



# BOARD OF SUPERVISORS

PO Box 944, Newton, IA Phone: 641-792-7016 Fax: 641-792-1053

Denny Stevenson

Doug Cupples

Brandon Talsma

**August 20, 2024**

9:30 a.m.

[www.jasperia.org](http://www.jasperia.org)

Live Stream: <https://zoom.us/j/8123744948>

Meeting ID: 812 374 4948

Dial In: +1-646-931-3860

***-Anyone that has an item on the agenda must appear in person for the Board to consider it.-***

## Pledge of Allegiance

- Item 1 Public Hearing – Community Development – Kevin Luetters**
  - a) Linda Riggs on behalf of the Edgar and Caroline Rasmussen Irrevocable Trust, Requesting a Rezone for Parcel #12.02.200.018, from Agricultural (A) to Rural Residential (RR1)
- Item 2 Public Hearing – Community Development – Kevin Luetters**
  - a) Derek Webb, Requesting a Rezone for Parcel #06.31.100.018, to Agricultural (A)
- Item 3 Public Hearing – Community Development – Kevin Luetters**
  - a) Derek Webb, Requesting a Rezone for Parcel #06.31.100.019, to Rural Residential Large Lot (RR5)
- Item 4 Public Hearing on a proposal to enter into a Development Agreement with Hilltop Estates, L.L.C.**
  - a) Resolution approving and Authorizing execution of a Development Agreement by and between Jasper County and Hilltop Estates, L.L.C.
- Item 5 Human Resources – Dennis Simon**
  - a) Hiring Resolution for the Sheriff's Office for a Full-Time Jailer – Anthony Shepard & for a Part-Time Jailer - Brianna Kotowski
- Item 6 IT – Jenn Cross**
  - a) Zencity Technologies Invoice for a 3-year contract
- Item 7 Engineer – Mike Frietsch**
  - a) Resolution to Vacate a Portion of Right-of-Way Along F-36 at W 32<sup>nd</sup> St N
- Item 8 Letter of Intent to Participate in Countywide EMS Affiliation**
- Item 9 Resolution calling special election on the issuance of not to exceed \$6,400,000 General Obligation Bonds or Capital Loan Notes**
- Item 10 Approval of Board of Supervisors Minutes for August 13, 2024**
- Item 11 Board Appointments**

## PUBLIC INPUT & COMMENTS

**After the Regular Meeting – Work Session**



## Rezone Request

R-2024-007

**I, Linda Riggs on behalf of the Edgar and Caroline Rasmussen Irrevocable Trust, request that the property described as:**

Parcel # 12.02.200.018

The North 32.25 acres of the Northwest Quarter of the Northeast Quarter of Section 2, Township 79, Range 20 West of the 5<sup>th</sup> P.M., Jasper County, Iowa, EXCEPT the North 165' of the East 528' and EXCEPT Parcel A of the Northwest Quarter of the Northeast Quarter as recorded in Book 970 page 416 in the office of the Recorder of said County, EXCEPT Parcel C of the Northwest Quarter of the Northeast Quarter as shown in Plat of Survey 2019-00002014 and EXCEPT Parcel D in the Northwest Quarter of the Northeast Quarter as shown in Plat of Survey 2019-00002014.

**Be rezoned from Agricultural to Rural Residential (RR1)**

**We, the Jasper County Board of Supervisors, do approve the rezoning of the requested property and therefore do amend the Jasper County Zoning Map to reflect the change requested in the above petition.**

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2024

Print \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

**Auditor**

Print \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

**Chairperson**



JASPER COUNTY COMMUNITY DEVELOPMENT

CONSISTING OF:

Planning & Zoning Division | Environmental Health Division | Animal Control Division
315 W 3rd ST N - #150 Newton, IA 50208 ph: 641-792-3084

R-2024-007

Linda Riggs on behalf of the Edgar and Caroline Rasmussen Irrevocable Trust request that the following described parcel be rezoned from Agricultural "A" to Rural Residential "RR1" to comply with Jasper County Ordinance #04F.

