



Public Notice: Jasper County Board of Health Agenda

Thursday, May 9, 2024, at 11 AM

Jasper Co. Office Building, 315 W. 3rd St. N., Large Conference Room, Newton, Iowa

The virtual meeting option is provided for convenience and cannot guarantee access; if a member of the public wishes to ensure participation in the meeting, they should attend in person.

Zoom or phone by calling (312) 626-6799, ID 97157736051# or link.

<https://jasper.zoom.us/j/97157736051>

Tentative Agenda: Jasper County Board of Health

1. **Call to order:** Roll call of Jasper County Board of Health members.
2. **Public input:** Public may make comments on items not on the agenda. Comments will be limited to 3 minutes per individual. The board may not take action on comments due to the requirements of the Open Meetings Law but may do so in the future.
3. **Consider and approve the agenda:** (Action) (Attachment, 2-pages)
4. **Approval of Minutes:** (Action)
 - March 14, 2024 (Attachment, 2 page)
5. **Other Outside Agency Reports:** (Information)
 - 1.) Environmental Health: (Attachment, 3-pages) March and April report
Jamie Elam, subcontracted for Environmental Health.
 - 2.) American Lung Iowa, Emma Krapfl (Attachment, 6-pages)
 - 3.) Mid-Iowa Community Action (MICA), Megan Thompson (Attachment, 2-pages)

Old Business:

- **IHHS changes Website:** <https://hhs.iowa.gov/initiatives/system-alignment>
The Public Health Infrastructure Grant (PHIG) [Website PHIG](#)

New Business:

6. **Delegation of Signatory Authority** (Rebecca Pryor, Administrator) – updated form (Action) (Attachment, 1-page)

7. **Grant approval for FY25**
 - Local Public Health Grant FY25, \$86628, Work Plan- (Action) (Attachment, 1-page)
 - Immunization Grant FY25: \$11,200. (Action) (Attachment, 1-page)
 - Iowa Private Well Program FY25, \$50,505:
 - a. Environmental Health subcontract draft for grant FY25. Pending approval from the State. (Attachment, 4-pages) (Action)
 - b. Delegation of Signatory Authority (Kevin Luetters, Environmental, limited to Iowa Private Well grant only) (Attachment, 1-page). (Action)

c. Approval of the FY25 Iowa Private Well Programs Application. (Action)

See Iowa Grants for full application. (Attachment, 3-pages)

8. Employee Handbook- delete County vehicle policy (Action) (Attachment, 4-pages)

9. Administrator report- information only

- Community Health Assessment Survey- May 2024.
 - Press release and flyer (Attachment, 2 pages)
 - Please take the online survey.
 - Hard copy survey (Attachment, 10 pages)
 - Survey link: <https://www.surveymonkey.com/r/JasperCo2024>
- Community Health Assessment Town Hall meeting
 - Save the date, 9.11.2024. (Attachment, 1 page)
- Opioid Settlement Funds:
 - Accepting applications until 6/30/2024.(Attachment, 2 pages)
 - Website: https://www.jasperia.org/health/opioid_settlement/
- Jasper County Cares:
 - Distribution list has 212 contacts, Average attendance this year is 60.
 - Transportation subgroup- sample promo& guide. (Attachment, 5-pages)
 - Job Openings and Volunteers- sample (Attachment, 1 page)
 - Advisory Board for Community Health Assessment – met on 5.1.2024.
- Emergency Preparedness Grant:
 - Updating plans, MOU with hospital, health facilities, and EMA complete, distributed 23 Stop the Bleed (STB) kits for the schools and 4 for buildings, annual inventory, and received the new CPR manikins.

10. Staff report

- Jasper County Health Department monthly report
- Melissa: Car Seat Event on May 4, Child Abuse Prevention Month- April
- Kristina: Healthy Kids Day on May 4, Senior Health Fair- May 29

11. **Next meeting** Date: Thursday, July 11, 2024, 11:00 AM

Location: Jasper County Office Building, 315 W 3rd St N, large conference

12. **Motion to Adjourn:** (Action) Time: _____

Reminder: Board of Health picture today.



Minutes: Jasper County Board of Health

Thursday, March 14, 2024, at 11 AM

1. **Call to order:** 11:00 am
Roll call of Jasper County Board of Health members
Jody Eaton, Dr. Andrew Cope, Donna Akins, Denny Stevenson Absent: Julie Smith
Employees: Becky Pryor, Kristina Winfield, Melissa Gary
Outside agencies: Jamie Elam, Community Development
 2. **Public input:** none
 3. **Consider and approve the agenda with change to add Environmental Health grant amendment.**
Motion: Denny Stevenson
Second by: Donna Akins
Motion passes: unanimously
 4. **Approval of Minutes:** See 1-page and 3-page attachments.
Motion: Donna Akins
Second by: Jody Eaton
Motion passes: unanimously
 5. **Other Outside Agency Reports:** Information only
 - 1.) Environmental Health: (subcontract with Community Development) Jamie Elam
See 1-page attachment
Jamie stated as of January 1, 2024, Community Development is paperless, and all permits are available on the county website under Community Development. He stated there was not much to report for January and February except all pool, tanning, and tattoo inspections have been completed. In March so far with the weather being so nice they are now getting busy catching up from last year and starting this year.

Motion to approve Jasper County Grants to Counties Contract Amendment
Motion: Jody Eaton
Second by: Donna Akins
Motion passes: unanimously
 - 2.) Employee and Family Resources (EFR) Maddy Lemons, See 10-page attachment
- Old Business:**
6. **Budget:** Board of Supervisor budget hearings on 1/17/2024 and 1/30/2024.
Approval of revised budget including Administrator's salary. See 1-page attachment
Motion to approve the budget and a salary for the Administrator at \$107,300.
Motion: Jody Eaton
Second by: Dr. Cope
Motion passes: unanimously, Denny abstained.
 7. **Board of Health Chair authority:** revisit from 2015: See 3-page attachment
Motion: Donna Akins
Second by: Denny Stevenson

Motion Passes: unanimously

New Business:

8. Open Meeting and Open Records in Iowa refresher complete with Board and Staff.

Website: <https://ipib.iowa.gov/>

9. Administrator report- information only

- IHHS Snapshot of Jasper County, See 2-page attachment
- IHHS Regional Community Health Consultant Coverage Areas, See 1-page attachment
- New Jasper County Electronic Resource Guide for Health & Human Services, See 1-page attachment
- Jasper County Cares update- SWOT analysis of gaps in services, See 1-page attachment
- Measles in the United States, IHHS, February 14, 2024, See 2-page attachment
- January and February report, See 2-page attachment
- Emergency Preparedness: Updating plans, Stop the Bleed kits and inventory
- Community Health Assessment and Health Improvement Plan.

10. Next meeting Date: Thursday, May 9, 2024, 11:00 AM

Location: Jasper County Office Building, 315 W 3rd St N, large conference

11. Motion to Adjourn: Time: 11:42 am

Motion: Donna Akins

Second by: Denny Stevenson

Motion passes: unanimously

Minutes taken by Melissa Gary

Board Member signature

Date

Environmental Reporting to Jasper County Board of Health
For FY2024

| Environmental Reporting | FY2024 | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Total |
|--------------------------------|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| Septic Eval & Inspections | | 15 | 5 | 12 | 13 | 6 | 9 | 0 | 0 | 17 | 6 | | | 83 |
| Time of Transfer Inspections | | 5 | 5 | 5 | 11 | 2 | 4 | 0 | 0 | 7 | 6 | | | 45 |
| New Water Wells | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 1 |
| Plugged Water Wells | | 4 | 2 | 1 | 3 | 2 | 2 | 0 | 0 | 0 | 4 | | | 18 |
| Water Tests | | 2 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 2 | 1 | | | 9 |
| Pool/Spa Inspections | | 0 | 0 | 0 | 1 | 7 | 3 | 1 | 0 | 0 | 0 | | | 12 |
| Tanning Facility Inspections | | 0 | 0 | 0 | 0 | 6 | 5 | 0 | 0 | 0 | 0 | | | 11 |
| Tattoo Facility Inspections | | 0 | 0 | 0 | 0 | 5 | 4 | 1 | 1 | 0 | 0 | | | 11 |
| Septic Tank Pumper Inspections | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | | | 3 |
| Nuisance Complaints | | 2 | 0 | 0 | 1 | 1 | 0 | 2 | 2 | 2 | 2 | | | 12 |
| Rabies / Dog Bites | | 2 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 3 | 0 | | | 8 |
| Radon Test Kits Sold | | 1 | 0 | 0 | 1 | 0 | 0 | 4 | 3 | 0 | 3 | | | 12 |
| Any Issues or Complaints | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 |

