



# BOARD OF SUPERVISORS

PO Box 944, Newton, IA Phone: 641-792-7016 Fax: 641-792-1053

Denny Stevenson

Doug Cupples

Brandon Talsma

**January 16, 2024**

9:30 a.m.

[www.jasperia.org](http://www.jasperia.org)

Live Stream: <https://zoom.us/j/8123744948>

Meeting ID: 812 374 4948

Dial In: +1-646-931-3860

***-Anyone that has an item on the agenda must appear in person for the Board to consider it.-***

## Pledge of Allegiance

### Item 1 Elderly Nutrition – Kelli Van Manen

a.) Updated Agreement Between Jasper County, Iowa and The Gathering Place, Monroe, Iowa

### Item 2 Bid Opening – Rent of Hay Ground

### Item 3 Human Resources – Dennis Simon

a.) Resolution to Create a Permanent Full Time Position of Deputy Director for Jasper County  
Emergency Management Department

b.) Revised Hiring Resolution for County Attorney's Office Summer Internship – Collin Jacobsen

### Item 4 Engineer – Mike Frietsch

a.) Base One Quote

b.) Alternate Crew Truck Bid (Gregg Young Chevrolet)

### Item 5 Approval of Recorder's Quarterly Report from October – December 2023

### Item 6 Approval of Sheriff's Quarterly Report ending December 31, 2023

### Item 7 Approval of Subdivision Plat Names

a.) Eastgate Plaza Plat 2 in Newton

b.) South Ridge Van Kooten Addition Subdivision in Lynnville

### Item 8 Escrow Extension Agreement for Solar Panels

### Item 9 Approval of Claims Paid through January 16, 2024

### Item 10 Approval of Board of Supervisors Minutes for January 9, 2024

### Item 11 Board Appointments

## PUBLIC INPUT & COMMENTS

---

**After Regular Meeting:**

**Work Session**

**AGREEMENT BETWEEN JASPER COUNTY, IOWA AND  
THE GATHERING PLACE, MONROE, IOWA**

**SUBJECT OF AGREEMENT:** Use of facilities of The Gathering Place for Title III C Elderly Nutrition Program.

Agreement is made this \_\_\_\_\_ day of \_\_\_\_\_ 2024 by and between Jasper County, Iowa, having its office at the Courthouse in Newton, herein, after designated as the "Project" and The Gathering Place, Monroe Iowa, herein after- designated as the "Company".

In consideration of the mutual promises and covenants contained herein, the Company and Project agree as follows:

A. 1. The Company agrees that it will make available to the Project, the use of the dining room facilities at The Gathering Place. This includes tables, chairs, and other equipment necessary to serve an average of twenty (20) persons at about noon each day, five (5) days per week, except for agreed holidays, and that the Company will provide utilities necessary to service that part of the building.

2. The Company agrees to allow the Project Director, the Project Nutritionist and any other duly qualified representatives of the Project to perform their duties as necessary to insure the successful operation of the Project.

3. The Project, on a monthly basis will pay the Company \$400 as rent for use of the facility.

4. The Company will provide trashcans or other suitable containers outside of The Gathering Place in a place, which is in harmony with the laws and ordinances of the State of Iowa and will arrange for the regular and orderly removal of trash from such containers.

5. The Company will maintain the building; its fixtures and furnishings in a state of cleanliness, and repair, which permits the safe and sanitary operation of the program. In particular, the Company will:

- a. Comply with local sanitation and fire codes and ordinances.
- b. Employ a professional pest control service on a regular basis.
- c. Provide weekly janitorial service.

6. The Company will provide utilities including, water, sewer, electricity, and natural gas for the use of the program.

B. 1. The Project will serve meals at the site provided by the Company, five (5) days each week, Monday through Friday, excluding those holidays during which no Project meals are served at any other location pursuant to general employment policies of Jasper County, Iowa and/or pursuant to union contract involving Project employees.

2. The Project will hire employees and other staff as deemed necessary to implement the Program, who shall be employees of Jasper County.

3. The Project will place all disposable trash and other solid waste in plastic bags and into containers provided by the Company.

This Agreement constitutes the entire Agreement between the Company and the Project with respect to the subject matter hereof and thereto. No variation or modification of the Agreement and no waiver of its provision shall be valid unless in writing and signed by the duly authorized officers of the Project and Company. No assignment or transfer of this Agreement may be made in whole or part, without the written consent of the Project first being obtained.

The Company shall indemnify, save and hold harmless the Project and all its agencies and employees of and from any and all claims, demands, actions, or causes of action of whatever nature or character arising out of or by reason of personal property damage, bodily injury or any other suit brought by any participants or other persons due to accident or injury against the Project, its employees or assigns.

This Agreement shall be effective as of February 1, 2024, and shall be in force commencing on the effective date and ending June 30, 2024, and during which such additional period or periods as the parties hereto agree upon. However, both parties to this Agreement may at any time during the life of this Agreement or any extension there of terminate this Agreement by giving the other party thirty (30) days written notice of its intention to do so.

In connection with the carrying out of this Agreement, all parties shall comply with Title VII of the Civil Rights Act (78 stat. 214) and amendments and regulations issued pursuant thereto.

No person shall, on grounds of race, creed, color or national origin be excluded from participation in, be refused benefits of, or be otherwise subjected to discrimination, under agency grants awarded pursuant to Title III Planning Grant 85 or the Iowa Commission on the Aging Resources of Central Iowa or any project or program supported by such grants. Sub- contractors must comply with the provisions and requirements of Title VII of the Civil Rights Act 1964 and regulations issued by the Department of Health, Education and Welfare thereunder as a condition of the award of Federal Funds and continued grant support.

IN WITNESS WHEREOF, the parties have thereto caused this Agreement to be signed by their duly authorized officers the day and year first above written.

The Gathering Place  
113 S Monroe St  
Monroe, Iowa 50170

JASPER COUNTY, IOWA  
Courthouse, 101 First Street North

Newton, Iowa 50208

\_\_\_\_\_  
Chairperson

\_\_\_\_\_  
Brandon Talsma, Chairperson

Attest: \_\_\_\_\_  
Jenna Jennings, Auditor

Resolution 24-

WHEREAS, The Jasper County Emergency Management has the need for and has requested that the Jasper County Board of Supervisors create a permanent full-time position of Deputy Director.

NOW, THEREFORE BE IT RESOLVED that the Jasper County Board of Supervisors shall create the permanent full-time position, Deputy Director.

This position will replace the current position of Program Coordinator.

Resolution adopted this 16<sup>th</sup> day of January 2024.

