**ite **A**nalysis

SITE ANALYSIS - WORKSHEET #5

NAME _____

Distance to Incorporated City Boundry	PTS	X	D.U.P.A. ¹ Factor	=	Total Points
> 2 miles	10		0		0
> 1-3/4 mi. but < 2mi.	9				
> 1-1/2mi. but < 1-3/4mi.	8				
> 1-1/4 mi. but < 1-1/2 mi.	7				
> 1 mi. but < 1-1/4 mi.	6				
> 3/4 mi. but < 1 mi.	4				
> 1/2 mi. but < 3/4 mi.	3				
> 1/4 mi. but < 1/2 mi.	1				
Adjacent to Less than 1/4mi.	0				
Applicable Points					0

¹ Dwelling Units Per Acre	Factor
Single lot with D.U.P.A. less than 1	0
Minor subdivision with D.U.P.A less than 1	1
Major subdivision with D.U.P.A less than 1	3
Any lot or subdivision with D.U.P.A greater than 1	4

Jasper County, Iowa

Land **E**valuation and **S**ite **A**nalysis

SITE ANALYSIS - WORKSHEET #6

NAME Parcel # 0111400015

Distance to Municipal or Common Water System	Pts	X	D.U.P.A. ¹ Factor	=	Total Points
> 1,320'	10				
> 990' but < 1,320'	9				
> 600' but < 990'	8				
> 500' but < 660'	7				
> 400' but < 500'	6				
> 300' but < 400'	4				
> 200' but < 300'	3				
> 100' but < 200'	2				
Less than 100'	1				
Adjacent to Site	0		0		0
APPLICABLE POINTS					0

¹ Dwelling Units Per Acre	Factor
Single lot with D.U.P.A. less than 1	0
Minor subdivision with D.U.P.A less than 1	1
Major subdivision with D.U.P.A less than 1	3
Any lot or subdivision with D.U.P.A greater than 1	4

Jasper County, Iowa

Land **E**valuation and **S**ite **A**nalysis

SITE ANALYSIS - WORKSHEET #7

NAME _____

Distance to Municipal or Common Sewer System	Pts	X	D.U.P.A. ¹ Factor	=	Total Points
> 1,320'	10		0		0
> 990' but ≤ 1,320'	9				
> 600' but < 990'	8				
> 500' but ≤ 660'	7				
> 400' but < 500'	6				
> 300' but < 400'	4				
> 200' but ≤ 300'	3				
> 100' but ≤ 200'	2				
Less than 100'	1				
Adjacent to Site	0				
APPLICABLE POINTS					0

¹ Dwelling Units Per Acre	Factor
Single lot with D.U.P.A. less than 1	0
Minor subdivision with D.U.P.A less than 1	1
Major subdivision with D.U.P.A less than 1	3
Any lot or subdivision with D.U.P.A greater than 1	4



JASPER COUNTY
Group # 33164
Contract Period 01/01/2024 Through 12/31/2024
Financial Exhibit
Delta Dental PPOSM

Enrollment at Renewal		Enrollment as of Previous Renewal	
Single	61	Single	61
Family	95	Family	87
Total	156	Total	148
Current Rates			
Effective 01/01/2023 through 12/31/2023			
Single	\$38.96	Projected Annual Expense	
Family	\$117.88	\$162,902	Annual trend used in renewal pricing 3.5%
Renewal Rates			
Effective 01/01/2024 through 12/31/2024			
Single	\$40.14	Projected Annual Expense	
Family	\$121.42	\$167,801	Renewal Percentage Change 3.0%
Insured rates include standard broker commissions			

Percent of Premium Contributed by Employer: Single _____ % Emp/Spouse _____ % Emp/Child(ren) _____ % Family _____ %

Total Employees Enrolled: _____

Total Employees Eligible: _____

Signature of Group Administrator _____
 Please sign and return to fax # 888-337-5157

E-Mail Address _____

Date _____

Account Number: 1058604

Anniversary Date: January 1, 2024

Renewal rates
Effective January 1, 2024

Group term life - rates are expressed as per \$1,000

ALL MEMBERS, CLOSED CLASS RANDY FREESE				
Volume Lives	Current rate	Current monthly premium	Renewal rate	Renewal monthly premium
\$5,020,000 167	\$0.238	\$1,194.76	\$0.238	\$1,194.76
Renewal rates are guaranteed through December 31, 2024.				
Your rates aren't changing.				

Accidental Death & Dismemberment - rates are expressed as per \$1,000

Active members only				
Volume Lives	Current rate	Current monthly premium	Renewal rate	Renewal monthly premium
\$5,020,000 167	\$0.031	\$155.62	\$0.031	\$155.62
Renewal rates are guaranteed through December 31, 2024.				
Your rates aren't changing.				

Group voluntary term life - rates are expressed as per \$1,000

ALL MEMBERS					
Age range	Current rate	Renewal rate	Volume Lives	Current monthly premium	Renewal monthly premium
Employee					
0 - 29	\$0.087	\$0.087			
30 - 34	\$0.096	\$0.096			
35 - 39	\$0.144	\$0.144			
40 - 44	\$0.233	\$0.233			
45 - 49	\$0.359	\$0.359			
50 - 54	\$0.585	\$0.585			
55 - 59	\$0.919	\$0.919			
60 - 64	\$1.276	\$1.276			
65 - 69	\$2.355	\$2.355			
70 & over	\$3.877	\$3.877			
Total			\$3,550,000 52	\$1,192.29	\$1,192.29
Renewal rates are guaranteed through December 31, 2024.					
Your rates aren't changing.					

Insurance issued by Principal Life Insurance Company®, Des Moines, IA 50392

Account Number: 1058604

Anniversary Date: January 1, 2024

Spouse					
0 - 29	\$0.087	\$0.087			
30 - 34	\$0.096	\$0.096			
35 - 39	\$0.144	\$0.144			
40 - 44	\$0.233	\$0.233			
45 - 49	\$0.359	\$0.359			
50 - 54	\$0.585	\$0.585			
55 - 59	\$0.919	\$0.919			
60 - 64	\$1.276	\$1.276			
65 - 69	\$2.355	\$2.355			
70 & over	\$3.877	\$3.877			
Total			\$770,000 27	\$416.06	\$416.06

Renewal rates are guaranteed through December 31, 2024.

Your rates aren't changing.

Voluntary term Accidental Death & Dismemberment - rates are expressed as per \$1,000

Active employee & spouse members only

Volume	Current rate	Current monthly premium	Renewal rate	Renewal monthly premium
\$4,320,000	\$0.031	\$133.92	\$0.031	\$133.92

Renewal rates are guaranteed through December 31, 2024.

Your rates aren't changing.

Voluntary term child insurance - rates are expressed as per family per month

Eligible Members

Amount of coverage	Lives	Current rate	Current monthly premium	Renewal rate	Renewal monthly premium
\$10,000	8	\$2.00	\$16.00	\$2.00	\$16.00
\$20,000	4	\$4.00	\$16.00	\$4.00	\$16.00
\$5,000	2	\$1.00	\$2.00	\$1.00	\$2.00
\$15,000	1	\$3.00	\$3.00	\$3.00	\$3.00
\$25,000	13	\$5.00	\$65.00	\$5.00	\$65.00
Total			\$102.00		\$102.00

Renewal rates are guaranteed through December 31, 2024.

Your rates aren't changing.

Long term disability

ALL MEMBERS				
Rates are expressed as a percent of covered monthly earnings				
Covered monthly earnings/Lives	Current rate	Current monthly premium	Renewal rate	Renewal monthly premium
\$879,204 / 167	0.59%	\$5,187.30	0.59%	\$5,187.30
Renewal rates are guaranteed through December 31, 2024.				
Your rates aren't changing.				

Vision

ALL MEMBERS					
	Lives	Current rates	Renewal rates	Current monthly premium	Renewal monthly premium
Employee	66	\$8.00	\$7.20	\$528.00	\$475.20
Employee & Spouse	108	\$22.78	\$20.50	\$2,460.24	\$2,214.00
Employee & Child(ren)	0	\$22.78	\$20.50	\$.00	\$.00
Family	0	\$22.78	\$20.50	\$.00	\$.00
TOTAL				\$2,988.24	\$2,689.20
Renewal rates are guaranteed through December 31, 2024.					



Principal Life Insurance Company
 Des Moines, Iowa 50392
 © 2017-2020 Principal Financial Services, Inc.

2024 JASPER COUNTY CAFETERIA PLAN ELECTION FORM (Elected Officials & Deputies)

Employee Information

Your Name (last, first, middle initial)	Social Security Number/ID number		
Address (street)	City	State	ZIP code
Please Mark Box If New Address			
<input type="checkbox"/>	Date of Birth ____ / ____ / ____		

For the 9/1/22 to 8/31/23 paid claims period, claims were \$6,108 lower than the prior claims period which translates to a renewal decrease. There are many components to the renewal calculation, including Wellmark re-adjusting the base cost differences between all their plans, which means our traditional plan will have a 2.3% and the HDHP .70% decreases.