Grants to Counties

| | Wells Plugged | Wells Tested | Results of Test | Well Permits | GTC Quarterly Report | Amt Submitted |
|-----------------------------------------|---------------------------|----------------|------------------------|--------------|----------------------|---------------|
| 1st Quarter G2C (07/01/2023-09/30/2023) | Well # 2230604 07/07/2023 | | | | Submitted 10/09/2023 | \$ 4,311.58 |
| | Well # 2230520 07/26/2023 | | | | | |
| | Well # 2230523 08/18/2023 | | | | | |
| | Well # 2230524 08/14/2023 | | | | | |
| | Well # 2230606 08/18/2023 | | | | | |
| | Well # 2230607 08/08/2023 | | | | | |
| 2nd Quarter G2C (10/01/2023-12/31/2023) | Well # 2231931 11/27/2023 | Well # 2231948 | Nitrogen - <0.1mg/L | | Submitted 01/02/2023 | \$ 4,195.40 |
| | Well # 2231932 11/16/2023 | | E. Coli - Absent | | | |
| | Well # 2231933 09/13/2023 | | Arsenic - 0.0136mg/L | | | |
| | Well # 2231935 12/11/2023 | | Manganese - 0.0197mg/L | | | |
| | Well # 2231942 08/16/2023 | | | | | |
| | Well # 2231943 12/13/2023 | Well # 2231950 | Nitrogen - 0.1mg/L | | | |
| | Well # 2231945 10/03/2023 | | E. Coli - Present | | | |
| | Well # 2231946 10/03/2023 | | Arsenic - <0.0020mg/L | | | |
| | Well # 2231967 12/19/2023 | | Manganese - 0.144mg/L | | | |
| | | | | | | |
| | | Well # 2231951 | Nitrogen - 1.8mg/L | | | |
| | | | E. Coli - Absent | | | |
| | | | Arsenic - <0.0010mg/L | | | |
| | | | Manganese - 0.0020mg/L | | | |
| | | | | | | |
| | | Well # 2231953 | Nitrogen - 0.2mg/L | | | |
| | | | E. Coli - Absent | | | |
| | | | Arsenic - <0.0010mg/L | | | |
| | | | Manganese - 0.0035mg/L | | | |
| | | | | | | |
| 3rd Quarter G2C (01/01/2024-03/31/2024) | | | | | | |

TOBACCO CONTROL Quarterly Newsletter

January - March 2024

Youth Tobacco Control

Lung Association staff presented to Prairie Ridge Middle School 6th and 7th graders in March about the harms of e-cigarettes. The students were a great audience with a lot of good questions.

Staff also tabled at Brody Middle School in February at their health fair. Information about My Life My Quit was shared with 100 students.



Shoutout to our Health Promotions Intern, Nadeja, for doing a fantastic job presenting and sharing tobacco control information!

Iowa Students for Tobacco Education & Prevention

Thank you to the East Marshall Middle School SADD group and to students at East Marshall Middle School for their ISTEP activities in their community. Students recently stood outside to share “kindness messages” with those driving and living nearby. Students received great feedback and look forward to doing this activity and more ISTEP activities soon! **To learn more about ISTEP or to register a chapter visit <https://iowastep.org/>.**



Childcare Policy

Congratulations to Little Miracles Child Development Center & Preschool in Indianola, Iowa for providing a safe and tobacco free environment for children. This center provides care for children from 6 weeks to 12 years old. They also offer preschool, before and after school age care and transportation to and from elementary school. **Thanks for being a tobacco-free center!**

Tobacco & Nicotine-Free Policies

Thank you to the following worksites/childcare centers that adopted a policy this quarter!

- Little Miracles Child Development Center & Preschool in Indianola
- Michele McDaniel Childcare in Earlham
- NV Nutrition in Greenfield
- Kids Korner & Kids Campus in Dallas Center
- Kids Korner Two in Adel
- Greater Connections Early Childhood Development Center in Creston



If you are interested in adopting a tobacco/nicotine-free policy for your worksite or childcare center, reach out to beth.timmerman@lung.org for free technical assistance.

Quitline Resources

To request our free tobacco education and cessation resources, fill out our online survey at <http://www.bit.ly/LungIA> or scan the QR code to the right.



Free Resources for Providers
available at bit.ly/LungIA

- Quit Kits
- Promotional items
- Educational materials
- Communication Campaign
- Lunch and Learn Presentation
- Worksite Toolkit



For more information please contact: 515-309-9507 | Info@Lung.org

Did you know community organizations and health care professionals can make web referrals to Quitline Iowa (18yrs +) and My Life My Quit (13-17yrs.)? It is easy and gets support to those wanting to live a tobacco free life!

To Refer to Quitline Iowa:

- www.QuitlineIowa.org
- Select "Health Professionals."
- Select "Make a Referral."



To Refer to My Life My Quit:

- www.MyLifeMyQuit.org
- Select "Resources."
- Select "Health Care Professionals."
- "Refer a Youth to My Life My Quit."



Ask, Advise, Refer Training Are you interested in learning about how to refer your patients to Quitline Iowa?

Call our Health Promotion Specialists at 515-309-9507 to schedule a free Ask, Advise, Refer training.

DID YOU KNOW?

A tobacco user and their employer can save up to

\$10,000

Annually if the tobacco user quits tobacco. The American Lung Association in Iowa offers free tobacco education, resources, and support to organizations in our service area.

FEATURED RESOURCE: **Free Resources for Businesses**

- ✓ Quit Kits
- ✓ Promotional Items
- ✓ Educational Materials
- ✓ Communication Campaign
- ✓ Lunch and Learn Presentation
- ✓ Worksite Toolkit

FY2024 Initiatives for Jasper County

Youth Prevention:

In Jasper County local tobacco control staff are assisting schools and youth organizations with youth tobacco cessation resources and forming youth tobacco chapters called I-STEP.

- ✓ In Q3, staff reached out to 10 individuals at 9 organizations regarding ISTEP.
- ✓ Staff met with 4 individuals regarding resources, programs and ISTEP.
- ✓ As of Q3, no ISTEP chapters have been established in Jasper County.

Policy Systems Change:

In Jasper County local tobacco control staff are working on assisting childcare centers, worksites, and multi-unit housing with policy change and tobacco cessation resources.

- ✓ Staff conducted policy outreach to 12 organizations in Q3: 9 worksites, 2 childcare centers and 1 school district.
- ✓ No policies were adopted in Q3, but there has been a total of 1 policies implemented in Jasper County in FY24.

Cessation:

In Jasper County local tobacco control staff are promoting [Quitline Iowa](#) and [My Life My Quit](#) to the community.

- ✓ Staff conducted outreach and provided resources to 8 organizations.
- ✓ Staff provided 25 quit kits to organizations in Q3.

Asks of Coalition:

- Please continue to share information on the Quitline and My Life My Quit with those who are interested in quitting tobacco and nicotine.
- If anyone is interested in learning more about the Quitline, tobacco and nicotine free policy or ISTEP, please contact me at Emmaline.Krapfl@Lung.org or 515-802-3194.

Tobacco Toolkits & Resources:

- Youth programs and resources are linked here: <https://bit.ly/3EWCY7A>
- American Lung Association Toolkits:
 - Addressing Tobacco use in Black Communities Toolkit:
 - <https://www.lung.org/getmedia/a13f1949-8d58-4e99-bed0-f28bcd18acfc/addressing-tobacco-use-in-black-comm-toolkit.pdf>
 - Addressing Commercial Tobacco Use in Indigenous Communities Toolkit:
 - <https://www.lung.org/getmedia/054b62e2-ed3a-4880-a576-16ab52015d63/IndigenousToolkit>
 - Addressing Tobacco use in Hispanic or Latino Communities Toolkit:
 - https://www.lung.org/getmedia/1063c716-425d-4684-8647-14a37a72580a/Hispanic_Latino_Communities_Toolkit_ENG.pdf
 - <https://www.lung.org/getmedia/6958ab6d-fd74-4d8c-8939-53cad07e9a34/Herramientas-para-abordar-el-consumo-de-tabaco.pdf>

The American Lung Association holds the Community Partnership grant funded by the Iowa Health and Human Services Department, Division of Tobacco Use Prevention & Control for eight counties in Iowa. We serve Adair, Dallas, Jasper, Madison, Marshall, Polk, Union, and Warren Counties and follow best practices for tobacco control outline by the CDC:

1. *Prevent the Initiation of tobacco use among young people.*
2. *Eliminate non-smokers exposure to secondhand smoke.*
3. *Promote quitting among young people and adults.*
4. *Identify and eliminate tobacco-related disparities among population groups.*

You can request free resources here:



National Jewish Health Tobacco Cessation Services

Quitting tobacco is one of the most important decisions a person will ever make which is why you want the best partner providing your employees tobacco cessation services.

As the nation's recognized leader in respiratory health, National Jewish Health enrolls nearly 100,000 people in our comprehensive tobacco cessation program each year.

Participants receive:

- Five telephone coaching sessions with an experienced Tobacco Cessation Coach.
- Nicotine replacement therapies (NRT) delivered to the door in as little as 7 business days.
- A personalized Welcome Packet of educational materials.
- A suite of eHealth services to supplement telephone coaching.
- A completion certificate once the program is finished.



Clients receive:

- Access to the nation's leading, evidence-based tobacco cessation program.
- A communication toolkit, cost-effective tips, and materials to market the program internally.
- Monthly reporting packages to help track program engagement.
- A fair pricing structure — you are charged only when a service is provided.
- Why National Jewish Health?

National Jewish Health is the nation's leading respiratory hospital. As one of the most established tobacco cessation programs available, we have helped more than 1.5 million people as they quit tobacco. By developing individualized quit plans and providing true person-to-person connections, we consistently achieve one of the highest tobacco quit rates in the nation.

Did you know?

Our tobacco cessation program qualifies as a "Reasonable Alternative" program under the Affordable Care Act (ACA). This could mean significant cost savings for your company.