---

Brandon Talsma, Chairman

Attest:

---

Jenna Jennings, Auditor

RECORDED IN BOARD OF SUPERVISORS MINUTES

BOOK 22

1/16/2024

PAGE



# TEAM LAB



**"INNOVATIVE SOLUTIONS"**

**TO: Jasper Co. IA  
Attn: Michael Frietsch**

**FROM: John Yineman  
Team Laboratory**

**DATE: January 8, 2024**

**SUBJECT: BASE ONE® Buy 5 – 275 gallon totes and get 1 – 275 gallon tote Free**

**AMOUNT: 5 x 275 = 1375 gallons of BASE ONE®**

**PRICE: \$26.75 per gallon x 1375 gallons = 36,781.25**

**FREIGHT: \$600.00 Shipped to County Shop**

**If you have any questions, feel free to contact John Yineman 563-590-4790**

**P.O. Box 1467 \* Detroit Lakes, MN 56502 \* 800-522-8326 (TEAM) \* [www.teamlab.net](http://www.teamlab.net)**

---

Board Chairperson – Brandon Talsma

---

Attest – Jenna Jennings, County Auditor



Date 1/9/2024

Salesperson Robert Weuve

2020 W 20th St S Newton IA 50208

Name Jasper County Highway  
 Address 910 N 11TH AVE E  
 City Newton State IA  
 County \_\_\_\_\_ Zip 50208  
 Home \_\_\_\_\_ Bus Phone \_\_\_\_\_  
 Cell Phone \_\_\_\_\_  
 Email \_\_\_\_\_

New  Demo  Rental Unit  Used  
 Year 2024 Make GMC Stock X3  
 Model SIERRA 3500HD Body CREW CAB LONG BOX PRO 4...  
 Color \_\_\_\_\_ Top \_\_\_\_\_ Trim \_\_\_\_\_  
 VIN \_\_\_\_\_ Miles 0

\*Added Equipment

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

CASH OPTION	
Total	\$48,500.00

TRADE IN (1)	
Year	Make
Model	
VIN	
Miles	
Stock	
TRADE IN (2)	
Year	Make
Model	
VIN	
Miles	
Stock	
Allowance	
Cash Due	\$0.00
Deposit	\$0.00
TOTAL CREDITS	\$0.00

PURCHASE	
Market Value	\$48,500.00
Price	\$48,500.00
Added Equip**	\$0.00
AC	
SUBTOTAL	\$48,500.00
Sales Tax	\$0.00
TOTAL CASH PRICE	\$48,500.00
Total Credits	(\$0.00)
TRADE-IN PAYOFF	\$0.00
BALANCE DUE	\$48,500.00

X3  
 \$745,500

Brandon Talsma  
 Customer  
 Brandon Talsma, Board Chairperson

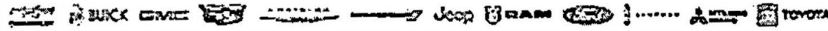
Robert Weuve  
 Sales Manager

This is not a contract Attest: Jenna Jennings, County Auditor

Prepared by Robert Weuve



# GREGG YOUNG AUTOMOTIVE GROUP



Dear Jasper County

Thank you for considering Gregg Young for your vehicle purchases. We have secured allocation for 3 2024 GMC Sierra 3500 Crew Cab long box trucks. One to be delivered before July 1 2024 and the other two to be delivered after July 1 of 2024.

3 2024 GMC 3500 Crew Cab Long Bed trucks \$145,500

Feel free to contact me with any additional questions. Thank you again!

Robert Weuve

Fleet and Commercial Manager

641-521-9408 (cell) 641-787-9990 (office)



JASPER COUNTY  
IOWA

BID #2023-01  
APPENDIX A

NAME OF BIDDER: Gregg Young Auto Center (GYDNT, LLC)

FEIN (Federal Employer ID Number) 83-2309406 OR Social Security # (if Sole Proprietorship) \_\_\_\_\_

Address: 2020 W 20th St S  
City: Newton State: IA Zip+4: 50208

Number of years in Business: 4

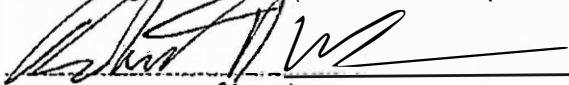
Bidder Contact:

Name: Robert Weuve Title: Fleet + Commercial Manager  
Phone: ( ) 641-787-7195 Email: Robert.Weuve@gyautogroup.com  
Fax: ( ) \_\_\_\_\_

In signing this bid, we also certify that we have not, either directly or indirectly, entered into any agreement or participated in any collusion or otherwise taken any action in restraint of free competition; that no attempt has been made to induce any other person or firm to submit or not to submit a bid; that this bid has been independently arrived at without collusion with any other bidder, competitor or potential competitor; that this bid has not been knowingly disclosed prior to the opening of bids to any other bidder or competitor; that the above statement is accurate under penalty of perjury.

The undersigned, having familiarized themselves with the conditions affecting the cost of the work, having read completely the specifications, hereby proposes to perform everything required and to provide and furnish labor, materials, equipment, tools, and all other services and supplies necessary to produce in a complete and workmanlike manner all of the materials or products described in the specifications relating to this bid.

I further certify that I have carefully examined the bid documents and all terms herein and have no agreements to prevent the completion of said work.

  
Signature  
Robert Weuve  
Name (type or print)

Fleet + Commercial Manager  
Title  
6/7/2023  
Date

This bidder hereby acknowledges receipt / review of the following addendum(s) (If any)

Addendum # 1 Addendum # \_\_\_\_\_ Addendum # \_\_\_\_\_ Addendum # \_\_\_\_\_

Bid Form - Revised

Year, Make, and Model 2024 Chevrolet Crew Cab Long Bed 4x4

Bidder Greys Young Auto Center

Address 2020 W 20th St S  
Newton, IA, 50208

Delivery date TBD "Based on Order Date"

Bid price for One (1) 3/4 ton Pickup Truck \$ 47,500.00

Will your company honor this price through May 2024? Yes  No

If No, Projected Annual Cost Increase \$ (~~\$1,475~~ - \$1,425) 18-38

Add for 1-ton pickup truck in lieu of a 3/4 ton pickup truck \$ 1,000.00

Delivery date for 1-ton alternate TBD "Based on order date"

A copy of product literature included? Yes  No

A copy of warranty information included? Yes  No

Required forms included in the submittal? Yes  No

Deviations from Equipment Specifications:

1. 24 models are currently in production, we have to
2. request allocation with intent to order. 1<sup>st</sup> wave
3. is in production now. 2nd wave will be allocated +
4. produced in Sept.
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_



# GREGG YOUNG AUTOMOTIVE GROUP

2020 W 20th St S Newton IA 50208

Date 1/15/2024

Salesperson Robert Weuve

Company Jasper County Conservation  
 Address 1030 W 2nd st s  
 City Newton State IA  
 County JASPER Zip 50208  
 Home (641) 521-2169 Bus Phone \_\_\_\_\_  
 Cell Phone \_\_\_\_\_  
 Email kvanzante@jasperia.org

<input checked="" type="checkbox"/> New	<input type="checkbox"/> Demo	<input type="checkbox"/> Rental Unit	<input type="checkbox"/> Used
Year <u>2024</u>	Make <u>GMC</u>	Stock _____	
Model <u>SIERRA 3500HD</u>	Body <u>CREW CAB STANDARD BOX PRO...</u>		
Color _____	Top _____	Trim _____	
VIN _____	Miles <u>0</u>		

\*Added Equipment: Accessories (\$1,050.00) , Mud Flaps (\$250.00)

RETAIL PAYMENTS			
Cash Payment	\$2,000.00	\$4,000.00	\$6,000.00
<u>42 Months</u>	<u>\$1469 - 1479</u>	<u>\$1408 - 1418</u>	<u>\$1347 - 1357</u>
<u>54 Months</u>	<u>\$1221 - 1231</u>	<u>\$1170 - 1180</u>	<u>\$1119 - 1129</u>
<u>66 Months</u>	<u>\$1066 - 1076</u>	<u>\$1021 - 1031</u>	<u>\$977 - 987</u>

\* Retail payments are an estimate and may vary among lending institutions. Tax rules may vary per state. The final terms of your loan may differ depending on the actual terms of the financial institutions's acceptance and are negotiable. Retail Net Sales Price is based on 0 down payment.