There will be a new Specialty prescription Pharmacy Benefit Manager (PBM) named PrudentRx. The copay for specialty prescriptions will be \$0 copay. There are 5 members who currently take specialty medications and they will be contacted directly by PrudentRx.

Lastly, Wellmark has retired the BlueChoice product name and replaced it with Blue POS (Point-of-Service). The new plan's features and functionality will be the same as the old plan.

The IRS has again made an inflationary adjustment to the HDHP family minimum out-of-pocket from \$3,000 to \$3,200 (For embedded plans). However, the second family member will only have a \$2,400 out-of-pocket maximum so that the total family out-of-pocket will remain at \$5,600.

Delta Dental will increase rates by 3%. Principal will reduce vision benefit rates by 11% and Voluntary Term Life rates remain unchanged.

Again, Principal is offering a re-opening for the Voluntary Term Life up to 2 units each per employee, spouse, and child(ren) without a statement of health. This includes all current and future first-time enrollees. Spouse and children life coverage amounts cannot exceed the employee coverage amount.

The County's medical plan contribution for plan #3 coverage will be 90% of the monthly rates. Employees will contribute 10% for single and family coverage. The County monthly contribution will be \$823.92 for single contracts and \$1,834.78 for family coverage.

Open enrollment for completing paperwork will begin October 30 with forms to be returned by November 6. **The Federal ERISA and IRC Section 125 codes require employees to annually designate their plan choice and either elect or waive participation in the pre-tax and/or flexible spending account.**

Some items to remember: A Flexible Spending Account (IRC 125) election can only be changed during the year for a qualifying event (e.g. Birth, Death, Divorce, and Marriage). The Principal vision plan does not have a calendar year deductible or co-insurance and therefore benefits are based upon the last date-of-service. If a member terminates the dental plan and later wishes to re-enroll, they will be subject to one and 2-year deferred benefits for Basic and Major Services. Dependent children will have a 3-year deferred benefit for Orthodontics.

The following outline provides the Single and Family elections and the associated monthly costs:

#3.) Wellmark - BluePOS \$500

\$748.80 Single or **\$1,871.98 Family**

#4) Wellmark - BluePOS \$3200/\$5600 (HDHP/HSA)

\$605.14 Single or \$1,512.84 Family

#5.) Delta Dental of IA – Dental Coverage

\$40.14 Single or \$81.28 Dependent cost

#6.) Principal Life Company – Vision Coverage

\$7.20 Single or \$13.30 Dependent cost

**#7.) I Elect to Direct the Balance of County Flex Dollars \$ _____ per month
Into my Section 125 Healthcare Expense Account, or**

**I Elect to Direct the Balance of County Flex \$ _____ per month
Into my Section 125 Dependent Care Reimbursement Account,**

or

Health Savings Account (HSA) \$ _____ per month

(EMPLOYEE MONEY)

**#8.) I Elect to Direct from my wages \$ _____ per month
to my Section 125 Healthcare Expense Account or**

**I Elect to Direct from my wages \$ _____ per month
to my Section 125 Dependent Care Reimbursement Account**

and/or

Health Savings Account (HSA) \$ _____ per month

I decline to participate in our FSA.

You have the option to use IRC Section 125 (Flex I) to fund any payroll deduction. The pre-tax savings is approximately 27.65% (15% Federal, 5% State and 7.65% FICA).

I authorize my future compensation to be reduced by the amount exceeding the employer contribution. This amount will be on my behalf to the county Section 125 Premium Only Plan. I understand this reduces my wages for Social Security purposes, and may reduce my Social Security disability and retirement benefits. I also understand that once I made this election, I can only change it during the election period prior to the next plan year, or if there has been a qualifying change in my family's status, employment or group health care coverage as determined by IRS regulations. NOTE: Changes in election allowed due to a qualifying change in family status must be made no later than 30 days after the date of the qualifying change in status.

I understand the deadline to return this form is November 6, 2023.

Signed: _____

Date: _____

2024 JASPER COUNTY CAFETERIA PLAN ELECTION FORM (AFSCME, PPME, & NON-BARGAINING)

Employee Information

Your Name (last, first, middle initial)		Social Security Number/ID number	
Address (street)		City	State
Please Mark Box If New Address		ZIP code	
<input type="checkbox"/>		Date of Birth ___/___/___	

For the 9/1/22 to 8/31/23 paid claims period, claims were \$6,108 lower than the prior claims period which translates to a renewal decrease. There are many components to the renewal calculation, including Wellmark re-adjusting the base cost differences between all their plans, which means our traditional plan will have a 2.3% and the HDHP .70% decreases.

There will be a new Specialty prescription Pharmacy Benefit Manager (PBM) named PrudentRx. The copay for specialty prescriptions will be \$0 copay. There are 5 members who currently take specialty medications and they will be contacted directly by PrudentRx.

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The IRS has again made an inflationary adjustment to the HDHP family minimum out-of-pocket from \$3,000 to \$3,200 (For embedded plans). However, the second family member will only have a \$2,400 out-of-pocket maximum so that the total family out-of-pocket will remain at \$5,600.

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Again, Principal is offering a re-opening for the Voluntary Term Life for up to 2 units each per employee, spouse, and child(ren) without a statement of health. This includes all current and future first-time enrollees. Spouse and children life coverage amounts cannot exceed the employee coverage amount.

The County's medical plan contribution for plan #3 coverage will be 90% of the monthly rates. Employees will contribute 10% for single and family coverage. The County monthly contribution will be \$673.92 for single contracts and \$1,684.78 for family coverage.

Open enrollment for completing paperwork will begin October 30 with forms to be returned by November 6. **The Federal ERISA and IRC Section 125 codes require employees to annually designate their plan choice and either elect or waive participation in the pre-tax and/or flexible spending account.**

Some items to remember: A Flexible Spending Account (IRC 125) election can only be changed during the year for a qualifying event (e.g. Birth, Death, Divorce, and Marriage). The Principal vision plan does not have a calendar year deductible or co-insurance and therefore benefits are based upon the last date-of-service. If a member terminates the dental plan and later wishes to re-enroll, they will be subject to one and 2-year deferred benefits for Basic and Major Services. Dependent children will have a 3-year deferred benefit for Orthodontics.

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\$7.20 Single or \$13.30 Dependent cost

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Into my Section 125 Healthcare Expense Account, or**

**I Elect to Direct the Balance of County Flex \$_____ per month
Into my Section 125 Dependent Care Reimbursement Account,**

or

Health Savings Account (HSA) \$_____ per month

(EMPLOYEE MONEY)

**#8.) I Elect to Direct from my wages \$_____ per month
to my Section 125 Healthcare Expense Account or**

**I Elect to Direct from my wages \$_____ per month
to my Section 125 Dependent Care Reimbursement Account**

and/or

Health Savings Account (HSA) \$_____ per month

I decline to participate in our FSA.

You have the option to use IRC Section 125 (Flex I) to fund any payroll deduction. The pre-tax savings is approximately 27.65% (15% Federal, 5% State and 7.65% FICA).

I authorize my future compensation to be reduced by the amount exceeding the employer contribution. This amount will be on my behalf to the county Section 125 Premium Only Plan. I understand this reduces my wages for Social Security purposes, and may reduce my Social Security disability and retirement benefits. I also understand that once I made this election, I can only change it during the election period prior to the next plan year, or if there has been a qualifying change in my family's status, employment or group health care coverage as determined by IRS regulations. NOTE: Changes in election allowed due to a qualifying change in family status must be made no later than 30 days after the date of the qualifying change in status.

I understand the deadline to return this form is November 6, 2023.

Signed: _____

Date: _____



Commercial & Industrial Roofing Contractors

601 1ST AVENUE N • ALTOONA, IA 50009
Phone: 515-967-8300 • Fax: 515-967-8305 • www.duersoncorporation.com

August 15, 2023

Adam Sparks
Jasper County
101 1st st N
Newton, IA 50208

RE: *Roof Replacement of Multiple Buildings*

Thank you for allowing us to be of service to you at **Jasper County**. We are pleased to submit the following Project Information and Scope of Work for your review.

Project Information:

We have put the following bids together based upon your request following the insurance claims for Jasper County buildings. Each building will have a separate scope listed below.