Quitline Iowa

TEXT MESSAGE ENROLLMENT

PROGRAM ENHANCEMENT

How will it work?

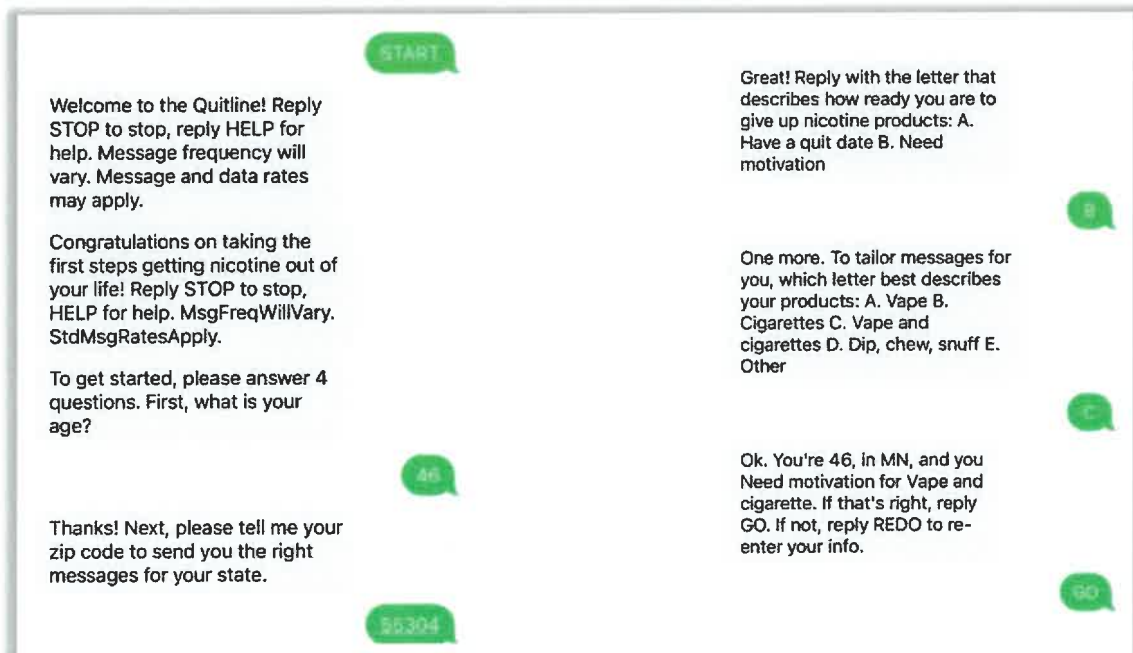
A new short-code text enrollment option has been added to the text message program. When individuals text START to 300500, they will be asked four questions:

1. Age
2. Zip code
3. Type of commercial tobacco used
4. Readiness to quit

Upon completion of registration, the individual is enrolled in the Quitline Iowa text message program with automated text messages based on the type of tobacco they use and their readiness to quit. The messages will support participants throughout their quit journey and encourage them to engage in services offered by the Quitline Iowa. See examples below.

Programs/Services for participants to choose from:

- Enroll in the web only resources
- Web and phone
- Phone only
- Utilize Nicotine Replacement Therapy (NRT)



The screenshot shows a text message conversation. On the left, the messages are from the service, and on the right, the messages are from the user. The messages are as follows:

Service: Welcome to the Quitline! Reply STOP to stop, reply HELP for help. Message frequency will vary. Message and data rates may apply.

User: START

Service: Great! Reply with the letter that describes how ready you are to give up nicotine products: A. Have a quit date B. Need motivation

User: B

Service: Congratulations on taking the first steps getting nicotine out of your life! Reply STOP to stop, HELP for help. MsgFreqWillVary. StdMsgRatesApply.

User: B

Service: One more. To tailor messages for you, which letter best describes your products: A. Vape B. Cigarettes C. Vape and cigarettes D. Dip, chew, snuff E. Other

User: C

Service: To get started, please answer 4 questions. First, what is your age?

User: 46

Service: Ok. You're 46, in MN, and you Need motivation for Vape and cigarette. If that's right, reply GO. If not, reply REDO to re-enter your info.

User: 55304

Service: Thanks! Next, please tell me your zip code to send you the right messages for your state.

User: GO



Mid-Iowa Community Action (MICA)

Helping People. Changing Lives. Building Communities.

Serving Families in: Boone, Jasper, Poweshiek,
Marshall, Story and Tama Counties.

Board of Health Newsletter April 2024

| WIC Participation | March 2024 |
|---------------------|--------------|
| Marshalltown | 1,344 |
| Grinnell | 174 |
| Tama | 204 |
| Colfax | 68 |
| Newton | 462 |
| Settlement | 24 |
| Boone | 236 |
| Ames | 1,098 |
| Nevada | 155 |
| Traer | 26 |
| Brooklyn | 29 |
| Agency Total | 3,820 |

*WIC grant requires participation numbers in all BOH newsletters.



Program Highlight: Maternal Health

MICA's Health Pregnancy Program provides education and support to expecting and postpartum individuals. Our Maternal Health nurse can meet with participants during each trimester of their pregnancy as well as post-partum to ensure they are connected to medical and dental care, provide education & have the resources and support they need for a healthy pregnancy and delivery. We can enroll pregnant individuals in presumptive eligibility Medicaid to assist with medical costs, complete screenings to determine risk factors and connect patients to additional care and resources to improve birth outcomes. We also offer prenatal vitamins at no cost to those enrolled in the program. For more information or to set up an appointment call 641-752-7162 and follow the prompts for Maternal Health.

Cavity Free Iowa

Cavity Free Iowa is a medical-dental initiative, launched in 2017, focused on early oral health care and prevention of early childhood caries.

MICA's I-Smile Coordinator, Krissy Burma, can train local medical providers in oral health care services including fluoride varnish. Providers can then offer this service at well-child visits. This partnership streamlines services for families and provides accessible, consistent dental care, improving oral health outcomes.

Local Boards of Health – The Health Services team at MICA is interested in participating in local CHNA and HIP activities. If you are planning future assessments, please let Megan Thompson know.

megan.thompson@micaonline.org

Additional Health Program Updates:

Child Care Nurse Consultant (CCNC)

MICA's CCNC Program has completed over 50 on site visits this year and nearly 200 technical assistance calls. These calls support local childcare providers when they have questions about illness/exclusion protocol, safety hazards, playground safety or other concerns. The CCNC can provide ongoing guidance to meet the need of the local childcare program, ensuring a safe environment for all children in care. On site visits are a way to observe and provide hands on advice and guidance to make improvements. Many childcare providers are requesting assistance with IQ4K initiatives currently.

WIC

WIC is serving nearly 4,000 participants each month in our service area. We have seen significant increases over the last few months, and we continue to encourage families to enroll. Soon WIC will be offering Farmer's Market checks, which are an extra supplement for fruits and veggies during the summer. Participants must be active on WIC in May to be eligible for Farmer's Market checks in June.

Breastfeeding Peer Counseling

Save the Date: August 3, 2024 Celebrate World Breastfeeding Month with us! We're planning a special event to celebrate and encourage those on breastfeeding journeys. The day will be filled with fun, education and activities for families with little ones. More information will be coming soon.

1st Five

1st Five continues to accept referrals from medical providers for children 0-5 with developmental delays or who are at risk for delays. 1st Five staff work one on one with referred families to make sure children are connected to early intervention services as well as other community resources to meet their needs.

Maternal Health

Did you know MICA's Healthy Pregnancy Program (Maternal Health) offers important postpartum services also? Our Maternal Health Nurse can do postpartum visits as well as listening visits for anyone experiencing postpartum depression that is not already connected to a counselor. Through listening visits individuals are able to get extra support, resources, and referrals to meet their needs. Anyone interested in the Maternal Health Program can call 641-752-7162 to enroll. We also host a Maternal Health Coalition that meets quarterly to coordinate local maternal health services. If you work with pregnant or postpartum individuals and are interested in joining the Maternal Health Coalition, contact Jana Larsen, jana.larsen@micaonline.org

Child Health

The Child Health Team has completed 94 lead draws since October 1, 2023. This is a gap-filling service for children who are at risk. If children have a high lead our Child Health Nurse connects them to a local medical provider to do a follow up venous draw and coordinates care as needed to address risk factors associated with high lead.

Pick A Better Snack

Pick A Better Snack is wrapping up lessons for the school year in all Marshalltown Elementaries as well as South Tama Elementary. Pick A Better Snack promotes healthy snack choices and an active lifestyle to kids in grades K-4.

I-Smile

The I-Smile @ School Team is also wrapping up their school-based services for the year. Sealants conclude in May and will resume next fall. From October-March the sealant team screened 662 students and placed over 700 sealants. Sealants are placed at no cost to the family and are a great way to prevent decay.

Jasper County Board of Health
Delegation of Signatory Authority

To Whom it May Concern:

By means of this letter, We, the Jasper County Board of Health, delegate the authority herein described to Rebecca Pryor, Administrator, of Jasper County Board of Health, Doing Business As (DBA) Jasper County Health Department, on the following terms and conditions:

1. That Rebecca Pryor, Administrator may review and execute any or all grants, agreements, contracts, applications, budgets, purchases, claims, reports, press releases, program reviews, and employee performance evaluations on our behalf.
2. The contracts subject to this delegation are those relating to Jasper County Board of Health scope of practice.
3. The effective date of the delegation is May 9, 2024, and shall be in effect until the end of her employment or until revoked by Jasper County Board of Health.
4. The authority delegated is not subject to sub-delegation without Jasper County Board of Health prior and express written consent.
5. All contracts that were reviewed and executed by Rebecca Pryor, Administrator, will be brought in front of the Jasper County Board of Health during their next scheduled meeting.