TRADE IN (1)	
Year	Make
Model	
VIN	
Miles	
Stock	
TRADE IN (2)	
Year	Make
Model	
VIN	
Miles	
Stock	
Allowance	
Cash Due	\$0.00
Deposit	\$0.00
TOTAL CREDITS	\$0.00

PURCHASE	
Market Value	\$48,500.00
Price	\$48,500.00
Added Equip*	\$1,300.00
SUBTOTAL	\$49,800.00
Sales Tax	\$0.00
Doc fee	\$180.00
TOTAL CASH PRICE	\$49,980.00
Total Credits	(\$0.00)
TRADE-IN PAYOFF	\$0.00
BALANCE DUE	\$49,980.00

Customer  
Brandon Talsma, Board chairperson

Sales Manager

This is not a contract

Attest: Jenna Jennings, County Auditor

Prepared by Robert Weuve

# RECORDER'S QUARTERLY REPORT

Item 5  
January 16, 2024

Jasper County, Iowa

FY: ~~2022-2023~~<sup>2023-2024</sup> Months: October - November - December

TO THE BOARD OF SUPERVISORS OF JASPER COUNTY:

I, Denise Allan, Recorder of the above named county and state do hereby certify that this is a true and correct statement of the fees collected by me in my office for the quarter ending December 31, 2023 and the same have been paid to the county Treasurer.

*Denise Allan*

Denise Allan, Jasper County Recorder

Date: January 5, 2024

Jenna Jennings, Jasper County Auditor

Recording Fees	0001-1-07-8110-400000	<u>\$13,225.00</u>	
	(+)E-File Recording Fees	<u>\$20,935.00</u>	<u>\$34,160.00</u>
Copies	0001-1-07-8110-400070		<u>\$2,058.00</u>
Mailing Fees	0001-1-07-8110-425000		<u>\$216.00</u>
Auditor's Trans	0001-1-07-9010-410000	<u>\$1,185.00</u>	
	(+)E-File Auditor Trans Fees	<u>\$1,700.00</u>	<u>\$2,885.00</u>
County Trans Tax	0001-1-07-8110-404000	<u>\$5,732.47</u>	
	(+)E-File Trans Tax Fees	<u>\$12,587.11</u>	<u>\$18,319.58</u>
Overpayments	0001-4-07-0054-822000		<u>\$94.80</u>
ELSI Co Fees	0001-1-07-8110-403000		<u>\$1,625.50</u>
Co Boat Title	0001-1-22-6110-412000		<u>\$65.00</u>
Co Boat Lien	0001-1-07-8110-418000		<u>\$15.00</u>
Snow Title/Lien	0001-1-07-8110-401100		<u>\$75.00</u>
ATV/ORV/Title/Lien	0001-1-07-8110-401200		<u>\$720.00</u>
Vital Cert Co	0001-1-07-8110-413000		<u>\$2,164.00</u>
Co Marriages	0001-1-07-8110-417000		<u>\$168.00</u>
Int Bank Acct	0001-4-07-0054-600000		<u>\$31.85</u>
Record Mgmt	0024-1-07-8110-414000	<u>\$523.00</u>	
	(+)E-File Record Mgmt Fees	<u>\$981.00</u>	<u>\$1,504.00</u>
E-Fees	5300-1-77-0500-416000	<u>\$523.00</u>	
	(+)E-File E-Fees	<u>\$981.00</u>	<u>\$1,504.00</u>
Misc Revenue Fees	0001-1-07-8110-849000		<u>\$0.19</u>
Total County Fee Collected For:			<u>\$65,605.92</u>
Oct - \$21,966.41			
Nov - \$22,691.76			
Dec - \$20,947.75			
<b>Total = \$65,605.92</b>			

Account Balance Report  
From 10/1/2023 Through 12/31/2023

Account Number	Account Description	Revenue Totals				Charge Payment Totals			Drawer (1) + (2) + (3)
		Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	
01-01-01	Recording 0001-1-8110-4000-1	\$12,710.00	\$265.00	\$250.00	\$13,225.00	\$0.00	\$0.00	\$0.00	\$12,960.00
01-01-02	Recd Mgmt0024-1-8110-4140-	\$502.00	\$5.00	\$16.00	\$523.00	\$0.00	\$0.00	\$0.00	\$518.00
01-01-03	E-Fee 5300-1-0500-4160-77	\$502.00	\$5.00	\$16.00	\$523.00	\$0.00	\$0.00	\$0.00	\$518.00
01-02-00	Auditors 0001-1-9010-4100-07	\$1,150.00	\$0.00	\$35.00	\$1,185.00	\$0.00	\$0.00	\$0.00	\$1,185.00
01-03-01	Co Tran Tax0001-1-8110-4040	\$5,732.47	\$0.00	\$0.00	\$5,732.47	\$0.00	\$0.00	\$0.00	\$5,732.47
01-03-02	State Tran Tax	\$27,499.53	\$0.00	\$0.00	\$27,499.53	\$0.00	\$0.00	\$0.00	\$27,499.53
01-05-02	Copies 0001-1-8110-400070	\$2,053.00	\$0.00	\$5.00	\$2,058.00	\$0.00	\$0.00	\$0.00	\$2,058.00
***** Account Group 01 Total *****		\$50,149.00	\$275.00	\$322.00	\$50,746.00	\$0.00	\$0.00	\$0.00	\$50,471.00
02-04-01	Marr Co 0001-1-8110-4170-07	\$88.00	\$0.00	\$80.00	\$168.00	\$0.00	\$0.00	\$0.00	\$168.00
02-04-02	Marriage License - State	\$682.00	\$0.00	\$620.00	\$1,302.00	\$0.00	\$0.00	\$0.00	\$1,302.00
02-04-04	Vitalcertco0001-1-8110-4130-C	\$1,444.00	\$0.00	\$720.00	\$2,164.00	\$0.00	\$0.00	\$0.00	\$2,164.00
02-04-05	Vital Cert State	\$3,971.00	\$0.00	\$1,980.00	\$5,951.00	\$0.00	\$0.00	\$0.00	\$5,951.00
***** Account Group 02 Total *****		\$6,185.00	\$0.00	\$3,400.00	\$9,585.00	\$0.00	\$0.00	\$0.00	\$9,585.00
05-01-00	Hunting & Fishing/Elsi	\$3,139.50	\$0.00	\$1,380.00	\$4,519.50	\$0.00	\$0.00	\$0.00	\$4,519.50
05-01-01	H&Fwf/Elsi 0001-1-8110-4030-	\$1,260.50	\$0.00	\$365.00	\$1,625.50	\$0.00	\$0.00	\$0.00	\$1,625.50
05-01-06	Boat Title Fee	\$30.00	\$0.00	\$35.00	\$65.00	\$0.00	\$0.00	\$0.00	\$65.00
05-01-07	Boat Lien Fee	\$15.00	\$0.00	\$0.00	\$15.00	\$0.00	\$0.00	\$0.00	\$15.00
05-01-08	Snow Title Fee	\$65.00	\$0.00	\$10.00	\$75.00	\$0.00	\$0.00	\$0.00	\$75.00
05-01-10	Atv Title Fee	\$515.00	\$0.00	\$90.00	\$605.00	\$0.00	\$0.00	\$0.00	\$605.00
05-01-11	Atv Lien Fee	\$105.00	\$0.00	\$10.00	\$115.00	\$0.00	\$0.00	\$0.00	\$115.00
05-02-04	Atv/Orv T&L Co 00011811040-	\$620.00	\$0.00	\$100.00	\$720.00	\$0.00	\$0.00	\$0.00	\$720.00
05-02-05	Snow T&L Co 001-1-8110-401-	\$65.00	\$0.00	\$10.00	\$75.00	\$0.00	\$0.00	\$0.00	\$75.00
05-02-06	Bt Title Co 001-1-8110-4120-2-	\$30.00	\$0.00	\$35.00	\$65.00	\$0.00	\$0.00	\$0.00	\$65.00
05-02-07	Bt Lien Co 0001-1-8110-4180-	\$15.00	\$0.00	\$0.00	\$15.00	\$0.00	\$0.00	\$0.00	\$15.00
05-03-01	Use Tax	\$1,551.00	\$0.00	\$315.00	\$1,866.00	\$0.00	\$0.00	\$0.00	\$1,866.00
05-03-02	Ia Sales Tax	\$10,230.26	\$0.00	\$2,649.00	\$12,879.26	\$0.00	\$0.00	\$0.00	\$12,879.26
05-03-03	Local Option Tax	\$1,705.04	\$0.00	\$441.50	\$2,146.54	\$0.00	\$0.00	\$0.00	\$2,146.54
05-03-05	Overpaymt 0001-4-0054-8220-	\$60.80	\$0.00	\$34.00	\$94.80	\$0.00	\$0.00	\$0.00	\$94.80
05-03-06	Rvvr	\$7,687.05	\$0.00	\$2,446.75	\$10,133.80	\$0.00	\$0.00	\$0.00	\$10,133.80