Proposed Scope of Work Courthouse:

- Remove metal edge termination.
- Tear off exiting membrane roofing down to the deck.
- Inspect decking and drains for damage. (Done on a time and material basis.)
- Adhere two (2) layers of 2.6 ISO to meet today's current R-value code requirements.
- Option below to adhere one layer of ¼" Coverboard over ISO.
- Adhere new 50-Mil Duro-Fleece single ply roofing system over the new insulation.
- Adhere all parapet walls as needed to make a watertight system.
- Install the prefabricated curb and pipe flashings as needed to complete the new roofing system.
- Install new 24 g metal coping where it was before.
- Remove and replace 4 Kalwall Skylights.
- All materials - membrane, insulation, and metals are furnished and warranted by Duro-Last Roofing, Inc. to create the Full Systems Warranty.
- Any Mechanical, Electric, or Plumbing (MEP) modifications are the responsibility of the owner.

Total Membrane Roofing Investment:	\$327,912
Install One layer of 1/4" coverboard:	Add: \$45,970
Total Skylight Investment:	\$47,558

Proposed Scope of Work Community Center:

- Remove existing edge metal.
- Removal and reinstall of solar panels by others.
- Remove existing roof system down to the deck.
- Inspect the decking for any damage. This will be done on a time and material basis. We will notify the owner before any work is done.
- Additional wood nailer may need to be installed to hold new insulation. Will be billed if concurred.
- Install two (2) layers of 2.6" ISO (code for the area) over the existing deck. Some units and gas lines may need to be raised prior to roofing (this work will need to be done by others).
- Option to install 1/4" Coverboard over the new ISO.
- Install one layer of 50-mil Duro-Last membrane over the new insulation.
- Install the prefabricated curb and pipe flashings as needed to complete the new roofing system.
- Install parapet flashings on each wall as needed.
- Install new Edge metal consisting of gutters, downspouts, and 2-piece.
- All materials - membrane, insulation, and metals are furnished and warranted by Duro-Last Roofing, Inc. to create the Full Systems Warranty.
- Any Mechanical, Electric, or Plumbing (MEP) modifications are the responsibility of the owner.

Total Membrane Roof Investment:	\$169,150
Install one layer of 1/4" coverboard:	Add: \$19,794

Proposed Scope of Work Attorney Office:

- Remove existing edge metal.
- Removal and reinstall of solar panels by others.
- Remove existing roof system down to the deck.
- Inspect the decking for any damage. This will be done on a time and material basis. We will notify the owner before any work is done.
- Additional wood nailer may need to be installed to hold new insulation. Will be billed if concurred.
- Install two (2) layers of 2.6" ISO (code for the area) over the existing deck. Some units and gas lines may need to be raised prior to roofing (this work will need to be done by others).
- Option to install 1/4" Coverboard over the new ISO.

- Install one layer of 50-mil Duro-Last membrane over the new insulation.
- Install the prefabricated curb and pipe flashings as needed to complete the new roofing system.
- Install parapet flashings on each wall as needed.
- Install new Edge metal consisting of gutters, downspouts, and coping cap.
- All materials - membrane, insulation, and metals are furnished and warranted by Duro-Last Roofing, Inc. to create the Full Systems Warranty.
- Any Mechanical, Electric, or Plumbing (MEP) modifications are the responsibility of the owner.

Total Membrane Roof Investment:
Install one layer of 1/4" coverboard:

\$86,716
Add: \$12,494

Brandon Talsma, Board Chairperson

Attest:

Jenna Jennings, County Auditor

Proposed Schedule – Pending Board Approval

2024 COUNTY HOLIDAYS – Observed Dates

NEW YEAR'S DAY – JANUARY 1, 2024 (Monday)

PRESIDENT'S DAY – FEBRUARY 19, 2024 (Monday)

GOOD FRIDAY – MARCH 29, 2024 (Friday)

MEMORIAL DAY – MAY 27, 2024 (Monday)

INDEPENDENCE DAY – JULY 4, 2024 (Thursday)

LABOR DAY – SEPTEMBER 2, 2024 (Monday)

THANKSGIVING HOLIDAY – NOVEMBER 28 & 29, 2024 (Thursday & Friday)

CHRISTMAS HOLIDAY – DECEMBER 24 & 25, 2024 (Tuesday & Wednesday)

Special notations:

Veterans Day: A qualified veteran is defined under 35A of the Iowa Code. The County will use this section to determine who is eligible to receive this day off with pay. Employees not covered under a current labor agreement will be required to work on Veterans Day (Monday, November 11, 2024).

The County Attorney's office will observe Martin Luther King Day on Monday Jan. 15, 2024, and not President's Day to coincide with the judicial holiday schedule.

Secondary Roads / PPME Members will follow the holiday schedule established in the collective bargaining agreement.

EASEMENT FOR PLACEMENT OF VETERNS MEMORIAL

This instrument made this _____ day of _____, 2023, by Jasper County Iowa, owner (hereinafter referred to as GRANTOR) of the property locally known as the Chichaqua Valley Trail. The Chichaqua Valley Trail is in the custody, control and management of Jasper County, Iowa pursuant to Iowa Code Section 350.4.

WHEREAS, the owner of the real property known and described as set out below is the GRANTOR, and

WHEREAS, the City of Baxter, Iowa, proposes to construct or place a memorial located adjacent to the existing Chichaqua Valley Trail owned by the GRANTOR, for the purpose of constructing or placing a Veterans memorial, and

WHEREAS, the GRANTOR has agreed to give the City of Baxter, Iowa, a perpetual and continual easement for the purpose of constructing or placing a Veterans memorial.

WHEREAS, the City of Baxter, Iowa hereby agrees to construct or place a Veterans memorial unto said real estate for the express purpose of using said below described real estate for the Veterans memorial project adjacent to the trail. The City of Baxter, Iowa further hereby agrees to maintain in good repair the Veterans memorial. Maintaining in good repair shall mean but not be limited to: painting or other method of maintaining the appearance of said Veterans memorial, maintain the safety of the grounds and keeping the grounds free from hazards such as trip or fall type hazards.

WHEREAS, the City of Baxter, Iowa will maintain liability insurance on the below described Veterans memorial and hold harmless Jasper County, Iowa.

WHEREAS, the City of Baxter will not construct any building, pavement or any other type of structure that will interfere with the use of the Chichaqua Valley Trail, by the public.

WHEREAS, the GRANTOR will not build, construct, or use the real estate described below for any purpose other than as part of the Chichaqua Valley Trail and will only use the described real estate consistent with this easement so as not to interfere with the City of Baxter, Iowa's Veterans memorial.

THEREFORE, for the above consideration the GRANTOR hereby grants unto the City of Baxter, Iowa and its assigns a perpetual and continual easement for the purpose of constructing, placing and maintaining a Veterans memorial as described above on upon the following described property:

SEE ATTACHMENT #1

The GRANTOR further agrees not to use the real estate described for any purpose other than as part of the Chichaqua Valley Trail and will only use the described real estate consistent with this easement so as not to interfere with the City of Baxter, Iowa's Veterans memorial. The GRANTOR further agrees to maintain the Chichaqua Valley Trail passing through or near the above-described real estate in at least the same manner and state of repair as the remaining length of said trail.

The Easement and rights herein described shall be binding upon the GRANTOR, its heirs and assigns.

Jasper County, Iowa

Brandon Talsma, Chairperson, Jasper County Board of Supervisors

City of Baxter, Iowa

Bryan DeJong, Mayor

STATE OF IOWA, COUNTY OF JASPER

This record was acknowledged before me this ____ day of _____, 20__.
by Bryan DeJong
as Mayor
of the City of Baxter, Iowa