Board of Health Chair
Julie Smith

5/9/2024

Date

Acknowledged and agreed:

Board Authorized Signatory Authority
Rebecca Pryor

5/9/2024

Date

FY25

LPHS Grant- work plan changes Date: 5/9/2024

Contract #5884C050

Approved FY Local Public Health Services, 7/1/2023-6/30/2026

Amount \$86,628 per year for 3 years

| FY25 LPHS Work Plan - Jasper County | | |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Leadership and Governance- Goal 1 | | |
| 1 | Investigate, diagnose, and address health problems and hazards affecting the population. | ES2 Disease outbreaks, anything epi, health hazards, Safe Kids, check AED |
| 2 | Develop and champion policies, plans, or laws that guide the practice of public health. | ES2 all office duties, BOH meetings and support |
| 3 | Foster leadership skills at all levels. | ES8 Administration- all other |
| 4 | Provide vaccines that prevent diseases for adults and children. (Immunizations) | ES7 Immunizations when out of immunization funds. |
| Health Promotion- Goal 2- objective 1 | | |
| 5 | Develop and disseminate accessible health information and resources, including through c | ES3 brochures, flyers, handouts, health fairs, car seat installs (CHIP) |
| 6 | Work across partners and with the community to systematically and continuously develop and | ES5 CHIP |
| Health Promotion- Goal 2- objective 1 | | |
| 7 | Use appropriate communications channels (e.g., social media, peer-to-peer networks, mas | ES3 social media, media |
| 8 | Develop and disseminate accessible health information and resources, including through collab | ES3 handouts, brochures, JCC emails, resources to public, bulletin board |
| Strengthen Local Public Health Infrastructure - Goal 3 | | |
| 9 | Foster and build genuine, strengths-based relationships with a diverse group of partners th | ES4 Jasper County Cares |
| 10 | Authentically engage with community members and organizations to develop public health sol | ES4 Cares and subgroup meetings, Opioid, Wellness |
| Strengthen Local Public Health Infrastructure - Goal 3 - objective 1 | | |
| 11 | Engage community members as experts and key partners. | ES1 Board Sup, environmental, other depts, home care referrals, resources |
| 12 | Collaborate and facilitate data sharing with partners, including multi-sector partners. | ES1 reports at meetings, website, etc |
| 13 | Employing communications and strategic planning capacities and skills. (Strategic Planning) | ES10 Strategic Planning, Annual Report |

Required Activities in SFY25:

- **CHIP**-must choose at least one in any of the required areas of work.
- **Strategic Planning**-must choose at least one. (If the Strategic Plan is in the beginning stages or not yet started, choose an activity in Leadership & Governance. If a Strategic Plan is already developed, choose an activity in Strengthening Public Health Infrastructure.)

Other changes: Mindy Uhle is now the Bureau Chief.

Jasper FY25 Immunization Grant

Amount: \$11,200

Services: Jasper County School and Daycare Audits, VFC Immunization Program, Assistance to other healthcare organizations, and Immunization records from IRIS.

556782 - Jasper FY25 Immunization Services Application

Application Details

| | |
|--------------------------------------|-------------------------------------------|
| Funding Opportunity: | 552924-FY25 RFA for Immunization Services |
| Funding Opportunity Due Date: | Apr 23, 2024 4:00 PM |
| Program Area: | Immunization & TB |
| Status: | Under Review |
| Stage: | Final Application |

Immunization Services and Pandemic Preparedness Work Plan

| Baseline Data | | | |
|---------------|-----------------------------|---------------------------------|-------------------------------------|
| Country | 24 months of age Percent | 13 - 17 years of age Percent | HPV 13 - 17 years of age Percent |
| Jasper County | 70 | 82 | 49 |

| Baseline Data | | | |
|-------------------------------|--------------------------------|--------------------------------------|--|
| 0 - 6 years of age Percent | 7 - 10 years of age Percent | 10 years of age and older Percent | |
| 24 | 15 | 30 | |

Baseline Data

- 24 months- 70%
- 13-17 years old- 82%
- HPV 13-17 years old- 49%
- 0-6 years of age- 24%
- 7-18 years of age- 15%
- 19 years of age and older- 30%

Immunization Services and Pandemic Vaccine Preparedness Budget FY25

| SALARY & FRINGE | | | |
|------------------|---------------------------|----------------|--------------------------|
| Staff Name | Title | Percent of FTE | Salary and Fringe Amount |
| Kristina WisBeld | Public Health Coordinator | 0.10 | \$8,000.00 |
| Rebecca Pryor | Administrator | 0.03 | \$3,200.00 |
| | | 0.13 | \$11,200.00 |

Kristina is 10% and Becky is 3% of their time.

Public Health

IOWA HHS

DIVISION of PUBLIC HEALTH

Environmental and Local Public Health Bureau

Private Well Grants

APPLICATION GUIDANCE

PROJECT PERIOD:

July 1, 2024 - June 30, 2025

CONTRACT PERIOD:

July 1, 2024 - June 30, 2025

SECTION 1 – GENERAL AND ADMINISTRATIVE ISSUES

1.01 Purpose

The purpose of this Application Guidance is to provide eligible applicants information on completion of the application for the Private Well Grants program. Services covered by this application include testing private water wells, reconstructing private water wells, and plugging abandoned private water wells within the jurisdiction of each county's board of health. This program promotes health equity by offering all Iowans the equal opportunity, regardless of jurisdiction, to ensure access to safe private well water through testing, reconstruction, or plugging of abandoned wells which are no longer used.

The Agency is actively working to strengthen our capacity to address health inequities in Iowa. Health equity is defined as the attainment of the highest possible level of health for all people by achieving the environmental, social, economic, and other conditions in which all people have the opportunity to attain their highest possible level of health. This program promotes health equity through the provision of funds to increase the capacity of local boards of health to meet the unique needs of the population while promoting healthy people in healthy communities.

1.02 Project and Contract Period

Funding during the defined project period is dependent on approval of the Application, contractor performance during the fiscal year, compliance with general and special conditions of the contract, availability of project funds, program modifications, or any other grounds determined by the Agency to be in the Agency's best interest. The Agency expects the project period to be a 1 year term from July 1, 2024 to June 30, 2025. The Agency expects the contract period to be from July 1, 2024 to June 30, 2025.

The issuance of this Application Guidance in no way constitutes a commitment by the Agency to award a contract.

1.03 Eligible Applicants

Applicants must meet each of the following eligibility requirements for consideration.

Eligible Applicants

Local Boards of Health (LBOH) are and will be the only entity eligible to apply for and serve as the contractor for the Private Well Grants contract. Local Boards of Health (LBOH) have jurisdiction over public health matters in their designated geographic area. A Local Public Health Agency may not apply in response to this posting. All local boards of health in the state of Iowa which have adopted standards for private water supply and private sewage disposal facilities (on-site wastewater treatment systems) at least as stringent as and consistent with 567—Chapter 49 and 567—Chapter 69 and demonstrate an effort to enforce such standards will be eligible to receive grant funds are eligible to apply.

Electronic Communication Requirements

Applicant is required to maintain and provide to the Agency, upon application, a current and valid email account for electronic communications with the Agency.

Official email communication from the Agency regarding this application will be issued from iowa.grants@mail.webgrantscloud.com. Applicants are required to assure these communications are received and responded to accordingly.

1.04 Service Delivery Area

Service Delivery area includes the counties covered by the contractor.

1.05 Funding

The source of funding is Iowa's Groundwater Protection Fund.

The total amount allocated to the Agency for FY25 will be divided equally among the awarded boards of health. If funding for the fiscal year beginning July 1, 2024 remains at fiscal year FY24 levels, and the same number of counties are funded, each awardee would receive \$50,505. Actual contract amounts for this program may change.

All counties participating in the grant program will receive an original appropriation, and counties which demonstrate an under-utilization of funding (based on current and historical practices) may receive a mid-contract reduction in funding. Reallocations will allow for more effective and complete use of funding for private well services while at the same time direct funding to areas of Iowa that have demonstrated a need for additional funding.

Applicants may apply for the allocated amount of \$50,505 per county for the contract period. Actual total awards and individual contract funding levels may vary from that listed or funding may be withdrawn completely, depending on availability of funding or any other grounds determined by the Agency to be in the Agency's best interests.

1.06 Schedule of Important Dates

The table below lists critical dates in the application and contract award process. Contractors are encouraged to review the entire Application Guidance for detailed information about events, dates, times and sites.

| EVENT | DATE |
|------------------------------------------------------|--------------------------------------------------|
| Application Guidance and Supporting Documents Issued | April 9, 2024 |
| Technical Assistance | During Posting period of the Funding Opportunity |
| Application Due Date | May 7, 2024 |

A. Application Guidance Issued and Availability of Forms

The Agency will post the Application Guidance under Grant Opportunities quick link at www.IowaGrants.gov on the date referenced in the Schedule of Important Dates table above. The Application Guidance will remain posted through the Application Due date.