Account Balance Report  
From 10/1/2023 Through 12/31/2023

Account Number	Account Description	Revenue Totals				Charge Payment Totals			Drawer (1) + (2) + (3)
		Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	
05-03-07	Mail Fee 0001-1-07-8110-4250	\$172.00	\$0.00	\$44.00	\$216.00	\$0.00	\$0.00	\$0.00	\$216.00
	***** Account Group 05 Total *****	\$27,266.15	\$0.00	\$7,965.25	\$35,231.40	\$0.00	\$0.00	\$0.00	\$35,231.40
06-01-02	Payment	\$278.00	\$0.00	\$0.00	\$278.00	\$0.00	\$0.00	\$0.00	\$278.00
	***** Account Group 06 Total *****	\$278.00	\$0.00	\$0.00	\$278.00	\$0.00	\$0.00	\$0.00	\$278.00
08-01-01	Cris-Standard Fee	\$0.00	\$0.00	\$20,935.00	\$20,935.00	\$0.00	\$0.00	\$0.00	\$20,935.00
08-01-02	Cris-Document Management I	\$0.00	\$0.00	\$981.00	\$981.00	\$0.00	\$0.00	\$0.00	\$981.00
08-01-03	Cris-Erecording Fee	\$0.00	\$0.00	\$981.00	\$981.00	\$0.00	\$0.00	\$0.00	\$981.00
08-01-05	Cris-Transfer Fee	\$0.00	\$0.00	\$1,700.00	\$1,700.00	\$0.00	\$0.00	\$0.00	\$1,700.00
08-01-06	Cris-Transfer Tax	\$0.00	\$0.00	\$72,969.60	\$72,969.60	\$0.00	\$0.00	\$0.00	\$72,969.60
	***** Account Group 08 Total *****	\$0.00	\$0.00	\$97,566.60	\$97,566.60	\$0.00	\$0.00	\$0.00	\$97,566.60
	Final Totals :	\$83,878.15	\$275.00	\$109,253.85	\$193,407.00	\$0.00	\$0.00	\$0.00	\$193,132.00

Account Balance Report  
From 10/1/2023 Through 12/31/2023

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
----------------	---------------------	----------------	--------	---------------	-----------	------------	-----------	---------------	------------------------

Counts/Totals From 10/1/2023 Through 12/31/2023

Cash Total :	\$9,281.40 +
Check Total :	\$76,359.83 +
Other Pay Total:	\$109,253.85 +
Change Total :	\$1,763.08 -
<hr/>	
Subtotal :	<b>\$193,132.00</b>
<hr/>	
Charge Total :	\$275.00 +
<hr/>	
Grand Total :	<b>\$193,407.00</b>

Number of Cash Payments :	294
Number of Check Payments :	728
Number of Change Payments :	181
Number of Charge Payments :	4
Number of Other Payments :	1,250
<hr/>	
Number of Receipts :	2,185
Number of Voids :	16

Charge Information

Balance Forward Information

Number of Payments on Account :	3
Total Paid on Account :	\$278.00

Other Payment Breakdown

Other Payment Method	Total Count	Total Paid
CREDIT CARD	241	\$11,652.25
DIRECT DEPOSIT	1,003	\$97,601.60
Total :	<b>1,244</b>	<b>\$109,253.85</b>

**JASPER COUNTY SHERIFF'S  
REPORT OF RECEIPTS AND DISBURSEMENTS  
For the 2nd Quarter Ending**

Item 6  
January 16, 2024

December 31, 2023

FY: 2023-2024  
QTR: 2nd

**RECEIPTS:**

Fees	\$	30,017.99
Mileage	\$	9,475.83
Miscellaneous to Treasurer	\$	46,140.50
Board/Care Prisoners	\$	31,240.00
Work Release & Prisoner Reimb	\$	4,847.94
C/W Permits County	\$	3,220.00
Purchase Permits	\$	240.00
	\$	-
	\$	-
Miscellaneous	\$	488.34
Sex Offender Registry	\$	75.00
Prisoner's Phone	\$	5,167.61
	\$	-
In House Detention	\$	-
	\$	-
	\$	-
	\$	-
	\$	-
	\$	-
	\$	-
Overpayment-\$5 or less	\$	5.42
	\$	-
Inmate Medical Reimbursement	\$	856.19
	\$	-
Miscellaneous Trusts	\$	151,461.46
C/W Permits to State IDPS	\$	805.00
Condemnations	\$	-
Sheriff's Sale	\$	549,895.14
APPLIED RECEIPTS for the Qtr TOTAL	\$	787,795.92
Deposit made in date range but not dispersed	\$	150.00
{DEPOSITS FOR THE QTR}	\$	787,945.92

BALANCE ON HAND BEGINNING OF QUARTER	\$	4,740.98
Total Receipts	\$	787,945.92
Total Disbursements	\$	787,229.60
BALANCE ON HAND END OF QUARTER	\$	5,457.30

**DISBURSEMENTS:**

County Treasurer Receipts	\$	85,634.32
Clerks of Court	\$	77,548.14
Garnished Funds (other)	\$	-
C/W Permits to IDPS	\$	805.00
Miscellaneous Trusts	\$	59,470.79
Sheriff's Sale	\$	549,895.14
MT Disbursed	\$	13,876.21

\*\* DISBURSEMENTS for the QTR TOTAL \$ 787,229.60

JASPER COUNTY AUDITOR  
2024 JAN 11 AM 9:40

I, the undersigned, do hereby certify that the report given above is a correct report of fees and expenses charged, and of collections and disbursements by me as Sheriff during the specified period.

Dated this 10<sup>th</sup> day of January, 2024.

John R. Halferty  
JOHN R. HALFERTY, Sheriff  
Jasper County, Iowa

prepared by Julie P. Odds



## APPROVAL OF SUBDIVISION PLAT NAME BY JASPER COUNTY AUDITOR

Date: 12/12/2023

The Jasper County Auditor's Office has reviewed the final plat of:

EASTGATE PLAZA PLAT 2

Pursuant to Iowa Code §354.6(2) and §354.11(A-F), we approve of the subdivision name or title and have no objections to this subdivision plat being recorded.