Signature of Notary Public

STATE OF IOWA, COUNTY OF JASPER

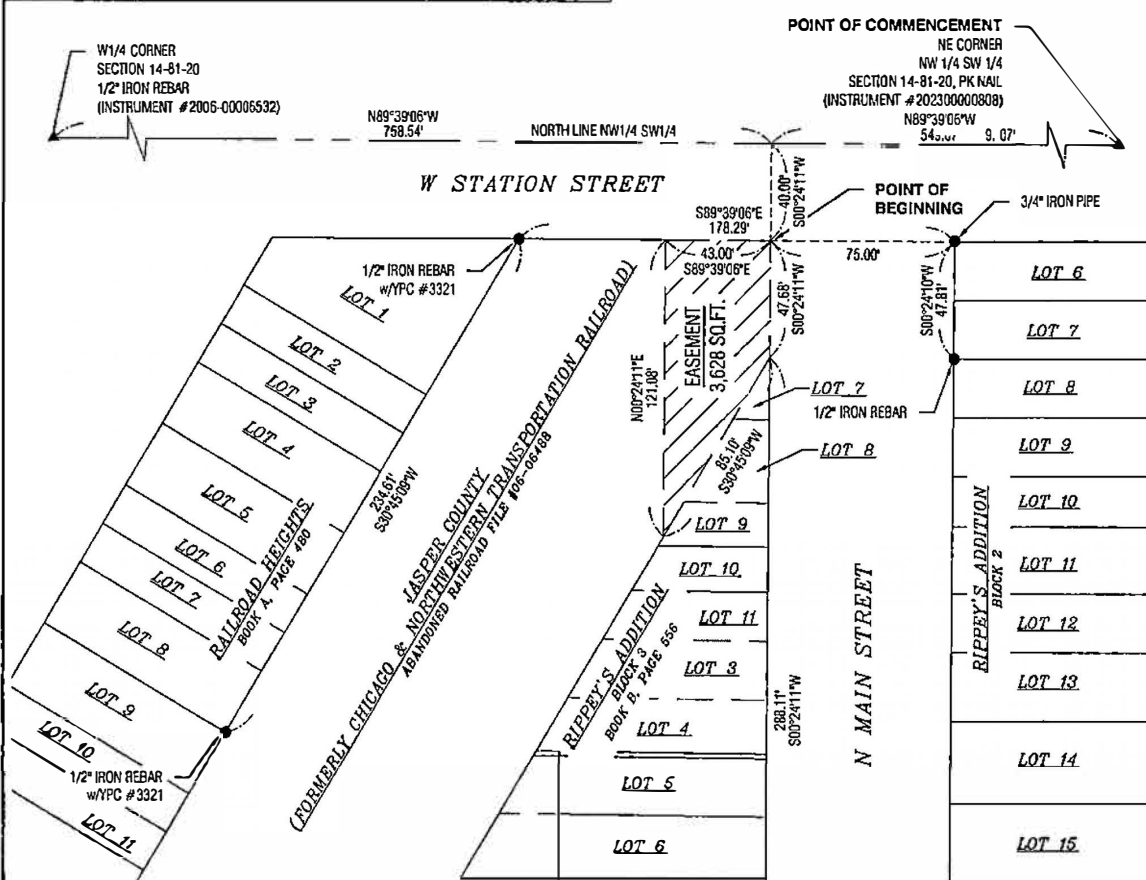
This record was acknowledged before me this ____ day of _____, 20__.
by Brandon Talsma
as Chairperson of Jasper County Board of Supervisors
of Jasper County, Iowa

Signature of Notary Public

EASEMENT

INDEX LEGEND

LOCATION:	EASEMENT IN FORMER CHICAGO AND NORTHWESTERN TRANSPORTATION RAILROAD GROUND LYING NORTH OF RIPPEY'S ADDITION, BLOCK 3, CITY OF BAXTER IN SECTION 14, TOWNSHIP 81 NORTH, RANGE 20 WEST OF THE 5TH P.M., JASPER COUNTY, IOWA
PROPRIETOR:	JASPER COUNTY
REQUESTED BY:	CITY OF BAXTER
PREPARED BY:	CLAPSADDLE-GARBER ASSOCIATES, INC, 16 EAST MAIN STREET, P.O. BOX 754, MARSHALLTOWN, IOWA 50158 PHONE 641-752-6701 CGA@CGACONSULTANTS.COM



LEGAL DESCRIPTION:

AN EASEMENT LOCATED IN FORMER CHICAGO AND NORTHWESTERN TRANSPORTATION RAILROAD GROUNDS, NOW ABANDONED AS RECORDED IN FILE #06-06488 IN THE OFFICE OF THE RECORDER, JASPER COUNTY, IOWA IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 81 NORTH, RANGE 20 WEST OF THE 5TH P.M., CITY OF BAXTER, JASPER COUNTY, IOWA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 81 NORTH, RANGE 20 WEST OF THE 5TH P.M.; THENCE NORTH 89°39'06" WEST, 549.07 FEET ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 14; THENCE SOUTH 00°24'11" WEST, 40.00 FEET TO THE POINT OF BEGINNING, SAID POINT ALSO BEING ON THE SOUTHERLY RIGHT OF WAY LINE OF WEST STATION STREET AND 75.00 FEET WEST OF THE NORTHWEST CORNER OF BLOCK 2, RIPPEY'S ADDITION; THENCE CONTINUING SOUTH 00°24'11" WEST, 47.68 FEET ALONG THE EXTENSION OF THE EAST LINE OF BLOCK 3 TO THE NORTH CORNER OF LOT 7, BLOCK 3 OF SAID RIPPEY'S ADDITION; THENCE SOUTH 30°45'09" WEST, 85.10 FEET ALONG THE EASTERLY LINE OF SAID ABANDONED RAILROAD AND WESTERLY LINE OF SAID BLOCK 3; THENCE NORTH 00°24'11" EAST, 121.08 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF WEST STATION STREET; THENCE SOUTH 89°39'06" EAST, 43.00 FEET ALONG SAID RIGHT OF WAY LINE TO THE POINT OF BEGINNING, CONTAINING 3,628 SQ. FT.. SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD, IF ANY.

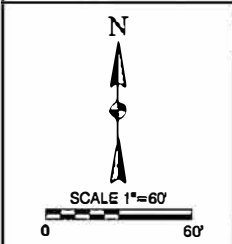
NOTE:

ALL BEARINGS AND DISTANCES ARE THE RESULT OF G.P.S. OBSERVATIONS UTILIZING THE IOWA D.O.T. RTN AND THE IOWA REGIONAL COORDINATE SYSTEM ZONE 9.



LEGEND: (MONUMENT SYMBOLS ARE ORIENTED TO THE NORTH)	
FOUND	▲ PLSS CORNER (as noted)
FOUND	● PARCEL OR LOT CORNER
SET	△ PLSS CORNER - 1/2" DIAMETER x 30" IRON REBAR w/YELLOW PLASTIC ID GP (#22634)
SET	○ 1/2" DIAMETER x 30" IRON REBAR w/YELLOW PLASTIC ID CAP (#22634)

CITY OF BAXTER SURVEY JASPER COUNTY, IOWA



I hereby certify that this land surveying document was prepared and the related survey work was performed by me or under my direct personal supervision and that I am a duly Licensed Professional Land Surveyor under the laws of the State of Iowa.

date

Marc Hoodjer, PLS
Iowa License Number 22634
My License Renewal Date is December 31, 2024
Pages or sheets covered by this seal: THIS SHEET

PN: 23-SB-0403
DATE OF SURVEY: 8-28-23
DRAWN BY: TMM
FIELD CREW: SLS,RAT
SHEET NO. 1 OF 1

CHAPTER 28E AGREEMENT BETWEEN GOVERNMENT ENTITIES IN JASPER COUNTY, IOWA AND JASPER COUNTY FOR THE JASPER COUNTY SHERIFF'S OFFICE PROVIDING ADVANCED LIFE SUPPORT SERVICES IN JASPER COUNTY

This Agreement is made and entered into as of this 11th day of September 2023, by and between the Iowa Cities of Baxter, Collins, Gilman, Grinnell, Kellogg, Mitchellville, Prairie City, Reasnor, Sully, Colfax, (the "service providers" or "service provider") and Jasper County.

WHEREAS, the parties recognize the lack of Advanced Life Support (ALS) services throughout Jasper County and surrounding rural areas; and,

WHEREAS, the parties acknowledge that the Jasper County Sheriff's Office has implemented an Emergency Medical Services Program that includes ALS services and it is in the best interest of the undersigned government entities to enter into this Agreement to provide stability in access to ALS services to members of Jasper County and surrounding rural areas; and

WHEREAS, the parties further acknowledge that it is in the best interest of the undersigned service providers to provide assistance and support for the operation of such ALS services when the Jasper County Sheriff's Office ALS provider takes over primary care of a patient.

THEREFORE, in accord with Chapter 28E and other relevant sections of the Code of Iowa, the service providers enter into the following agreement regarding ALS services within Jasper County.

SECTION 1 – PURPOSE

Under this Agreement, the Jasper County Sheriff's Office will provide Advanced Life Support services to the undersigned primary service providers on an as needed basis to increase ALS access to individuals throughout Jasper County and the surrounding areas.

SECTION 2 – DEFINITIONS

2.1 "Advanced Life Support" – Life support techniques that are performed by paramedic apart from such services that are performed by an Emergency Medical Technician (EMT), as authorized by the Iowa Emergency Medical Care Provider Scope of Practice.

"Basic Life Support" – Life support techniques that are authorized to be performed by an Emergency Medical Technician (EMT) under the Iowa Emergency Medical Care Provider Scope of Practice.

"Patient Care Reports" – Documentation authored by responding emergency medical providers regarding care provided.

"Primary Care" – A level of care determined by the highest level of provider who administered care.

"Service Providers" – The Emergency Medical Service provider from a governmental entity.

SECTION 3 – OBLIGATIONS OF PARTIES

- 3.1 Obligations of Jasper County to Each Participating Service Provider: Jasper County shall be at all times obligated to the other parties to this Agreement to provide ALS services when available and when required or requested by a participating service provider.