Fiscal Year 25 (7/1/2024-6/30/2025)
Subcontract for Private Well Grant (PWG)
Jasper County Board of Health
and
Jasper County (Environmental Health)

This Agreement is made and entered into by and between Jasper County Board of Health, (hereinafter the Contractor) and Jasper County (Environmental Health), (hereinafter the Subcontractor) to carry out the provisions of the Public Well Grant.

- I. Statement of Purpose
This subcontract is for the Private Well Grants program.

- II. Name and Address of Subcontractor
Jasper County Environmental Health
DBA: Jasper County Community Development
315 W 3rd Street North, Suite 150
Newton, Iowa 50208

- III. Scope of Work to be Performed
Services covered by this application include testing private water wells, reconstructing private water wells, and plugging abandoned private water wells within the jurisdiction of the Jasper County Board of Health. This program promotes health equity by offering all Iowans equal opportunity, regardless of jurisdiction, to ensure access to safe private well water through testing, reconstruction, or plugging of abandoned wells that are no longer used.

- IV. Estimated Dollar Amount
The projected subcontract amount will be \$50,505. This is subject to change and the final amount will be reflected on the contract face sheet. Payment will be sent from the Iowa Department of Environmental Health to the contractor as claims are filed. The payment will be passed on to the subcontractor from Jasper County.

- V. Subcontractor Qualifications
 1. Project Director – Kevin Luetters, Director of Community Development.
 - a. Role/responsibility: Responsible for the overall project management of Environmental Health. Has authority to manage the resulting contract and the legal responsibility to assure compliance with all contract conditions.
 - b. Extensive experience with well plugging, cistern, abandonment well, and water test collection.
 - c. Employed with Jasper County since 3/1/1999.
 - d. BS degree.
 - e. Completed the well plugging certification with Russ Tell of Iowa DNR.

- f. 12 hours of continuing education every year as approved by the Iowa Environmental Health Association's Environmental Health Registry Program.
- 2. Program Manager- Shelby Hobbs, Office Manager
 - a. Responsible for day-to-day office activities including billing, deposits, and phone calls.
 - b. Employed with Jasper County since 8/1/2022.
 - c. High school diploma and customer service experience for 10 years.
- 3. Qualified Staff – Jamie Elam, Environmental Health Technician
 - a. Responsible for conducting water well sampling, providing oversight of well or cistern plugging, providing oversight of well reconstructions, or providing technical assistance.
 - b. High school diploma and previous employment as a septic installer.
 - c. Well Contractor Certification from DNR. Operator ID 12415.
 - d. 12 hours of continuing education every year as approved by the Iowa Environmental Health Association's Environmental Health Registry Program.

VI. Responsibilities of the Contractor

The Contractor will make available to the Subcontractor all documents related to the contract with the Iowa Department of Public Health, Bureau of Environmental Services. This includes but may not be limited to:

- Subsequent contract amendments and modifications
- All budget or work plan revisions
- All IDPH required reports.
- Maintain ongoing communication regarding the grants and keep all local officials and subcontractors appropriately informed.

VII. Responsibilities of the Subcontractor

The Subcontractor agrees to perform the work and to provide the services described in the Special Conditions for consideration stated herein. The duties, rights, and obligations of the parties to this Agreement shall be governed by the contract documents which include the Special Conditions, General Conditions, and Request for Proposal and Application.

The Subcontractor shall provide the Iowa Department of Public Health, the Contractor, and any of their duly authorized representatives with access, for audit and examination, to any documents, paper, and records of the subcontractor pertinent to the subcontract.

The Subcontractor project officer/grantee contact will be responsible for reporting goals achieved for the approved plan and budget for the grant at an annual Jasper County Board of Health meeting.

VIII. Term and Termination

This Agreement shall be effective beginning July 1, 2024, and shall be effective for one year ending on June 30, 2025, unless terminated as provided below. Either party may terminate this Agreement with or without cause upon thirty (30) days advanced written notice prior to the final termination date of the Agreement.

In the event local, state or federal government agencies promulgate regulations which may affect these terms or if adequate funds are not appropriated or available, this Agreement shall be immediately subject to renegotiation upon the initiative of either party.

Upon termination of this agreement, neither party shall have any further obligation under this agreement except for obligations accruing prior to the date of termination and obligations nor covenants contained herein which are expressly made to extend beyond the term of the agreement.

IX. Compliance with Law/Insurance

The subcontractor shall perform the work under this Agreement in full compliance with all applicable laws, rules, and regulations of any kind, which apply to such work. The subcontractor agrees to maintain liability insurance, which provides coverage for the work and services that the subcontractor provides to the contractor under this Subcontractor Agreement.

X. Entire Agreement/Modifications

This contract constitutes the entire agreement between the parties. This contract may only be modified in writing and signed by both parties.

XI. Governing Law

This Agreement shall be governed by the laws of the State of Iowa.

XII. Amendment and Waiver

No change or modification of this Agreement shall be valid unless the same is in writing and signed by each of the parties to be bound.

XIII. Severability

If any portion(s) of this Agreement shall be, for any reason, invalid or unenforceable, the remaining portion(s) shall nevertheless be valid and enforceable and carried into effect unless to do so would violate the present legal intentions of the parties hereto.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed on the above-specified date. The individual signing this Agreement on behalf of the Contractor and Subcontractor represents and warrants that he/she has the right, power, and authority to do so.

CONTRACTOR
Jasper County Board of Health

SUBCONTRACTOR
Jasper County

By: _____

By: _____

Date: _____

Date: _____

=====

Internal notes:

This is a pending approval. 5.2.2024

Approved by Jasper County Attorney on 5/2/2024.

Emailed to State, Mindy Uhle on 5/2/2024. Email: melinda.uhle@idph.iowa.gov

Must be approved by the Jasper County Board of Health, next meeting May 9th, then July 11th.

Must be approved by the Jasper County Board of Supervisor. They have a weekly meeting on Tuesdays.

Jasper County Board of Health
Delegation of Signatory Authority

To Whom it May Concern:

By means of this letter, We, the Jasper County Board of Health, delegate the authority herein described to Kevin Luetters, Environmental Health Director, of Jasper County Board of Health, Doing Business As (DBA) Jasper County Health Department, on the following terms and conditions:

1. Kevin Luetters, Environmental Health Director, may review and execute the **Private Well Grants application in Iowa Grants** on our behalf. If the Jasper County Board of Health chooses not to pursue this grant, we will provide that in writing to Kevin prior to the application due date.
2. The contracts subject to this delegation are those relating to Jasper County Board of Health scope of practice for Environmental Health Director.
3. The effective date of the delegation is May 9, 2024, and shall be in effect until the end of his employment or until revoked by Jasper County Board of Health.
4. The authority delegated is not subject to sub-delegation without Jasper County Board of Health prior and express written consent.
5. All contracts that were reviewed and executed by Kevin Luetters will be in front of the Jasper County Board of Health during their next scheduled meeting.

Board of Health Chair
Julie Smith

5/9/2024
Date

Acknowledged and agreed:

Board Authorized Signatory Authority
Kevin Luetters

5/9/2024
Date

*If more than one Signatory Authority granted, additional letters required specifying which contracts are subject to the delegations.

JASPER COUNTY

HEALTH DEPT.

Employee Handbook

MISSION STATEMENT: Protecting and improving the health of Jasper County

Board of Health

Previous dates: 3/11/2021, 3/2023, 3/14/2024

Revised 5/9/2024

Disclaimer: The Jasper County Health Department is governed by the Jasper County Board of Health. The Jasper County Health Department employees will follow the policies found in the Jasper County Employee Handbook but will replace any verbiage about the Board of Supervisors with the Board of Health or Administrator when stated in a policy. The below employee handbook/policies will supersede all previous editions.

ADMINISTRATOR'S ROLE: The Board of Health has delegated authority to the Administrator for signatory and responsibility for the agency administration and operations. The Public Health Coordinator will serve as the backup for emergencies. In the absence of the Administrator, the Board of Health Chair, will serve as the backup for personnel or audit issues. Updated BOH 5/9/2024. See separate document.

BOARD OF HEALTH CHAIR AUTHORITY: Jasper County Board of Health authorizes the Chair of the Board of Health to handle personnel issues of the Board of Health employees. It is the intent of the Board of Health that:

Authorization be given to the Chair of the Board of Health to handle personnel issues for all employees who work directly for the Board of Health.

The Chair shall take no independent action to either hire or fire an employee for the Board of Health.

The Chair shall keep the other members of the Board of Health informed of any action taken regarding an employee of the Board of Health. Updated BOH 3/14/2024. See separate document.

SUPERVISION OF STAFF: All health department staff will be supervised by the Administrator. See organization chart.

CELLULAR DEVICES: The County recognizes that it may be necessary, on occasion, for employees to make and receive personal phone calls on his/her personal phone. However, the frequency and duration of such phone calls should be rare and infrequent. Use of the employee's personal cell phone for personal use must be done on the employee's non-work time, except in emergencies. The Jasper County Health Department administrator and public health coordinator require the use of personal phones for public health emergencies. The administrator and public health coordinator will be reimbursed \$35 monthly.