Signed   
Real Estate Clerk- Jasper County, Iowa

Signed   
Auditor of Jasper County, Iowa



INDEX LEGEND	
EASTGATE PLAZA PLAT 2	
CITY:	NEWTON
COUNTY:	JASPER
LOTS:	3 & 4
SUBDIVISION:	EASTGATE PLAZA PLAT 1
LOT:	2
SUBDIVISION:	EASTGATE ACRES
PROPRIETOR:	Daniel & Ronda Birkenholz, Larry Dean Birkenholz, and Scott J. Birkenholz
PLAT PREPARED FOR:	ALDI, INC.
PLAT PREPARED BY:	DANIEL L. STUEBER
COMPANY NAME:	ISG
OFFICE ADDRESS:	217 E. 2ND STREET SUITE 110, DES MOINES, IA 50309
PHONE:	515-243-9143

## EASTGATE PLAZA PLAT 2

MINOR PLAT

**LEGAL DESCRIPTION:**

All of Lot 3 and all of Lot 4 of Eastgate Plaza Plat 1, a replat of Lot 2 of Eastgate Acres of the Northwest Quarter of Section 36, Township 80 North, Range 19 West of the 5th P.M., located in the City of Newton, Jasper County, Iowa as shown by plat recorded in Plat Book A, Page 558 in the Office of the Recorder of said County.

AND

That part of Lot 2 of Eastgate Acres, a Subdivision of the Southwest Quarter of Northwest Quarter of Section 36, Township 80 North, Range 19 West of the 5th P.M., Jasper County, Iowa, as shown by plat recorded in Book A, Page 225 in the Office of the Recorder of said County, described as follows:

Commencing at the southeast corner of said Lot 2, thence North 89 degrees 55 minutes 12 seconds West (assumed bearing) on the south line of said Lot 2, a distance of 216.87 feet to the southwest corner of said Lot 4, Eastgate Plaza Plat 1, said point being the point of beginning; thence North 89 degrees 55 minutes 12 seconds West, on the south line of said Lot 2, a distance of 101.00 feet; thence North 00 degrees 05 minutes 29 seconds West, 384.68 feet; thence South 89 degrees 49 minutes 14 seconds East, 101.00 feet to the northwest corner of said Lot 3, Eastgate Plaza Plat 1; thence South 00 degrees 05 minutes 29 seconds East, on the west line of said Lots 3 and 4, a distance of 384.71 feet to the point of beginning.

**OWNERS / DEVELOPERS:**

Daniel & Ronda Birkenholz  
110 N 2nd Ave E  
Newton, IA 50208

Scott J. Birkenholz  
Larry Dean Birkenholz  
511 E 28th Street S  
Newton, IA 50208

**ZONING:**  
CA Commercial Arterial

**Building Setbacks:**

Front - 40 feet  
Side - 10 feet  
Rear - 0 feet

**NOTES:**

- Any set monumentation shown on this plat will be completed within one year from the date the plat was recorded.
- The orientation of this bearing system is based on the south line of Eastgate Plaza Plat 1. Said line bears North 89 degrees 55 minutes 12 seconds West.
- Unadjusted error of closure: Boundary: better than 1:10,000

**ENGINEER/SURVEYOR:**

ISG  
217 East Second Street, Suite 110  
Des Moines, IA 50309  
515-243-9143

**DATE OF SURVEY:**

October, 2023

**CERTIFICATE OF PLANNING AND ZONING COMMISSION**

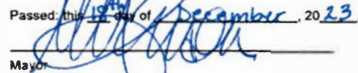
This minor plat of EASTGATE PLAZA PLAT 2, was recommended for acceptance and approval by the Planning and Zoning Commission this 7<sup>th</sup> day of

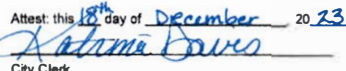
November, 2023.

  
Chair  
  
Secretary

**CERTIFICATE OF CITY COUNCIL**

This minor plat of EASTGATE PLAZA PLAT 2, was accepted and approved by the City of Newton City Council in resolution form, said resolution being 2023-389. The city clerk further certifies that the same final plat hereto attached has been accepted, approved and filed in accordance with the city ordinance of Newton, Iowa and the code of Iowa.

Passed this 18<sup>th</sup> day of December, 2023.  
  
Mayor


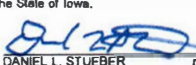

Attest: this 18<sup>th</sup> day of December, 2023.  
  
City Clerk

→ ←

This minor plat of EASTGATE PLAZA PLAT 2 is subject to all easements of record except for any easements vacated by the City of Newton, approved by Resolution Number: 2023-390

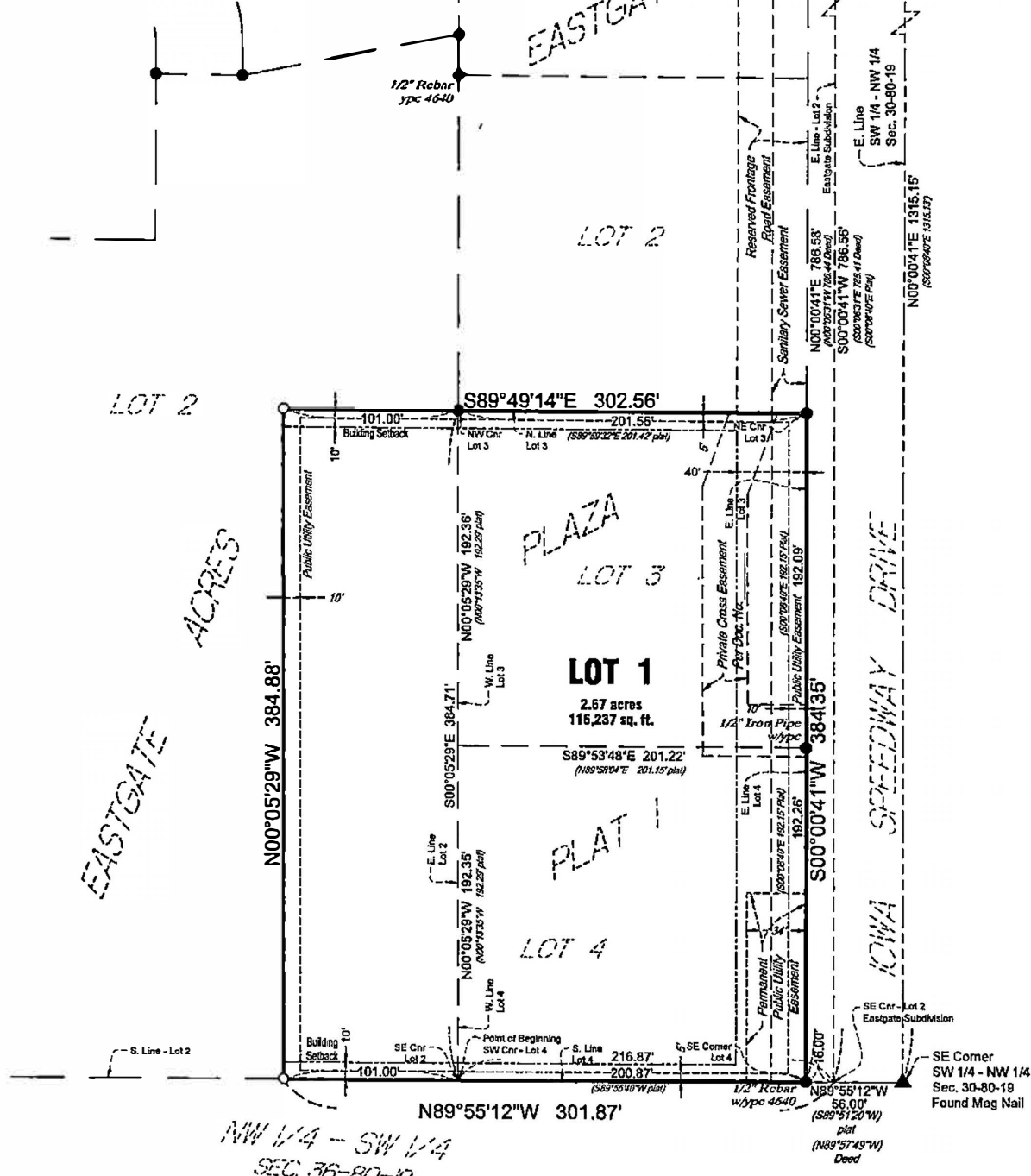
**WAVIER REQUEST:**

The request to waive the required public right of way sidewalk adjacent to Iowa Speedway Drive as listed in City of Newton Municipal Code Section 156.128 is approved by Resolution Number: 2023-389