The Jasper County Sheriff's office shall allow any participating service provider access Patient Care Reports on calls that the Jasper County Sheriff's Office was involved in assisting a participating service provider.

- 3.2 Obligations of Participating Service Provider to Jasper County: When ALS services are provided by Jasper County in response to a request from a participating provider or in lieu of a participating provider, the participating provider shall make a reimbursement payment to the Jasper County Sheriff's Office \$150.00. The timing of this payment is thirty (30) days following the participating service provider receiving payment from the treated patient.

All participating service providers shall allow the Jasper County Sheriff's office access Patient Care Reports and Patient Billing Records on calls that the Jasper County Sheriff's Office was involved in responding too.

SECTION 4 – LACK OF INSURANCE OR INABILITY TO PAY

Jasper County agrees to provide ALS services to anyone under this agreement regardless of insurance or ability to pay. Likewise, a participating service provider shall not be responsible for payment as outlined in Section 4 to Jasper County when the individual does not have the ability to pay. It is only upon the receipt of payment does the participating service provider is required to pay the \$150 ALS service reimbursement.

SECTION 5 – AMENDMENT

This Agreement may only be amended by written instrument duly executed by the participating entities.

SECTION 6 – INDEPENDENT CONTRACTOR

The Jasper County Sheriff's Office and its employees are an independent contractor and in no event or circumstance are any employees or volunteers of Jasper County are to be considered employees or agents of any of the participating service providers or receive benefits from any of the participating service providers.

SECTION 7 – DURATION

This Agreement shall be of perpetual duration. Any participating entity may, however, terminate its participation in this Agreement by giving written notice to all other parties to this Agreement by March 1st prior to the upcoming fiscal year (July 1st). Failure of a participating entity to give notice by March 1st shall continue that entity's participation until timely notice is given.

SIGNATURE BLOCKS *Grand Alim Baxter Ems director*
SIGNATURE BLOCKS *BOJ*
SIGNATURE BLOCKS
SIGNATURE BLOCKS

CHAPTER 28E AGREEMENT BETWEEN GOVERNMENT ENTITIES IN JASPER COUNTY, IOWA AND JASPER COUNTY FOR THE JASPER COUNTY SHERIFF'S OFFICE PROVIDING ADVANCED LIFE SUPPORT SERVICES IN JASPER COUNTY

This Agreement is made and entered into as of this 6 day of September, 2023, by and between the Iowa Cities of Baxter, Collins, Gilman, Grinnell, Kellogg, Mitchellville, Prairie City, Reasnor, Sully, Colfax, (the "service providers" or "service provider") and Jasper County.

WHEREAS, the parties recognize the lack of Advanced Life Support (ALS) services throughout Jasper County and surrounding rural areas; and,

WHEREAS, the parties acknowledge that the Jasper County Sheriff's Office has implemented an Emergency Medical Services Program that includes ALS services and it is in the best interest of the undersigned government entities to enter into this Agreement to provide stability in access to ALS services to members of Jasper County and surrounding rural areas; and

WHEREAS, the parties further acknowledge that it is in the best interest of the undersigned service providers to provide assistance and support for the operation of such ALS services when the Jasper County Sheriff's Office ALS provider takes over primary care of a patient.

THEREFORE, in accord with Chapter 28E and other relevant sections of the Code of Iowa, the service providers enter into the following agreement regarding ALS services within Jasper County.

SECTION 1 – PURPOSE

Under this Agreement, the Jasper County Sheriff's Office will provide Advanced Life Support services to the undersigned primary service providers on an as needed basis to increase ALS access to individuals throughout Jasper County and the surrounding areas.

SECTION 2 -- DEFINITIONS

2.1 "Advanced Life Support" – Life support techniques that are performed by paramedic apart from such services that are performed by an Emergency Medical Technician (EMT), as authorized by the Iowa Emergency Medical Care Provider Scope of Practice.

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- 3.2 Obligations of Participating Service Provider to Jasper County: When ALS services are provided by Jasper County in response to a request from a participating provider or in lieu of a participating provider, the participating provider shall make a reimbursement payment to the Jasper County Sheriff's Office \$150.00. The timing of this payment is thirty (30) days following the participating service provider receiving payment from the treated patient.

All participating service providers shall allow the Jasper County Sheriff's office access Patient Care Reports and Patient Billing Records on calls that the Jasper County Sheriff's Office was involved in responding too.

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Jessica L Cecak EMS Chief Gilman Fire and Rescue

SIGNATURE BLOCKS

SIGNATURE BLOCKS

SIGNATURE BLOCKS

CHAPTER 28E AGREEMENT BETWEEN GOVERNMENT ENTITIES IN JASPER COUNTY, IOWA AND JASPER COUNTY FOR THE JASPER COUNTY SHERIFF'S OFFICE PROVIDING ADVANCED LIFE SUPPORT SERVICES IN JASPER COUNTY

This Agreement is made and entered into as of this 9th day of October, 2023, by and between the Iowa Cities of Baxter, Collins, Gilman, Grinnell, Kellogg, Mitchellville, Prairie City, Reasnor, Sully, Colfax, (the "service providers" or "service provider") and Jasper County.

WHEREAS, the parties recognize the lack of Advanced Life Support (ALS) services throughout Jasper County and surrounding rural areas; and,

WHEREAS, the parties acknowledge that the Jasper County Sheriff's Office has implemented an Emergency Medical Services Program that includes ALS services and it is in the best interest of the undersigned government entities to enter into this Agreement to provide stability in access to ALS services to members of Jasper County and surrounding rural areas; and

WHEREAS, the parties further acknowledge that it is in the best interest of the undersigned service providers to provide assistance and support for the operation of such ALS services when the Jasper County Sheriff's Office ALS provider takes over primary care of a patient.

THEREFORE, in accord with Chapter 28E and other relevant sections of the Code of Iowa, the service providers enter into the following agreement regarding ALS services within Jasper County.

SECTION 1 – PURPOSE

Under this Agreement, the Jasper County Sheriff's Office will provide Advanced Life Support services to the undersigned primary service providers on an as needed basis to increase ALS access to individuals throughout Jasper County and the surrounding areas.

SECTION 2 – DEFINITIONS

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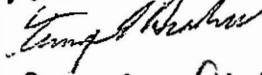
SIGNATURE BLOCKS

 Fire Chief

SIGNATURE BLOCKS

Matthew Perry Mayor

SIGNATURE BLOCKS



SIGNATURE BLOCKS

Paula Arkema


CHAPTER 28E AGREEMENT BETWEEN GOVERNMENT ENTITIES IN JASPER COUNTY, IOWA AND JASPER COUNTY FOR THE JASPER COUNTY SHERIFF'S OFFICE PROVIDING ADVANCED LIFE SUPPORT SERVICES IN JASPER COUNTY

This Agreement is made and entered into as of this 11th day of October, 2023, by and between the Iowa Cities of Baxter, Collins, Gilman, Grinnell, Kellogg, Mitchellville, **Prairie City**, Reasnor, Sully, Colfax, (the "service providers" or "service provider") and **Jasper County**.

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SECTION 5 – AMENDMENT

This Agreement may only be amended by written instrument duly executed by the participating entities.

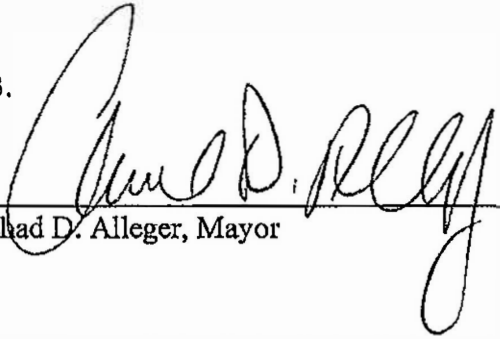
SECTION 6 – INDEPENDENT CONTRACTOR

The Jasper County Sheriff's Office and its employees are an independent contractor and in no event or circumstance are any employees or volunteers of Jasper County are to be considered employees or agents of any of the participating service providers or receive benefits from any of the participating service providers.

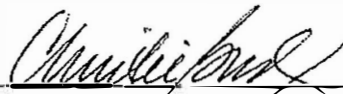
SECTION 7 – DURATION

This Agreement shall be of perpetual duration. Any participating entity may, however, terminate its participation in this Agreement by giving written notice to all other parties to this Agreement by March 1st prior to the upcoming fiscal year (July 1st). Failure of a participating entity to give notice by March 1st shall continue that entity's participation until timely notice is given.

Approved and adopted this 11th Day of October, 2023.