DRUG AND ALCOHOL-FREE WORKPLACE: Any illegal drug or alcohol use in or on Health Department vehicles, or during paid time is strictly prohibited. The objective is to ensure a safe, healthy, and work-efficient environment for the County's employees and the public at large. This includes ridding the County workplace of illegal and potentially dangerous drugs, as well as persons who may have an adverse response on the County's employees. The County will utilize every reasonable measure to maintain a drug and alcohol-free work environment. Jasper County Health Department has a zero-tolerance for illegal drug use anytime or alcohol use during working hours.

TOBACCO/NICOTINE-FREE/VAPING-FREE WORKPLACE: Any smoking, use of tobacco products, and electronic smoking devices in or on Health Department vehicles, or during paid time is strictly prohibited. All employees, visitors, vendors, volunteers, or any person coming on the grounds of the County property must comply with this policy.

ELECTRONIC DEVICES: Electronic devices are used to access files and information needed for their position. Jasper County Health Department will work with the IT department with any issues on equipment including adding applications or new devices or systems.

GOVERNING BODY: The Board of Health is the governing body for the Jasper County Health Department. The Board of Health follows Chapters 77, 80, and 137 to replace the previous. Major decisions such as budgets, new programs, and the appointment of an Administrator are determined by the Board of Health in a public meeting held on the second Thursday in January, March, May, July, September, and November. The Board of Health's decisions are final and cannot be overturned by any other county governing body. The Board of Health retains its right as the governing body including all personnel issues. The Board of Health identifies one (1) or more processes for voting (e.g. voice, show of hands, electronic, paper ballot, etc.) prior to each vote that will allow each member in attendance to cast a vote. The Chairperson will determine if a voice or show of hands vote meets the definition of a majority vote.

HEALTH DEPARTMENT CLOSURE: The Administrator will decide if the Health Department office will need to be closed or work at an alternative site. In the event of a closure, the Administrator will notify staff.

JOB DESCRIPTIONS & DEPARTMENT POSITIONS: Before employment begins employees will be required to complete a criminal background check including children and dependent adult abuse check. All positions in the Health Department are assigned a job description explaining position requirements. An annual employee evaluation is provided by the Administrator or designee. The Administrator's evaluation will be complete by all the Board of Health members. For positions requiring a license or certification, the employee is responsible for tracking continuing education to stay current. Any required training will be paid for by the Health Department.

MILEAGE AND COUNTY VEHICLES: ~~The County vehicle will be utilized if available. County owned vehicles driven by County employees are authorized for County business only.~~ Employees required to use employee's vehicles for County business will be reimbursed mileage at the federal government rate, which is published every year on <http://www.irs.gov>

OFFICE HOURS: The regular office hours are Monday through Friday 8:00 AM until 4:00 PM. The office is closed on Saturday, Sunday, and approved holidays. If on a very rare occasion there is no staff available in the office, we will put a sign up with a telephone number. A nurse will be available 24/7 for communicable disease and emergency preparedness calls.

OVERTIME: All employees shall be eligible for overtime unless specifically excluded under the executive, administrative, or professional exemption provisions of the Fair Labor Standards Act. The list of the positions, which are exempt, is on file in the Human Resource Director's office. All overtime must have prior approval by the Administrator. Overtime shall be rare and infrequent, and hours should be adjusted if at all possible. Starting FY23, we have no overtime for hourly staff in the budget per the Board of Supervisors/Auditor.

PAYROLL: Both hourly and salaried employees of Jasper County are paid every other Wednesday according to the schedule compiled by the Auditor's Office. All payroll information must be in the Auditor's Office by noon on Friday before the payday, or alternative deadline established by the Auditor's office. Distribution of paychecks shall be made through the employee's Department Head.

QUALITY: Jasper County Health Department will monitor and evaluate through an ongoing quality improvement. The Administrator will be responsible for the overall strategic plan, annual budgets, annual evaluation, reports, annual employee evaluations, quality improvement activities, reoccurring grants, and ensuring audits. On annual evaluations, each employee's job performance will be reviewed by the Administrator. At least yearly, a report will be given to the Board of Health or on an as-needed basis.

RECORD RETENTION: Proper storage, retention, and means of destruction for several types of records in accordance with federal and state laws and regulations. Proper storage and destruction of records serve to safeguard assets, maintain client and employee confidentiality, ensure efficient access to stored materials and provide for appropriate destruction of sensitive and outdated records All immunization records are entered into IRIS.

SOCIAL MEDIA: Jasper County Health Department has a social media presence to provide accurate information from and about the County to the public and to respond to questions related to such information. Jasper County social media sites are a limited public forum. Jasper County's website Jasperia.org is the County's primary Internet presence. Communications made through a social media site will in no way constitute a legal or official notice or comment by or to any official or employee of Jasper County for any purpose. Comments posted by the public on Jasper County's social media site express the opinions of the

commentators or posters. Such comments do not necessarily reflect the opinions or policies of the County, and the publication of such comments does not imply endorsement or agreement by the County. County staff will monitor accounts as time allows. The Jasper County Health Department reserves the right to remove any content posted on its social media site.

WORKING REMOTE: If the Administrator determines necessary, employees may have the option to work remotely. Remote work will be the standard for public health on-call, nights, holidays, and weekends.

DISCIPLINARY ACTION: Any employee who violates the policies will be subject to disciplinary action. See County policies.

Addendums:

1. HIPAA/Confidentiality
2. Organizational Chart
3. Record Retention



Date: 5/1/2024 for Media Release: 5/3/2024

To: All area Jasper County Media, Community Partners, and Jasper County residents

From: Jasper County Health Department, Becky Pryor, Administrator

RE: Jasper County Community Health Assessment

Jasper County Community Health Assessment Survey Available Now

MercyOne Newton Medical Center, Jasper County Health Department, and numerous community partners have collaborated to launch the 2025-2028 Jasper County Community Health Assessment (CHA). In the coming months, they will be working with health and human service providers, along with community leaders and the public to gather valuable information into the health needs and priorities of Jasper County.

The CHA survey seeks to engage community members in a dialogue about their health concerns, experiences, and goals. By understanding the unique challenges and opportunities facing our community, we can better tailor our programs and services to address the most pressing health issues.

All community members are encouraged to complete the newest Community Health Assessment online survey by Friday, May 31, 2024. A town hall meeting will be held on Wednesday, September 11, 2024, with more details to follow.

To access the link to participate in this survey, please visit MercyOne Newton Medical Center's Facebook page, Jasper County Health Department's Facebook page, or Jasper County, Iowa's website. Responses are confidential, and the survey takes about 10 minutes to complete. To complete the survey, click the link below.

Survey link: <https://www.surveymonkey.com/r/JasperCo2024>

To learn more about the Community Health Assessment survey, please email MercyOne Newton at PR@mercyoneiowa.org.



JASPER COUNTY

COMMUNITY HEALTH ASSESSMENT

Survey due by 5.31.2024



MercyOne Newton, Jasper Co. Health Dept. & numerous community partners have collaborated to launch the 2025-2028 Jasper County Community Health Assessment.

Please fill out the survey.

Website: <https://www.surveymonkey.com/r/JasperCo2024>

Contact: pr@mercyoneiowa.org



Jasper County, Iowa Community Health Assessment Survey - May 2024

1. Jasper County Community Health Survey

Jasper County Health Department and MercyOne Newton are conducting this survey as a tool to assess the health needs and work to improve the health of residents in Jasper County, Iowa.

1. ACTIVE LIVING: Would you say that you are physically more active, less active, or about as active as other people your age?

- More active
- Less active
- About as active

2. HEALTHY EATING: How many days a week do you eat at least 2 servings of vegetables and 2 servings of fruit? Enter 0-7 (days)

3. MENTAL HEALTH: How would you rate your overall mental health, which includes stress, depression, anxiety, problems with emotions, or other mental health?

- Excellent
- Very Good
- Good
- Fair
- Poor

4. MENTAL HEALTH/CHILDREN: How can we improve mental health for school-age children? (Select all that apply)

- More mental health counselors in schools.
- Parenting programs or classes.
- Evidence-based life skills classes.
- Other (please specify)
- More available mental health therapy outside of school hours.
- Increase mental health training for school staff.

- None of the above

5. MENTAL HEALTH: Which of the following is true for you? Please select all that apply. Someone I know... (select all that apply)

- died by suicide.
- has talked to me about thoughts of suicide.
- has attempted suicide but didn't die.
- I don't know anyone who has thought about suicide or died by suicide.
- Decline to answer.

6. SUBSTANCE: Have you been personally impacted by substance misuse? (alcohol or drugs) (you or someone else)

- A great deal
- A lot
- A moderate amount
- A little
- Not at all

7. USAGE: Have you used any of the following in the past year? (Select all that apply)

- Tobacco products
- E-cigarette or vape
- Marijuana or THC
- CBD
- Prescription drugs not prescribed to me such as pain relievers, stimulants, sedatives, and opioids.
- Other (please specify)
- None of the above
- Unknown pills or homemade pills
- Other illegal drugs
- Alcohol (Men more than 5 drinks on any day; Women, more than 4 drinks on any day)

8. CHRONIC DISEASES: Has a healthcare professional ever told you or someone in your household that they have/had, or are at risk for, any of the following: (check all that apply)

- arthritis or movement issues
- autoimmune disease
- cardiac problems (heart attack, coronary heart disease, high cholesterol)
- cancer
- dementia or Alzheimer's
- diabetes or prediabetes
- eating disorders
- high blood pressure
- kidney disease
- Other (please specify)
- None of the above
- liver disease
- lung disease chronic (asthma, COPD/emphysema, or chronic bronchitis)
- mental health
- neurologic disorders
- oral/dental issues
- obesity
- osteoporosis
- stroke

9. RESOURCES: Are you aware of available community resources that can support your health and well-being in the local area?