I hereby certify that this land surveying document was prepared by me and the related survey work was performed by me or under my direct personal supervision and that I am a duly licensed Land Surveyor under the laws of the State of Iowa.		
	Date: 12/13/23	
	DANIEL L. STUEBER License Number 19880 My License renewal date is 12/31/2023 Pages covered by this seal 2	PN: 23-28565 Sheet 1 OF 2 Surveyed by: DLS Survey Date: 10/16/23 Rev. Date:

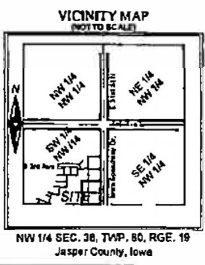
# EASTGATE PLAZA PLAT 2

MINOR PLAT



EASTGATE ACRES

IOWA SPEEDWAY DRIVE



- LEGEND**
- Monument Found  
1/2" Rebar unless otherwise noted
  - ▲ Indicates Section Corner Found
  - Indicates 1/2" Dia. x 18" Long Solid Iron Pipe Set With Plastic Cap Marked By ISG, License No. 19980
  - ypc Yellow Plastic Cap

ISG

PN: 23-28585  
 Sheet 2 OF 2  
 Surveyed by: DLS  
 Survey Date: 10/16/23  
 Rev. Date:

NW 1/4 SEC. 36, TWP. 80, RGE. 19  
Jasper County, Iowa

Prepared by: City of Newton, 101 W 4th St S, Newton, Iowa 50208-0339, 641-792-2787  
Return to: City Clerk, 101 W 4th St S, Newton, Iowa 50208-0339, 641-792-2787

RESOLUTION NO. 2023 - 389

**RESOLUTION APPROVING THE EASTGATE PLAZA PLAT 2 MINOR SUBDIVISION**

**WHEREAS**, a minor subdivision (final plat), Eastgate Plaza Plat 2, has been presented and said plat is certified by licensed professional land surveyor Daniel L. Stueber of ISG of Des Moines, Iowa, and the description of the land included in said plat being as follows:

All of Lot 3 and all of Lot 4 of Eastgate Plaza Plat 1, a replat of Lot 2 of Eastgate Acres of the Northwest Quarter of Section 36, Township 80 North, Range 19 West of the 5th P.M., located in the City of Newton, Jasper County, Iowa as shown by plat recorded in Plat Book A, Page 558 in the Office of the Recorder of said County.

AND

That part of Lot 2 of Eastgate Acres, a Subdivision of the Southwest Quarter of Northwest Quarter of Section 36, Township 80 North, Range 19 West of the 5th P.M., Jasper County, Iowa, as shown by plat recorded in Book A, Page 225 in the Office of the Recorder of said County, described as follows:

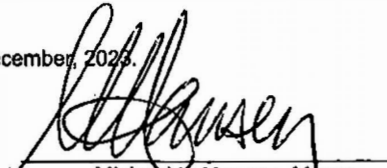
Commencing at the southeast corner of said Lot 2, thence North 89 degrees 55 minutes 12 seconds West (assumed bearing) on the south line of said Lot 2, a distance of 216.87 feet to the southwest corner of said Lot 4, Eastgate Plaza Plat 1, said point being the point of beginning; thence North 89 degrees 55 minutes 12 seconds West, on the south line of said Lot 2, a distance of 101.00 feet; thence North 00 degrees 05 minutes 29 seconds West, 384.88 feet; thence South 89 degrees 49 minutes 14 seconds East, 101.00 feet to the northwest corner of said Lot 3, Eastgate Plaza Plat 1; thence South 00 degrees 05 minutes 29 seconds East, on the west line of said Lots 3 and 4, a distance of 384.71 feet to the point of beginning.

**WHEREAS**, said plat has heretofore been reviewed and unanimously recommended for approval by the Planning and Zoning Commission at their meeting on November 7, 2023, and said plat in all respects conforms to the laws, ordinances, and regulations covering the same;

**NOW THEREFORE, BE IT RESOLVED** by the City Council of Newton, Iowa, that the Eastgate Plaza Plat 2 minor subdivision is hereby approved and confirmed. The Mayor and City Clerk are hereby directed to certify the resolution herein made and affix the same to the plat for filing.

PASSED this 18<sup>th</sup> day of December, 2023.

APPROVED this 18<sup>th</sup> day of December, 2023.

  
Michael L. Hansen, Mayor

ATTEST:

  
Katrina Davis, City Clerk



## APPROVAL OF SUBDIVISION PLAT NAME BY JASPER COUNTY AUDITOR

Date: 12/18/2023

The Jasper County Auditor's Office has reviewed the final plat of:

SOUTH RIDGE VAN KOOTEN ADDITION SUBDIVISION

Pursuant to Iowa Code §354.6(2) and §354.11(A-F), we approve of the subdivision name or title and have no objections to this subdivision plat being recorded.

Signed *Leyna K. Matus*  
Real Estate Clerk- Jasper County, Iowa

Signed *Jenna Jerry*  
Auditor of Jasper County, Iowa



RESOLUTION NO. 010824-2

A RESOLUTION APPROVING RANDY VAN KOOTEN'S REQUEST  
TO ESTABLISH A HOMEOWNER'S ASSOCIATION SUBDIVISION

WHEREAS, the City of Lynnville, a political subdivision of the State of Iowa, has been approached by Randy Van Kooten, who owns property within the city limits of Lynnville, to sell off portions of his property into a homeowners association. This homeowners association will consist of 4 parcels of property located within the Lynnville City limits located south of Hillside Drive and the southern limit line located on T38 S. The homeowners association will be solely responsible for road and snow maintenance within this subdivision. The 4 property owners within this subdivision will be required to put in their own septic systems. The city will bill the homeowners for garbage and water ONLY.

AND WHEREAS the Lynnville City Council, designates this New Subdivision to be named SOUTH RIDGE DR. Each new homeowner will be designated an address when new structures are built on the 4 parcels of land.

BE IT THEREFORE HEREBY RESOLVED that the City of Lynnville approves this Subdivision within the city limits of Lynnville to be known as SOUTH RIDGE DR.

Passed by the Council the 8<sup>th</sup> day of January, 2024, and approved this 8<sup>th</sup> day of January, 2024.