Chad D. Alleger, Mayor

ATTEST


Christie Busby, City Clerk/Finance Officer

Jasper County Board of Supervisors

Date _____

Jasper County Sheriff's Office

Date _____

CHAPTER 28E AGREEMENT BETWEEN GOVERNMENT ENTITIES IN JASPER COUNTY, IOWA AND JASPER COUNTY FOR THE JASPER COUNTY SHERIFF'S OFFICE PROVIDING ADVANCED LIFE SUPPORT SERVICES IN JASPER COUNTY

This Agreement is made and entered into as of this _____ day of _____, 2023, by and between the Iowa Cities of Baxter, Collins, Gilman, Grinnell, Kellogg, Mitchellville, Prairie City, Reasnor, Sully, Colfax, (the "service providers" or "service provider") and Jasper County.

WHEREAS, the parties recognize the lack of Advanced Life Support (ALS) services throughout Jasper County and surrounding rural areas; and,

WHEREAS, the parties acknowledge that the Jasper County Sheriff's Office has implemented an Emergency Medical Services Program that includes ALS services and it is in the best interest of the undersigned government entities to enter into this Agreement to provide stability in access to ALS services to members of Jasper County and surrounding rural areas; and

WHEREAS, the parties further acknowledge that it is in the best interest of the undersigned service providers to provide assistance and support for the operation of such ALS services when the Jasper County Sheriff's Office ALS provider takes over primary care of a patient.

THEREFORE, in accord with Chapter 28E and other relevant sections of the Code of Iowa, the service providers enter into the following agreement regarding ALS services within Jasper County.

SECTION 1 – PURPOSE

Under this Agreement, the Jasper County Sheriff's Office will provide Advanced Life Support services to the undersigned primary service providers on an as needed basis to increase ALS access to individuals throughout Jasper County and the surrounding areas.

SECTION 2 – DEFINITIONS

2.1 "Advanced Life Support" – Life support techniques that are performed by paramedic apart from such services that are performed by an Emergency Medical Technician (EMT), as authorized by the Iowa Emergency Medical Care Provider Scope of Practice.

"Basic Life Support" – Life support techniques that are authorized to be performed by an Emergency Medical Technician (EMT) under the Iowa Emergency Medical Care Provider Scope of Practice.

"Patient Care Reports" – Documentation authored by responding emergency medical providers regarding care provided.

"Primary Care" – A level of care determined by the highest level of provider who administered care.

"Service Providers" – The Emergency Medical Service provider from a governmental entity.

SECTION 3 – OBLIGATIONS OF PARTIES

- 3.1 Obligations of Jasper County to Each Participating Service Provider: Jasper County shall be at all times obligated to the other parties to this Agreement to provide ALS services when available and when required or requested by a participating service provider.

The Jasper County Sheriff's office shall allow any participating service provider access Patient Care Reports on calls that the Jasper County Sheriff's Office was involved in assisting a participating service provider.

- 3.2 Obligations of Participating Service Provider to Jasper County: When ALS services are provided by Jasper County in response to a request from a participating provider or in lieu of a participating provider, the participating provider shall make a reimbursement payment to the Jasper County Sheriff's Office \$150.00. The timing of this payment is thirty (30) days following the participating service provider receiving payment from the treated patient.

All participating service providers shall allow the Jasper County Sheriff's office access Patient Care Reports and Patient Billing Records on calls that the Jasper County Sheriff's Office was involved in responding too.

SECTION 4 – LACK OF INSURANCE OR INABILITY TO PAY

Jasper County agrees to provide ALS services to anyone under this agreement regardless of insurance or ability to pay. Likewise, a participating service provider shall not be responsible for payment as outlined in Section 4 to Jasper County when the individual does not have the ability to pay. It is only upon the receipt of payment does the participating service provider is required to pay the \$150 ALS service reimbursement.

SECTION 5 – AMENDMENT

This Agreement may only be amended by written instrument duly executed by the participating entities.

SECTION 6 – INDEPENDENT CONTRACTOR

The Jasper County Sheriff's Office and its employees are an independent contractor and in no event or circumstance are any employees or volunteers of Jasper County are to be considered employees or agents of any of the participating service providers or receive benefits from any of the participating service providers.

SECTION 7 – DURATION

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SIGNATURE BLOCKS *Bob Cook* *Deanna Chavira* 10-10-23
SIGNATURE BLOCKS *Colin [Signature]* 10-10-23
SIGNATURE BLOCKS
SIGNATURE BLOCKS

Sully

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SIGNATURE BLOCKS *Justin Wyma MSN RN CLNC*
09-10-2023.

SIGNATURE BLOCKS

SIGNATURE BLOCKS

SIGNATURE BLOCKS

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SIGNATURE BLOCKS *Wendy Hopkins^{EMS} Service Director - Colfax*
SIGNATURE BLOCKS *Mark De Fire Chief Colfax Fire Dept*
SIGNATURE BLOCKS *David Martin Colfax Mayor*
SIGNATURE BLOCKS


RECORDER'S QUARTERLY REPORT
Jasper County, Iowa

Item 7
October 17, 2023

FY:2022-2023 Months: July-August-September

TO THE BOARD OF SUPERVISORS OF JASPER COUNTY:

I, Denise Allan, Recorder of the above named county and state do hereby certify that this is a true and correct statement of the fees collected by me in my office for the quarter ending Sept 30, 2023 and the same have been paid to the county Treasurer.



Denise Allan, Jasper County Recorder

Date: October 5, 2023

Jenna Jennings, Jasper County Auditor

Recording Fees	0001-1-07-8110-400000	\$12,985.00	
	(+)E-File Recording Fees	<u>\$19,350.00</u>	\$32,335.00
Copies	0001-1-07-8110-400000		<u>\$1,540.00</u>
Mailing Fees	0001-1-07-8110-425000		<u>\$254.00</u>
Auditor's Trans	0001-1-07-9010-410000	\$975.00	
	(+)E-File Auditor Trans Fees	<u>\$1,705.00</u>	\$2,680.00
County Trans Tax	0001-1-07-8110-404000	\$4,273.90	
	(+)E-File Trans Tax Fees	<u>\$11,286.98</u>	\$15,560.88
Overpayments	0001-4-07-0054-822000		<u>\$100.85</u>
ELSI Co Fees	0001-1-07-8110-403000		<u>\$1,696.50</u>
Co Boat Title	0001-1-22-6110-412000		<u>\$215.00</u>
Co Boat Lien	0001-1-07-8110-418000		<u>\$40.00</u>
Snow Title/Lien	0001-1-07-8110-401100		<u>\$5.00</u>
ATV/ORV/Title/Lien	0001-1-07-8110-401200		<u>\$1,005.00</u>
Vital Cert Co	0001-1-07-8110-413000		<u>\$2,072.00</u>
Co Marriages	0001-1-07-8110-417000		<u>\$296.00</u>
Int Bank Acct	0001-4-07-0054-600000		<u>\$36.17</u>
Record Mgmt	0024-1-07-8110-414000	\$581.00	
	(+)E-File Record Mgmt Fees	<u>\$892.00</u>	\$1,473.00
E-Fees	5300-1-77-0500-416000	\$581.00	
	(+)E-File E-Fees	<u>\$892.00</u>	\$1,473.00
Misc Revenue Fees	0001-1-07-8110-849000		<u>\$0.67</u>

Total County Fee Collected For:

July - \$18,706.23

Aug - \$24,306.09

Sept - \$17,770.75

Total = \$60,783.07

\$60,783.07

Account Balance Report
From 7/1/2023 Through 9/30/2023

Account Number	Account Description	Revenue Totals				Charge Payment Totals			Drawer (1) + (2) + (3)
		Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	
01-01-01	Recording 0001-1-8110-4000-1	\$12,823.00	\$75.00	\$87.00	\$12,985.00	\$0.00	\$0.00	\$0.00	\$12,910.00
01-01-02	Recd Mgmt0024-1-8110-4140-	\$569.00	\$5.00	\$7.00	\$581.00	\$0.00	\$0.00	\$0.00	\$576.00
01-01-03	E-Fee 5300-1-0500-4160-77	\$569.00	\$5.00	\$7.00	\$581.00	\$0.00	\$0.00	\$0.00	\$576.00
01-02-00	Auditors 0001-1-9010-4100-07	\$955.00	\$0.00	\$20.00	\$975.00	\$0.00	\$0.00	\$0.00	\$975.00
01-03-01	Co Tran Tax0001-1-8110-4040	\$4,265.76	\$0.00	\$8.14	\$4,273.90	\$0.00	\$0.00	\$0.00	\$4,273.90
01-03-02	State Tran Tax	\$20,463.84	\$0.00	\$39.06	\$20,502.90	\$0.00	\$0.00	\$0.00	\$20,502.90
01-05-02	Copies 0001-1-8110-400070	\$1,530.00	\$0.00	\$10.00	\$1,540.00	\$0.00	\$0.00	\$0.00	\$1,540.00
***** Account Group 01 Total *****		\$41,175.60	\$85.00	\$178.20	\$41,438.80	\$0.00	\$0.00	\$0.00	\$41,353.80
02-04-01	Marr Co 0001-1-8110-4170-07	\$148.00	\$0.00	\$148.00	\$296.00	\$0.00	\$0.00	\$0.00	\$296.00
02-04-02	Marriage License - State	\$1,147.00	\$0.00	\$1,147.00	\$2,294.00	\$0.00	\$0.00	\$0.00	\$2,294.00
02-04-04	Vitalcertco0001-1-8110-4130-C	\$1,216.00	\$0.00	\$856.00	\$2,072.00	\$0.00	\$0.00	\$0.00	\$2,072.00
02-04-05	Vital Cert State	\$3,344.00	\$0.00	\$2,354.00	\$5,698.00	\$0.00	\$0.00	\$0.00	\$5,698.00
***** Account Group 02 Total *****		\$5,855.00	\$0.00	\$4,505.00	\$10,360.00	\$0.00	\$0.00	\$0.00	\$10,360.00
05-01-00	Hunting & Fishing/Elsi	\$931.50	\$0.00	\$1,102.50	\$2,034.00	\$0.00	\$0.00	\$0.00	\$2,034.00
05-01-01	H&Fw/Elsi 0001-1-8110-4030-	\$1,169.25	\$0.00	\$527.25	\$1,696.50	\$0.00	\$0.00	\$0.00	\$1,696.50
05-01-06	Boat Title Fee	\$145.00	\$0.00	\$70.00	\$215.00	\$0.00	\$0.00	\$0.00	\$215.00
05-01-07	Boat Lien Fee	\$40.00	\$0.00	\$0.00	\$40.00	\$0.00	\$0.00	\$0.00	\$40.00
05-01-08	Snow Title Fee	\$0.00	\$0.00	\$5.00	\$5.00	\$0.00	\$0.00	\$0.00	\$5.00
05-01-10	Atv Title Fee	\$640.00	\$0.00	\$190.00	\$830.00	\$0.00	\$0.00	\$0.00	\$830.00
05-01-11	Atv Lien Fee	\$145.00	\$0.00	\$30.00	\$175.00	\$0.00	\$0.00	\$0.00	\$175.00
05-02-04	Atv/Orv T&L Co 00011811040-	\$785.00	\$0.00	\$220.00	\$1,005.00	\$0.00	\$0.00	\$0.00	\$1,005.00
05-02-05	Snow T&L Co 001-1-8110-401-	\$0.00	\$0.00	\$5.00	\$5.00	\$0.00	\$0.00	\$0.00	\$5.00
05-02-06	Bt Title Co 001-1-6110-4120-2-	\$145.00	\$0.00	\$70.00	\$215.00	\$0.00	\$0.00	\$0.00	\$215.00
05-02-07	Bt Lien Co 0001-1-8110-4180-	\$40.00	\$0.00	\$0.00	\$40.00	\$0.00	\$0.00	\$0.00	\$40.00
05-03-01	Use Tax	\$12,430.02	\$0.00	\$2,750.88	\$15,180.90	\$0.00	\$0.00	\$0.00	\$15,180.90
05-03-02	Ia Sales Tax	\$8,640.90	\$0.00	\$2,025.00	\$10,665.90	\$0.00	\$0.00	\$0.00	\$10,665.90
05-03-03	Local Option Tax	\$1,390.15	\$0.00	\$328.00	\$1,718.15	\$0.00	\$0.00	\$0.00	\$1,718.15
05-03-05	Overpaymt 0001-4-0054-8220-	\$65.10	\$0.00	\$35.75	\$100.85	\$0.00	\$0.00	\$0.00	\$100.85
05-03-06	Rvrs	\$6,659.45	\$0.00	\$3,129.85	\$9,789.30	\$0.00	\$0.00	\$0.00	\$9,789.30

Account Balance Report
From 7/1/2023 Through 9/30/2023

Account Number	Account Description	Revenue Totals				Charge Payment Totals			Drawer (1) + (2) + (3)
		Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	
05-03-07	Mail Fee 0001-1-07-8110-425C	\$212.00	\$0.00	\$42.00	\$254.00	\$0.00	\$0.00	\$0.00	\$254.00
	***** Account Group 05 Total *****	\$33,438.37	\$0.00	\$10,531.23	\$43,969.60	\$0.00	\$0.00	\$0.00	\$43,969.60
06-01-02	Payment	\$90.00	\$0.00	\$0.00	\$90.00	\$0.00	\$0.00	\$0.00	\$90.00
	***** Account Group 06 Total *****	\$90.00	\$0.00	\$0.00	\$90.00	\$0.00	\$0.00	\$0.00	\$90.00
08-01-01	Cris-Standard Fee	\$0.00	\$0.00	\$19,350.00	\$19,350.00	\$0.00	\$0.00	\$0.00	\$19,350.00
08-01-02	Cris-Document Management I	\$0.00	\$0.00	\$892.00	\$892.00	\$0.00	\$0.00	\$0.00	\$892.00
08-01-03	Cris-Erecording Fee	\$0.00	\$0.00	\$892.00	\$892.00	\$0.00	\$0.00	\$0.00	\$892.00
08-01-05	Cris-Transfer Fee	\$0.00	\$0.00	\$1,705.00	\$1,705.00	\$0.00	\$0.00	\$0.00	\$1,705.00
08-01-06	Cris-Transfer Tax	\$0.00	\$0.00	\$65,432.80	\$65,432.80	\$0.00	\$0.00	\$0.00	\$65,432.80
	***** Account Group 08 Total *****	\$0.00	\$0.00	\$88,271.80	\$88,271.80	\$0.00	\$0.00	\$0.00	\$88,271.80
	Final Totals :	\$80,558.97	\$85.00	\$103,486.23	\$184,130.20	\$0.00	\$0.00	\$0.00	\$184,045.20

Account Balance Report
From 7/1/2023 Through 9/30/2023

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
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Counts/Totals From 7/1/2023 Through 9/30/23

Cash Total :	\$9,993.55 +
Check Total :	\$72,388.72 +
Other Pay Total:	\$103,486.23 +
Change Total :	\$1,823.30 -
<hr/>	
Subtotal :	\$184,045.20
<hr/>	
Charge Total :	\$85.00 +
<hr/>	
Grand Total :	\$184,130.20

Number of Cash Payments :	269
Number of Check Payments :	788
Number of Change Payments :	165
Number of Charge Payments :	5
Number of Other Payments :	1,219
<hr/>	
Number of Receipts :	2,159
Number of Voids :	12

Charge Information	
Balance Forward Information	
Number of Payments on Account :	4
Total Paid on Account :	\$90.00

Other Payment Breakdown

Other Payment Method	Total Count	Total Paid
CREDIT CARD	311	\$15,193.43
DIRECT DEPOSIT	906	\$88,292.80
Total :	1,217	\$103,486.23

Resolution _____

STATE OF IOWA }
Jasper County }

TRANSFER ORDER

\$1,689.00

Newton, Iowa, October 17, 2023

Doug Bishop, Treasurer, Jasper County, Iowa

Transfer One thousand six hundred eighty nine dollars and 00/100***

From: 0001-General Basic Fund

To: 0760- Attorney Collections

xxxx-99-0051-000-81400

xxxx-4-99-0051-904000

Account of: Board Action

By Order of Board of Supervisors.

Supervisor

NO. 1503

Attest

Teresa [Signature]

Auditor/Designee

This transfer reflects 1st quarter FY 2023-24.

County General Fund receives 28% of all Court Debt Collected. Threshold for Jasper County is \$100,000. Once Jasper County reaches its threshold: General Fund will continue to receive 28% of all Court debt collected. An additional 5% of all Court Debt Collected is designated to the County Attorney Office. This Continues for the remainder of the fiscal year. "Court debt" means all fines, penalties, court costs, fees, forfeited bail, surcharges under chapter 911, victim restitution, court-appointed attorney fees or expenses of a public defender ordered pursuant to section 815.9, or fees charged pursuant to section 356.7 or 904.108.

Resolution _____

STATE OF IOWA }
Jasper County }

TRANSFER ORDER

\$161,101.35

Newton, Iowa, October 17, 2023

Doug Bishop, Treasurer, Jasper County, Iowa

Transfer One hundred sixty one thousand one hundred one dollars and 35/100***

From: 0001 - General Basic
Fund

To: 0020 - Secondary Roads Fund

xxxx-99-0051-000-81400

xxxx-4-99-0051-904000

Account of: Road Use Funds Match

By Order of Board of Supervisors.

Supervisor

NO. 1504

Attest

Teresa Howard

Auditor/Designee

This transfer is required in order to receive State Road Use Funds.