- Yes
- No
- Don't know or not sure

10. BARRIERS: What barriers make it difficult for you or someone in your home to access healthcare services or to get medication? (check all that apply)

- Lack of insurance or insurance coverage
- Cost
- The time of the appointment
- Transportation
- Getting out of the house
- Other (please specify)
- Lack of providers
- Work or school conflicts
- Difficult to get an appointment. (Wait list)
- Don't want to seek care

11. HEALTHCARE: Is your primary medical provider (doctor) located in Jasper County?

- Yes
- No
- I don't have a medical provider.

12. HEALTHCARE: Over the past 2 years, did you or someone in your household receive healthcare services outside Jasper County?

- Yes
- No

13. HEALTHCARE: In your opinion, how would you rate the "Overall Quality" healthcare delivery in Jasper County.

Very Poor Poor Average Good Very Good.

14. HEALTHCARE: Please rate the following healthcare services in Jasper County:

| | Very Poor | Poor | Average | Good | Very Good | Unknown |
|---------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Ambulance Services | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Adult Daycare | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Assisted Living | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Cancer Care | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Cardiology-specialist- hospital | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Chiropractors | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Dentists | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Dieticians | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Disability centers | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Emergency Care - hospital | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |

| | | | | | | |
|----------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| EMS or First Responders | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Eye Doctor/Optomtrist | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Family Planning Services | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Hearing /Audiologist | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Home Health | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Hospice | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Inpatient Services-hospital | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Mental Health | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Neurology - specialist - hospital | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Nursing Home/Long Term Care | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Obstetric Care | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Outpatient services-hospital | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Pain clinic- hospital | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Pediatrics | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Pharmacies | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Physical/Occupational Therapy | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Primary medical care (Doctors) | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Public Health- Immunizations, Communicable Disease | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| School Health (Nurses) | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Substance Treatment | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Telehealth | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Urology - specialty - hospital | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Walk In Clinics/Urgent Care | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |

Other (please specify)

15. HEALTHCARE: Describe the general perception of healthcare delivery in Jasper County.

19. SUPPORTIVE SERVICES: Please rate the overall availability of support services in Jasper County.

The link is the resource guide for available services. <https://www.jasperia.org/resources/>

Very Poor Poor Average Good Very Good Unknown

20. SUPPORT SYSTEMS: How often do you see or talk to people that you care about and feel close to?

- Less than once a week
- 1-2 days a week
- 3-4 days a week
- 5 or more days a week

21. FOOD: In the last year, did you have enough money to purchase healthy food?

- Yes
- No

22. CHILDCARE: In the past year, have you or any family members been unable to get childcare when it was needed?

- Yes
- No
- NA

23. ECONOMIC STABILITY & INCOME: Within the past year, have you or anyone in your household had trouble paying for any of the following? (check all that apply)

- | | |
|-------------------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> Childcare | <input type="checkbox"/> Medical Appointments |
| <input type="checkbox"/> Food | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Housing | <input type="checkbox"/> Utilities |
| <input type="checkbox"/> Medication | |
| <input type="checkbox"/> Other (please specify) | |

- None of the above

24. HOUSING: Have you experienced the following with your current living arrangement?
(Check all that apply)

- | | |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <input type="checkbox"/> Lack of affordable housing | <input type="checkbox"/> Housing damage (flood, storm, leaks, other) |
| <input type="checkbox"/> Overcrowding | <input type="checkbox"/> Nonfunctioning appliances (stove, oven, refrigerator) |
| <input type="checkbox"/> Unreliable utilities (electricity, gas, water) | <input type="checkbox"/> Landlord disputes |
| <input type="checkbox"/> Frequent moving | <input type="checkbox"/> Threat of eviction |
| <input type="checkbox"/> Bugs (roaches and bed bugs) or rodents | <input type="checkbox"/> Violence or safety concerns |
| <input type="checkbox"/> Mold or dampness | <input type="checkbox"/> General cleanliness |
| <input type="checkbox"/> Other (please specify) | |

25. HOUSING: What is your current living situation?

- I have a steady place to live.
- I have a steady place to live today, but I am worried about losing it in the future.
- I do not have a steady place to live. (Examples: I am temporarily staying with others. I am staying in a shelter, living outside, in a vehicle, abandoned building, or park.)
- Other (please specify)

26. HOUSING: Are you worried that in the next two months, you may not have stable housing?

- Yes
- No

27. VIOLENCE: Do you know anyone who has been affected by the following?(check all that apply)

- | | |
|-------------------------------------------------|-------------------------------------------------------------|
| <input type="checkbox"/> bullying | <input type="checkbox"/> sex trafficking |
| <input type="checkbox"/> child abuse or neglect | <input type="checkbox"/> sexual assault |
| <input type="checkbox"/> domestic violence | <input type="checkbox"/> violence in your community |
| <input type="checkbox"/> elder abuse or neglect | <input type="checkbox"/> Other violent or abusive behaviors |
| <input type="checkbox"/> emotional abuse | |
| <input type="checkbox"/> physical abuse | |
| <input type="checkbox"/> Other (please specify) | |

- None of the above

28. FALLS/INJURY: Have you experienced a fall with injury in the last year?

- Yes
- No

29. WORKFORCE: In your opinion, is there a shortage of the following workers in Jasper County? (Check all that apply.)

- | | |
|-----------------------------------------------------------------------------|----------------------------------------------------------|
| <input type="checkbox"/> Childcare providers | <input type="checkbox"/> Mental Health Therapists |
| <input type="checkbox"/> CNA (Certified Nurse Assistant) or Healthcare Aide | <input type="checkbox"/> Nurses |
| <input type="checkbox"/> Dental Providers for Medicaid | <input type="checkbox"/> Physicians or Medical Providers |
| <input type="checkbox"/> EMS providers | <input type="checkbox"/> Teachers |
| <input type="checkbox"/> Human Services | |
| <input type="checkbox"/> Law Enforcement | |
| <input type="checkbox"/> Other (please specify) | |

- None of the above

30. PRIORITIES: Rank the 7 priorities (Rank 1-7 with 1 being the highest priority)

- ☰ Access to Healthcare
- ☰ Economic Stability & Income
- ☰ Housing
- ☰ Mental Health & Mental Disorders- lack of Mental Health providers
- ☰ Active Living and Healthy Eating
- ☰ Substance Misuse (Substance, Alcohol, Drug Use)
- ☰ Cancer (Burden, Death, Screening)

31. STRENGTHS: What do you think are the three most important strengths for a healthy Jasper County?

| | |
|---|----------------------|
| 1 | <input type="text"/> |
| 2 | <input type="text"/> |
| 3 | <input type="text"/> |

32. IMPROVEMENTS: What do you think are the three areas of needed health improvements in Jasper County?

1

2

3

33. Age

34. Zip Code

35. What is your gender?

- Female
- Male
- Other (specify)

36. Which race/ethnicity best describes you? (Please choose only one.)

- American Indian or Alaskan Native
- Asian / Pacific Islander
- Black or African American
- Hispanic
- White / Caucasian
- Multiple ethnicity / Other (please specify)

37. What is your marital status?

- Married
- Single, Divorced, Widowed
- Unmarried living with significant other
- Other (please specify)

38. LANGUAGE: In what language do you speak most often?

- English
- Spanish
- Other (please specify)

39. EDUCATION: What is the highest level of education you have completed?

40. EMPLOYMENT: Which of the following categories BEST describes your employment status?

- Employed, working full-time
- Employed, working part-time
- Not employed, looking for work
- Not employed, NOT looking for work
- Retired
- Disabled, not able to work

41. INCOME: What is your total household income?

- Less than \$39,999
- \$40,000 to \$69,999
- \$70,000 to \$99,999
- \$100,000 to \$149,999
- \$150,000 or More

42. What is your profession?

43. INSURANCE: Which of the following is your source of health insurance coverage?

- Medicare
- Medicaid
- Insurance through employer
- Other (please specify)
- Private Insurance
- Not covered by health insurance

JASPER COUNTY

COMMUNITY HEALTH ASSESSMENT

Town Hall 9.11.2024

Time: 10:30AM- Noon

Location: DMACC Newton Conference Room



**MercyOne Newton, Jasper Co. Health Dept.
& numerous community partners are
collaborating to launch the 2025-2028
Community Health Assessment.**

RSVP by 8.30.2024 to PR@mercyoneiowa.org.





4/16/2024

RE: Opioid Settlement funds available – third round

The Jasper County Opioid Settlement Committee is accepting new applications for Jasper County Opioid Settlement funding for organizations serving Jasper. County. The committee is dedicated to awarding funding for projects that will have an impact in our community. The prevention and abatement of the use of opioids, along with the treatment of those with addictions to opioids are a few of the key focus areas. We also would like to make sure that all Jasper County Schools have prevention programs available to students.

The revised application and list of acceptable projects can be found on the Jasper County website.

Website: https://www.jasperia.org/health/opioid_settlement/

The deadline for funding applications will be on **June 30, 2024**. If you have any questions or would like a Word version of the application, please email Becky Pryor at bpryor@jasperia.org.