ATTEST Bev Arthur  
Bev Arthur, City Clerk

Mark Newberg  
Mark Newberg, Mayor

**INDEX LEGEND**

COUNTY: JASPER  
SECTION: 14, T-78N, R-17W, NE 1/4 of the NE 1/4  
CITY: Lynnville

SURVEY FOR & OWNERS/SUB DIVIDERS:  
Randall & Cindy Sue Van Kooten, Lynnville, IA

SURVEYOR & SURVEY COMPANY:  
Jason S. Lowry, P.L.S.  
Lowry Land Services, L.L.C.  
752 Diamond Trail Rd., Searsboro, Iowa 50242  
PREPARED BY AND RETURN TO:  
Jason S. Lowry, P.L.S.  
752 Diamond Trail Rd., Searsboro, Iowa 50242  
(641) 521-1160, lowrylandservices@gmail.com

**SOUTH RIDGE VAN KOOTEN ADDITION SUBDIVISION  
LOTS 2 & 3, SUBDIVISION OF THE NE 1/4 OF THE NE 1/4,  
SECTION 14, T-78N, R-17W, CITY OF LYNNVILLE, JASPER COUNTY, IOWA  
(SEE PAGE 2 FOR GRAPHICAL REPRESENTATION OF THIS PLAT OF SURVEY)**

LINE TABLE		
Line	Bearing	Distance
L1	N 12° 45' 05" W	29.53
L2	N 66° 55' 26" E	135.70
L3	S 89° 33' 59" W	89.48
L4	N 54° 24' 58" W	33.15
L5	S 89° 33' 59" W	27.61
L6	N 60° 44' 18" E	89.09
L7	N 12° 10' 29" E	167.37
L8	N 60° 44' 18" E	277.86
L9	N 51° 17' 12" E	307.54
L10	N 34° 41' 33" E	155.48
L11	N 12° 45' 05" W	245.85
L12	S 27° 48' 34" E	66.22
L13	S 66° 55' 26" W	86.11
L14	S 12° 45' 05" E	219.79
L15	S 34° 41' 33" W	194.11
L16	S 51° 17' 12" W	322.62
L17	S 60° 44' 18" W	252.49
L18	S 89° 33' 59" W	136.88
L19	S 67° 17' 52" E	125.80
L20	S 27° 48' 32" E	254.05
L21	S 27° 48' 32" E	98.93
L22	S 40° 45' 43" E	115.99
L23	S 54° 24' 58" E	36.05

MEASURED DISTANCE/BEARING - (M)  
RECORDED DISTANCE/BEARING - (R)

**MONUMENTS**

- ▲ - found sec. cor. (pipe, stone, etc.)
- - set - 5/8" x 18" rebar with pink plastic cap P.L.S. 22291 or mag nail in asphalt pavement
- - no monument found or set
- - found lot cor. (5/8" rebar, unless otherwise noted)



I hereby certify that this land surveying document was prepared and the related survey work was performed by me or under my direct personal supervision and that I am a duly Licensed Land Surveyor under the laws of the State of Iowa.

My license renewal date is 12/31/2023

Pages covered by this seal: 1 - 3

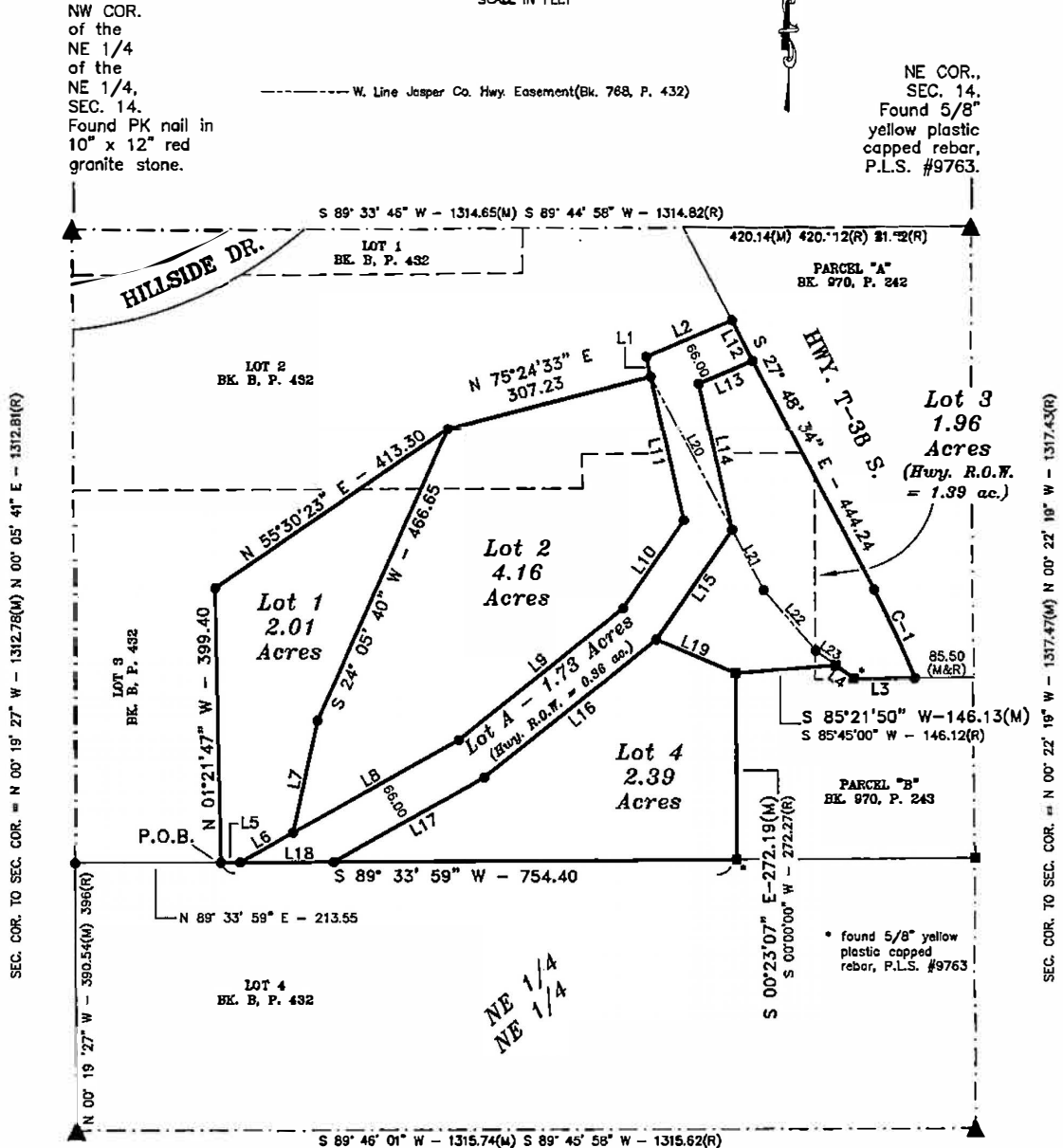
**PRELIMINARY PLAT FOR REVIEW**

Jason S. Lowry                      Iowa Lic. No. 22291                      Date

**LOWRY LAND SERVICES, L.L.C.**                      752 DIAMOND TRAIL RD., SEARSBORO, IOWA 50242, 641-521-1160



**SOUTH RIDGE VAN KOOTEN ADDITION SUBDIVISION**  
**LOTS 2 & 3, SUBDIVISION OF THE NE 1/4 OF THE NE 1/4,**  
**SECTION 14, T-78N, R-17W, CITY OF LYNNVILLE, JASPER COUNTY, IOWA**



NW COR. of the NE 1/4 of the NE 1/4, SEC. 14. Found PK nail in 10" x 12" red granite stone.

SW COR. of the NE 1/4 of the NE 1/4, SEC. 14. Found 5/8" blue plastic capped rebar, P.L.S. #10039. P.O.C.

SE COR. of the NE 1/4 of the NE 1/4, SEC. 14. Found 5/8" blue plastic capped rebar, P.L.S. #10039.