1st payment for FY2024

Resolution _____

STATE OF IOWA
Jasper County

}

TRANSFER ORDER

\$1,578,085.66

Newton, Iowa, October 17, 2023

Doug Bishop, Treasurer, Jasper County, Iowa

Transfer One million five hundred seventy eight thousand eighty five dollars and 66/100***

From: 0011 - Rural Services
Fund

To: 0020 - Secondary Roads Fund

xxxx-99-0051-000-81400

xxxx-4-99-0051-904000

Account of: Road Use Funds Match

By Order of Board of Supervisors.

NO. 1505

Supervisor

Attest

Teresa Howard

Auditor/Designee

This transfer is required in order to receive State Road Use Funds.

1st payment for FY2024

	A	B	C	D	E	F	G	H	I	J
1	Jasper County				Computation of Maximum/Minimum Allowable Transfer from General					
2	Year ended June 30, 2024				Basic and Rural Services Basic Funds to Secondary Roads Fund					
3	Period 1-3									
4							Tax Rate	Total Fund Tax		
5					Collections	Per \$1000	Levy Per \$1000	Total		
6	Maximum Allowable Transfer (As required by Chapter 331.429 of the Code of Iowa)									
7	General Basic Fund Share of:									
8	Current tax & State Tax Credits (except Military)				3,786,367.95	0.16875	4.16031	153,582.21		
9	Utility & Excise Tax				179,438.78	0.16875	4.16031	7,278.37		
10	Military tax credit				2,182.62	0.16875	3.50000	105.23		
11	Mobile Home tax collections				2,840.16	0.16875	3.50000	136.94		
12	Delinquent tax collections				(29.12)	0.16875	3.50000	(1.40)		
13	Maximum amount authorized				3,970,800.39			161,101.35		
14	Actual Transfers							-		
15	Under (Over) maximum authorized transfers							161,101.35		
16	Percentage of Actual to Maximum							-		
17										
18	Rural Services Basic Fund Share of:									
19	Current tax & State Tax Credits (except Military)				1,583,780.86	3.00375	3.07104	1,549,078.41		
20	Utility & Excise Tax				27,721.53	3.00375	3.07104	27,114.12		
21	Military tax credit				663.36	3.00375	3.95000	504.45		
22	Mobile Home tax collections				1,825.92	3.00375	3.95000	1,388.51		
23	Delinquent tax collections				0.23	3.00375	3.95000	0.17		
24	Maximum amount authorized				1,613,991.90			1,578,085.66		
25	Actual Transfers							-		
26	Under (Over) maximum authorized transfers							1,578,085.66		
27	Percentage of Actual to Maximum							-		
28										
29	Minimum Allowable Transfer (As required by Chapter 312.2(8) of the Code of Iowa)									
30					Assessed Value of Taxable Property	Tax Rate Per \$1000		Total		
31	General Basic Fund (All taxable property in the County)				2,068,115,090.00	0.16875		348,994.42		
32	Rural Service Fund (Not located within City limits)				1,204,805,112.00	3.00375		3,618,933.36		
33	Total revenue potential							3,967,927.78		
34	Minimum Allowable Transfer (75% of total revenue potential)							2,975,945.83		
35										
36	Total Actual Transfer from General Basic & Rural Services Funds							1,739,187.01		
37	Local Option Sales Tax (Secondary Roads Fund)							-		
38	Other Funds Provided for Secondary Road Purposes							-		
39	Total							1,739,187.01		
40	Under (Over) minimum requirement							1,236,758.83		
41	Percentage of Minimum Total to Maximum for General Basic & Rural Services Fund (If greater then 75% - OK)							0.44		
42										

Resolution _____

STATE OF IOWA
Jasper County

}

TRANSFER ORDER

\$1,837,420.32

Newton, Iowa, October 17, 2023

Doug Bishop, Treasurer, Jasper County, Iowa

Transfer One million eight hundred thirty seven thousand four hundred twenty dollars and 32/100***

From: 0040-Local Option Sales
Services Tax Fund

To: Various Funds
(See Below)

xxxx-99-0051-000-81400

xxxx-4-99-0051-904000

Account of: Property Tax Relief Allocation

By Order of Board of Supervisors.

NO. 1506

Supervisor

Attest

Teresa Howard

Auditor/Designee

The Local Option Sales & Services Tax Fund is used for property tax relief for the current FY 23-24 budget.

0001- General Basic Fund	\$	1,037,420.32
0002- General Supplemental Fund	\$	-
0011- Rural Services Basic Fund	\$	800,000.00
	\$	<u>1,837,420.32</u>

October 10, 2023

Tuesday, October 10, 2023, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Talsma, Stevenson and Cupples present and accounted for; Chairman Talsma presiding.

Conservation Director, Keri Van Zante presented quotes for a new UTV. Two quotes were submitted for different models of machines:

Van Wall Equipment

2024 Polaris Ranger 1000	\$16,495.00
2024 John Deere Gator XUV835M	\$19,611.00

Hicklin Powersports of Ames

2024 Mule Pro-FX HD	\$19,350.00
2023 Polaris Ranger 1000	\$16,849.00
2023 Can-Am Defender DPS	\$17,399.00

Motion by Stevenson, seconded by Cupples to accept the quote from Van Wall Equipment in the amount of \$16,495.00 for a 2024 Polaris Ranger 1000.

YEA: STEVENSON, CUPPLES, TALSMAS

Motion by Cupples, seconded by Stevenson to adopt Resolution 23-84, a revised hiring resolution for the Auditor's Office updating the starting wage for Mackenzie Moss and replacing hiring resolution 23-82.

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Auditor's Office	Auditor's Clerk (Real Estate)	Mackenzie Moss	\$19.25 \$19.29	Hire-In Rate Union Scale	10/04/2023

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Auditor's Office	Auditor's Clerk (Payroll)	Lori Nore	\$20.06	Year 1 Rate Union Scale	10/23/2023

YEA: STEVENSON, CUPPLES, TALSMAS

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples, seconded by Stevenson to adopt Resolution 23-85, a hiring resolution certifying the following appointment to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Elderly Nutrition	Substitute Delivery Driver	Barbara Barr	\$10.96	Hire-In Rate Hourly Scale (non-Union)	10/11/2023

YEA: STEVENSON, CUPPLES, TALSMAS

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples, seconded by Stevenson to adopt Resolution 23-86, a hiring resolution certifying the following appointment to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Sheriff's Office	Full-Time Jailer	Mason Lafferty	\$20.05	Hire-In Rate Union Scale	10/23/2023

YEA: STEVENSON, CUPPLES, TALSMAS

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Stevenson, seconded by Cupples to table the proposed 2024 County Holiday Schedule until October 17, 2023, to further discuss removing Veteran's Day and replacing it with Good Friday.

YEA: STEVENSON, CUPPLES, TALSMAS

Motion by Cupples, seconded by Stevenson to approve an extension agreement with Alliant Energy Electric Facilities for Liberty Ave Yard in the amount of \$23,566.47.

YEA: STEVENSON, CUPPLES, TALSMAS

Motion by Cupples, seconded by Stevenson to adopt Resolution 23-87 Appointing Paying Agent, Note Registrar, and Transfer Agent, Approving the Paying Agent and Note Registrar and Transfer Agent Agreement and Authorizing the Execution of the Agreement.

YEA: STEVENSON, CUPPLES, TALSMAS

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples, seconded by Stevenson to adopt Resolution 23-88 approving and authorizing a form of Loan Agreement and authorizing and providing for the issuance, and levying a tax to pay the Notes; Approval of the Continuing Disclosure Certificate.

YEA: STEVENSON, CUPPLES, TALSMAS

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Stevenson, seconded by Cupples to approve claims paid through October 10, 2023.

YEA: STEVENSON, CUPPLES, TALSMAS

Motion by Cupples, seconded by Stevenson to approve the Board of Supervisors minutes from October 3, 2023.

YEA: STEVENSON, CUPPLES, TALSMAS

Motion by Stevenson, seconded by Cupples to adjourn the regular meeting and enter into the work session.

YEA: STEVENSON, CUPPLES, TALSMAS

Mike Frietsch updated the Board regarding the FY2024 RAISE grant application. Dennis Simon reviewed the roof damage from the hailstorm and where ICAP was at in the process. Dennis will continue to work with Adam and Jenna for the solar installation on the Administration Building. Keri Van Zante spoke about the ARPA fund projects that are currently being done. Keri also gave an update on the Mariposa house and would like to have further conversations about it next week.

Motion by Stevenson, seconded by Cupples to adjourn the Tuesday, October 10, 2023, meeting of the Jasper County Board of Supervisors.

Jenna Jennings, Auditor

Brandon Talsma, Chairman