Jasper County Opioid Settlement Committee members:

Denny Stevenson, Supervisor

Jenna Jennings, Auditor

Scott Nicholson, County Attorney

Teresa Arrowood, Deputy Auditor

Becky Pryor, Health Department Administrator



OPIOID SETTLEMENT FUNDS- GRANT

**AVAILABLE
DUE: 6.30.2024**



LEAN MORE

https://www.jasperia.org/health/opioid_settlement/

ORGANIZATION SPOTLIGHT

HIRTA
Heart of Iowa Regional Transit Agency
Public Transit

Service: Transportation

Mission: "We provide transit services to anyone for any reason."

Heart of Iowa Regional Transit Agency (HIRTA) is the State designated Regional Public Transit System in central Iowa, serving the counties of Boone, Dallas, Jasper, Madison, Marion, Story and Warren.

- Providing public transit services in Jasper County.
- Cost: \$2.50 in town, \$5.00 in County, varies out of County
- **Download the HIRTA On Demand app on the App Store and Google Play**

MORE INFORMATION

(877) 686-0029
erides@ridehirta.com
ridehirta.com




ORGANIZATION SPOTLIGHT

Jasper County Rides
Jasper Co. RSVP

Service: Medical Transportation

Free medical transportation program run by Volunteers. Qualifying individuals need to have one of the following:

- Veteran
- Over 65 years old
- Receives low-income assistance

Volunteers are reimbursed for mileage.

Needs: Volunteers

MORE INFORMATION

(641) 787-3078
Jasmine at jnbailey@iastate.edu
www.jaspercountyrsvp.org/
550 N 2nd Ave W., Newton, Iowa






RESOURCE GUIDE

Transportation

HIRTA Public Transit (Heart of Iowa Regional Transit Agency)

- A ride share Program called Commute with Enterprise. See website. Click on Projects, Commuter Van Pool
- Website fo
Commuter: <https://www.commutewithenterprise.com/content/commute/en/partners/hirta.html>
- Hearing impaired? Use Relay Iowa 7-1-1 (TTY)
- 1 (800) 735-2943 (Voice) 1 (800) 264-7190 (Voice - Spanish)
- Get on the Bus: A driver will pick you up within a 20-minute window. Please plan your trip accordingly. All riders need to be ready at the beginning of their 20-minute pickup window. When your bus arrives, board the bus and pay the appropriate fare. You can also pay directly in the HIRTA On Demand app!
- \$2.50 in town, \$5 in County, further- varies.
- **Download the HIRTA On Demand app on the App Store and Google Play**
- Keywords: Transportation, ride share, rideshare, bus

☎ 877-686-0029

✉ erides@ridehirta.com

Jasper County Ride- RSVP program FREE

- Free medical transportation program run by volunteers within Jasper County and to surrounding counties.
- Qualifying individuals need to have one of the following:
 - Veteran
 - Over 65 years old
 - Receives low-income assistance

- Donations are accepted at RSVP. Drivers can not accept tips.
- Approved Jasper County VA medical visit will reimburse RSVP for mileage.
- Volunteers are reimbursed for mileage.
- Search terms: transportation, rides.

📍 550 N 2nd Ave W
Newton, IA 50208

📞 641-787-3078

✉ jnbailey@iastate.edu

🕒 8 AM -4:30 PM M-R, 8 AM-noon on Fridays

Ambassadors Medical Transport Services LLC

📍 3350 SE Miehe Dr #3
Grimes, IA 50111

📞 515-729-9985

✉ ambassmedtrans@aol.com

At Your Service Transportation

📞 515-729-1115

✉ Office@RideAtYourService.com

Go Go Grandparent

Limited availability in Jasper Co.

- Rides, Groceries, Meals & More: Built Better For Older Adults And People With Disabilities.
- **Screened & monitored services** from Uber, DoorDash, Instacart and more, with or without a smartphone, 24/7.
-
- **Millions of requests fulfilled** for hundreds of thousands of people living independently at home. Available in all 50 states, Canada, and Australia.

📞 1 (855) 464-6872 ext 23642

Heavenly Excursions

"Saved you a seat"


Kim Brannian

 5157451243

 heavenlyexcursions@gmail.com

Hometown Cab LLC

Taxi cab service. Self pay.


 515-210-4111 or 641-275-9054


 see website

Jasper County Veterans Affairs VA

Helps with the following claim forms: compensation, pension, burial, headstone application, education, dependency and indemnity, eligibility verification report, healthcare, insurance, dental, and home loans. Indigent veteran assistance is also available for housing, food, and utilities.

Transportation for medical visits in coordination with RSVP/Jasper Co. Rides.

 315 W. 3rd St. N., Suite 250
Newton, IA 50208

 641-792-7993

Lyft

From affordable transportation solutions to effortless expensing, we'll help drive your business forward by getting your people where they need to go.

Non-Emergency Medical Transport (NEMT)

Services are for members with full Medicaid benefits, who need travel reimbursement or a ride to get to their medical appointments. Eligible members will receive NEMT services from different NEMT brokers depending on their eligibility status and whether they receive coverage directly from IA Medicaid Fee-for-Service or are enrolled in the IA Health Link managed care program.

Ride Share DART

- Living in Newton and commuting to Des Moines? Living in Des Moines and commuting to Newton? Consider using [RideShare](#).
- The DART team will help match you with an existing vanpool or start a new vanpool to fit your commute needs. RideShare provides the van, gas, and maintenance; you enjoy the ride. See website for fees.

📍 620 Cherry Street
Des Moines, IA 50309

📞 515-288- RIDE (7433)

✉ caravan@ridedart.com

🕒 7 AM - 6 PM

Uber

Driver's license

Jasper County Treasurer- Drivers License, Id, Taxes

📍 315 W. 3rd St. N. Suite 500
Newton, IA 50208

📞 641-792-7731

✉ dbishop@jasperia.org

Road conditions

Iowa Road Conditions 511IA

Road conditions including weather. App available for cell phones.

Disclaimer: This information was provided by agencies in the community. It may not be all-encompassing and some information changes often. For Jasper County offices and contact information, browse our [county directory](#).

Updates: If you have an addition or edit to our Resource Guide, please contact us at jaspercocares@jasperia.org.

JASPER COUNTY- OPPORTUNITIES

JOBS

- Capstone Behavioral Health: Mental Health Therapist
- Progress Industries: Job Coach
- DHS - Office Support Specialist
- Phoenix House- Support Staff
- Colfax-Mingo Schools: Coaches
- Drake Head Start- Subs
- ITS: Mental Health provider
- House of Mercy: Mental Health/Substance provider
- Iowa Works, post or find jobs <https://www.iowaworks.gov/>

APPLY NOW



VOLUNTEERS NEEDED

- NAMI- Support Groups
- RSVP- Jasper Co. Rides
- The Well
- Newton YMCA for the Healthy Kids Day on May 4
- Whiskers and Manes at the Wolfe Ranch

See the resource guide for contact information.

| Jasper County Health Dept FY24 | | | | | | | |
|---------------------------------------|------------|------------|------------|------------|------------|-------------|---------------|
| Public Health | Jan | Feb | Mar | Apr | May | June | Totals |
| Communicable Disease | 3 | 3 | 5 | 3 | | | 33 |
| TB medication per day | 0 | 38 | 62 | 60 | | | 252 |
| Immunization given | 3 | 10 | 6 | 7 | | | 205 |
| School Audits | | | | | | | 6333 |
| Daycare Audits | | | | | | | 903 |
| Health Fair/Com Ed.- # people | 19 | 67 | 53 | 60 | | | 6977 |
| Car seat installed | 2 | 4 | 2 | 0 | | | 29 |
| Promotions/Outreach | | | | | | | |
| Instagram impressions | 59 | 264 | 361 | 284 | | | 1876 |
| Instagram followers | 503 | 505 | 507 | 507 | | | 5012 |
| Facebook impressions | 22025 | 37940 | 28644 | 40907 | | | 254394 |
| Facebook followers | 4360 | 4360 | 4362 | 5087 | | | 44069 |
| Twitter impressions | 53 | 104 | 79 | 45 | | | 495 |
| Twitter followers | 228 | 238 | 238 | 238 | | | 2264 |
| Media-articles,ad,mentions | 11 | 19 | 14 | 7 | | | 121 |
| Media reach: appr15,000 | 165000 | 285000 | 210000 | 105000 | | | 1815000 |
| Website reach | 8736 | 1574 | 1032 | 641 | | | 12663 |
| Home Care Aide - reimbursement | | | | | | | |
| Total Clients | 6 | 7 | 7 | 8 | | | 71 |
| Hours | 48 | 56 | 50 | 60 | | | 539 |
| Cost | \$1,680.00 | \$1,960.00 | \$1,750.00 | \$2,100.00 | | | \$18,865 |
| # referrals | 11 | 18 | 11 | 15 | | | 172 |
| Grant billing | | | | | | | |
| Local Public Health Services | | | | | | | \$86,627 |
| Emergency Prep- PHEP | \$452 | \$150 | \$1,960.29 | \$21,839 | | | \$40,552 |
| Immunization grant | | | | | | | \$11,199 |
| TB grant | | \$200 | \$475 | \$525 | | | \$1,200 |
| Total billed for month | \$452 | \$350 | \$2,435 | \$22,364 | \$0 | \$0 | \$139,578 |