**OWNERS / SUB DMNDERS**  
 Randall & Cindy Sue Van Kooten  
 301 Hillside Drive  
 Lynnville, Iowa 50153

**LAND SURVEYOR**  
 Jason S. Lowry, P.L.S.  
 Lowry Land Services, L.L.C.  
 752 Diamond Trail Rd.  
 Searsboro, Iowa 50242



**SOUTH RIDGE VAN KOOTEN ADDITION SUBDIVISION  
LOTS 2 & 3, SUBDIVISION OF THE NE 1/4 OF THE NE 1/4,  
SECTION 14, T-78N, R-17W, CITY OF LYNNVILLE, JASPER COUNTY, IOWA**

DESCRIPTION - SOUTH RIDGE VAN KOOTEN ADDITION SUBDIVISION

That part of Lots 2 and 3 in the Subdivision of the Northeast Quarter of the Northeast Quarter of Section 14, Township 78 North, Range 17 West of the Fifth Principal Meridian, City of Lynnville, Jasper County, Iowa, as recorded in Book B, Page 432, in the Jasper County, Iowa Recorder's Office, described as follows:

Commencing at the Southwest Corner of the Northeast Quarter of the Northeast Quarter of said Section 14;  
thence on an assumed bearing of North 00 degrees 19 minutes 27 seconds West 390.54 feet along the west line of said Northeast Quarter of the Northeast Quarter to the southwest corner of said Lot 3;  
thence North 89 degrees 33 minutes 59 seconds East 213.55 feet along the south line of said Lot 3 to the point of beginning;  
thence North 01 degrees 21 minutes 47 seconds West 399.40 feet;  
thence North 55 degrees 30 minutes 23 seconds East 413.30 feet;  
thence North 75 degrees 24 minutes 33 seconds East 307.23 feet to the present westerly line of a Jasper County Highway;  
thence North 12 degrees 45 minutes 05 seconds West 29.53 feet;  
thence North 66 degrees 55 minutes 26 seconds East 135.70 feet to the westerly line of Parcel "A" as recorded in Book 970, Page 242 in the Jasper County, Iowa, Recorder's Office;  
thence South 27 degrees 48 minutes 34 seconds East 444.24 feet along said westerly line of said Parcel "A";  
thence along a 1577.32 feet radius curve, concave to the southwest, having a central angle of 05 degrees 10 minutes 10 seconds, and a chord bearing South 25 degrees 12 minutes 28 seconds East 142.26 feet to the southwest corner of said Parcel "A" and to the north line of Parcel "B" as recorded in Book 970, Page 243 in the Jasper County, Iowa, Recorder's Office;  
thence South 89 degrees 33 minutes 59 seconds West 89.48 feet along said north line;  
thence North 54 degrees 24 minutes 58 seconds West 33.15 feet continuing along said north line;  
thence South 85 degrees 21 minutes 50 seconds West 146.13 feet continuing along said north line to the northwest corner of said Parcel "B";  
thence South 00 degrees 23 minutes 07 seconds West 272.19 feet along the west line of said Parcel "B" to the southwest corner of said Parcel "B", also being the said south line of said Lot 3;  
thence South 89 degrees 33 minutes 59 seconds West 754.40 feet along said south line to the point of beginning.

Said tract contains 12.25 acres and is subject to a Jasper County Highway Easement over the easterly 1.75 acres thereof.

SURVEYOR'S NOTE

Lot A does not meet the Jasper County Zoning requirements and is to be designated for private roadway purposes only.

**FIRST AMENDMENT TO ESCROW AGREEMENT -  
AMENDMENT TO EXTEND "TERMINATION DATE"**

LEASE-PURCHASE AGREEMENT No. 9140

BY AND BETWEEN

**LESSOR**, Government Capital Corporation and **LESSEE**, Jasper County

TAX ID #42-6005041

---

WHEREAS, Government Capital Corporation (as "Lessor") and Jasper County (as "Lessee") have entered into a certain Lease-Purchase Agreement dated as of July 7, 2020, (the "Lease") pursuant to which the property more particularly described therein (the "Property") will be leased to the Lessee under the terms stated in the Lease;

WHEREAS, Lessor and Lessee desire to make funding arrangements for the acquisition of the Property, and have entered into an escrow agreement with UMB Bank, N.A. as escrow agent (the "Escrow Agent") dated as of July 7, 2020 (the "Escrow Agreement") and the Escrow Agent agreed to serve as escrow agent for such funding and acquisition;

WHEREAS, Lessor has delivered to Escrow Agent the sum of \$447,700.00 for deposit by Escrow Agent in the Jasper County Escrow Account;

WHEREAS, Lessor and Lessee and Escrow Agent desire to **EXTEND** the "Termination Date" originally established by the Escrow Agreement in this first amendment by and among the Lessor, Lessee and the Escrow Agent (the "Amendment").

WITNESSETH:

NOW THEREFORE, in consideration of the mutual agreements and covenant herein contained and for other valuable consideration, the parties hereby agree as follows:

1. The "Termination Date" be extended from December 31, 2023 until December 31, 2024 or until the Escrow Agent receives written notice signed by the Lessor and Lessee notifying the Escrow Agent of their election to terminate this Escrow Agreement, whichever comes first.
2. The Escrow Agreement, except as expressly amended by this Amendment shall continue unmodified and in full force and effect.
3. This Amendment may be executed in counterparts, each of which shall be deemed an original and which together shall constitute one and the same instrument.
4. This Amendment shall be governed and construed in accordance with the laws of the State of Iowa without regard to the principles of conflicts of law.
5. No provision of this Amendment may be changed or modified, except by an instrument in writing signed by each of the parties hereto.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date first written above.

LESSOR: Government Capital Corporation

BY: \_\_\_\_\_  
Authorized Signer

LESSEE: Jasper County

BY: \_\_\_\_\_  
Brandon Talsma, Chairman Board of Supervisors

AGENT: \_\_\_\_\_

BY: \_\_\_\_\_  
Agent Rep, Agent Rep Title

January 9, 2024

Tuesday, January 9, 2024, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Talsma, Stevenson and Cupples present and accounted for; Chairman Talsma presiding.

Motion by Stevenson, seconded by Cupples to approve the Board of Supervisors minutes from January 2, 2024.

YEA: CUPPLES, TALSMA, STEVENSON

Motion by Cupples, seconded by Stevenson to reappoint Denny Stevenson as representative on the Central Iowa Regional Transportation Planning Alliance Board.

YEA: CUPPLES & TALSMA

OBSTAINED: STEVENSON

Motion by Cupples, seconded by Stevenson to reappoint Mike Frietsch as an alternate on the Central Iowa Regional Transportation Planning Alliance Board.

YEA: CUPPLES, TALSMA, STEVENSON

Motion by Stevenson, seconded by Cupples to adjourn the regular meeting and enter the work session.

YEA: CUPPLES, TALSMA, STEVENSON

The Gathering Place in Monroe would like to amend their agreement with Congregate Meals to increase their monthly rental fee to \$400.00. Brandon Talsma would like the agreement to be placed on the agenda next week. Mike Frietsch addressed the Board regarding vehicles for the Engineers fleet that will also be on the agenda next week. Dennis Simon spoke about creating a new Deputy Director position for EMA and doing away with the Program Coordinator position.

Motion by Cupples, seconded by Stevenson to adjourn the Tuesday, January 9, 2024, meeting of the Jasper County Board of Supervisors.

YEA: CUPPLES, TALSMA, STEVENSON

---

Jenna Jennings, Auditor

---

Brandon Talsma, Chairman