PARCEL # 12.02.200.018

Print Linda Riggs Signature Linda Riggs Date 7/17/24

Jasper County Zoning Commission recommends that this rezoning request be not be granted.
4 Aye 0 Nay

Print Ross Baxter Signature Ross Baxter Date 07/31/2024
Chairperson Jasper County Zoning Commission

State of Iowa, Jasper County

On this 31st day of July, before me Brett Jennings, a Notary Public in and for the State of Iowa, appeared Ross Baxter to me personally known to be the chairperson of the Jasper County Zoning Commission and that said Rezoning Request was signed by him/her on behalf of said Jasper County Zoning Commission. Witness my hand and Notary Seal the day and year above written.

Brett Jennings
Notary in and for the State of Iowa

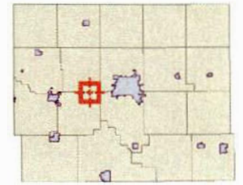




# Jasper County, IA



## Overview



## Legend

### Parcels

Parcel

BLL

Corporate Limits

### Roads

Local

Primary Highway

Secondary Highway

Other

Parcel ID	1202200018	Alternate ID	n/a	Owner Address	RASMUSSEN, EDGAR & CAROLINE IRREVOCABLE TRUST
Sec/Twp/Rng	2-79-20	Class	A		1507 W 62ND ST S
Property Address		Acreage	24.24		NEWTON, IA 50208
District	MPNT1				
Brief Tax Description	SECTION:2 TOWNSHIP:79 RANGE:20 NW NENORTH 32.25 ACRES OF NW NE EX N 165' OF E 528' & EX PARCEL A & EX PARCEL C & EX PARCEL D				
	(Note: Not to be used on legal documents)				

### Jasper County Data Disclaimer

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Date created: 7/1/2024

Last Data Uploaded: 6/29/2024 2:40:27 AM

Developed by  **Schneider**  
GEOSPATIAL

Jasper County, Iowa  
**Land Evaluation and Site Analysis**  
**Summary Worksheet**

<b>Owner</b>	Edgar & Caroline Rasmussen Irrevocable Trust
<b>Legal Description</b>	Parcel # 1202200018
<b>Location</b>	1300 Block of W 62nd St S.
<b>Acres in Parcel</b>	24.24
<b>Date of Evaluation</b>	7/23/2024
<b>Evaluated By</b>	Brett Jennings

	POINTS	X WEIGHT FACTOR	SUB TOTAL
<b>PART ONE (LAND EVALUATION)</b>			
1. Average Site Value	64.72	1	64.72
<b>PART TWO (SITE ASSESSMENT)</b>			
1. Viability of Site for Agricultural Use	7	3	21
2. Adjacent Zoning/Use	3	2	6
3. Distance to State Regulated Livestock Production Facility	0	2	0
4. Distance from Access to Paved Road	0	1	0
5. Distance to Incorporated City Boundry	0	1	0
6. Distance to Municipal(Common) Water System	0	1	0
7. Distance to Municipal(Common) Sewer System	0	1	0
<b>TOTAL LESA SCORE</b>			<b>91.72</b>

LOW AG VALUE - Scores less than 125 points  
 AVERAGE AG VALUE - Sores from 126-250 pts.  
 HIGH AG VALUE - Scores higher than 251-362 pts.



## Rezone Request

R-2024-008

I, Derek Webb, request that the property described as:

Parcel # 06.31.100.018

A PART THE NORTHWEST FRACTIONAL 1/4 OF SECTION 31, TOWNSHIP 80 NORTH, RANGE 21 WEST OF THE 5TH P.M. AND A PART OF PARCEL "E" OF THE SOUTHWEST FRACTIONAL 1/4 OF SAID NORTHWEST FRACTIONAL 1/4 OF SECTION 31 AS RECORDED IN BOOK 2008 PAGE 2581 OF THE JASPER COUNTY RECORDER'S OFFICE, NOW INCLUDED IN AND FORMING A PART OF JASPER COUNTY, IOWA AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 31; THENCE NORTH 0°29'26" EAST ALONG THE WEST LINE OF PARCEL "C" AS RECORDED IN BOOK 1153 PAGE 359 AND ALONG THE WEST LINE OF SAID SOUTHWEST FRACTIONAL 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 31, A DISTANCE OF 524.27 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 0°29'26" EAST ALONG SAID WEST LINE OF SAID SOUTHWEST FRACTIONAL 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 31, A DISTANCE OF 202.35 FEET; THENCE NORTH 85°28'03" EAST, 151.76 FEET; THENCE NORTH 60°15'06" EAST, 87.84 FEET; THENCE NORTH 85°58'55" EAST, 77.07 FEET; THENCE SOUTH 66°59'24" EAST, 34.96 FEET; THENCE SOUTH 72°08'31" EAST, 32.92 FEET; THENCE SOUTH 82°49'27" EAST, 53.20 FEET; THENCE NORTH 89°14'08" EAST, 98.73 FEET; THENCE SOUTH 76°14'52" EAST, 116.79 FEET; THENCE NORTH 48°46'27" EAST, 322.68 FEET; THENCE NORTH 55°22'58" EAST, 139.69 FEET; THENCE NORTH 76°42'08" EAST, 117.97 FEET; THENCE NORTH 88°11'03" EAST, 335.08 FEET; THENCE SOUTH 37°55'23" EAST ALONG THE WEST LINE OF AN EXISTING CONSERVATION EASEMENT RECORDED IN BOOK 1156, PAGE 182-183 OF THE JASPER COUNTY RECORDER'S OFFICE EXTENDED NORTHWESTERLY AND ALONG THE WEST LINE OF SAID CONSERVATION EASEMENT, 268.57' FEET; THENCE SOUTH 37°57'11" EAST CONTINUING ALONG SAID WEST LINE, 222.74 FEET; THENCE SOUTH 37°51'31" EAST CONTINUING ALONG SAID WEST LINE, 238.63 FEET; THENCE SOUTH 34°19'41" EAST CONTINUING ALONG SAID WEST LINE, 172.29 FEET; SOUTH 34°20'23" EAST CONTINUING ALONG SAID WEST LINE, 172.70 FEET; THENCE SOUTH 20°50'13" EAST CONTINUING ALONG SAID WEST LINE, 218.46 FEET TO THE SOUTHWEST CORNER OF SAID CONSERVATION EASEMENT AND TO THE SOUTH LINE OF SAID NORTHWEST FRACTIONAL 1/4 OF SECTION 31; THENCE NORTH 89°52'55" WEST ALONG SAID SOUTH LINE, 1,386.21 FEET; THENCE NORTH 3°48'45" EAST, 418.31 FEET; THENCE NORTH 87°30'47" WEST, 362.40 FEET; THENCE NORTH 44°35'46" WEST, 78.06 FEET; THENCE NORTH 84°29'34" WEST, 387.32 FEET TO THE POINT OF BEGINNING AND CONTAINING 30.41 ACRES (1,324,589 S.F.) AND SUBJECT TO ROADWAY EASEMENT, SAID EASEMENT CONTAINS 0.16 ACRES (6,777 S.F.) OF ROADWAY EASEMENT. PROPERTY SUBJECT TO ANY AND ALL EASEMENTS OF RECORD.

**Be rezoned to Agricultural**

**We, the Jasper County Board of Supervisors, do approve the rezoning of the requested property and therefore do amend the Jasper County Zoning Map to reflect the change requested in the above petition.**

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2024

Print \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_  
**Auditor**

Print \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_  
**Chairperson**



JASPER COUNTY COMMUNITY DEVELOPMENT

CONSISTING OF:

Planning & Zoning Division | Environmental Health Division | Animal Control Division
315 W 3rd ST N - #150 Newton, IA 50208 ph: 641-792-3084

R-2024-008

Derek Webb requests that the following described parcel be rezoned to Agricultural "A" to comply with Jasper County Ordinance #04F.

PARCEL # 06.31.100.018

Print Derek Webb Signature [Signature] Date 7-4-24

Jasper County Zoning Commission recommends that this rezoning request be not be granted.
[Aye] [Nay]

Print Ross Baxter Signature [Signature] Date 07/31/2024
Chairperson Jasper County Zoning Commission

State of Iowa, Jasper County

On this 31st day of July, before me Brett Jennings, a Notary Public in and for the State of Iowa, appeared Ross Baxter to me personally known to be the chairperson of the Jasper County Zoning Commission and that said Rezoning Request was signed by him/her on behalf of said Jasper County Zoning Commission. Witness my hand and Notary Seal the day and year above written.

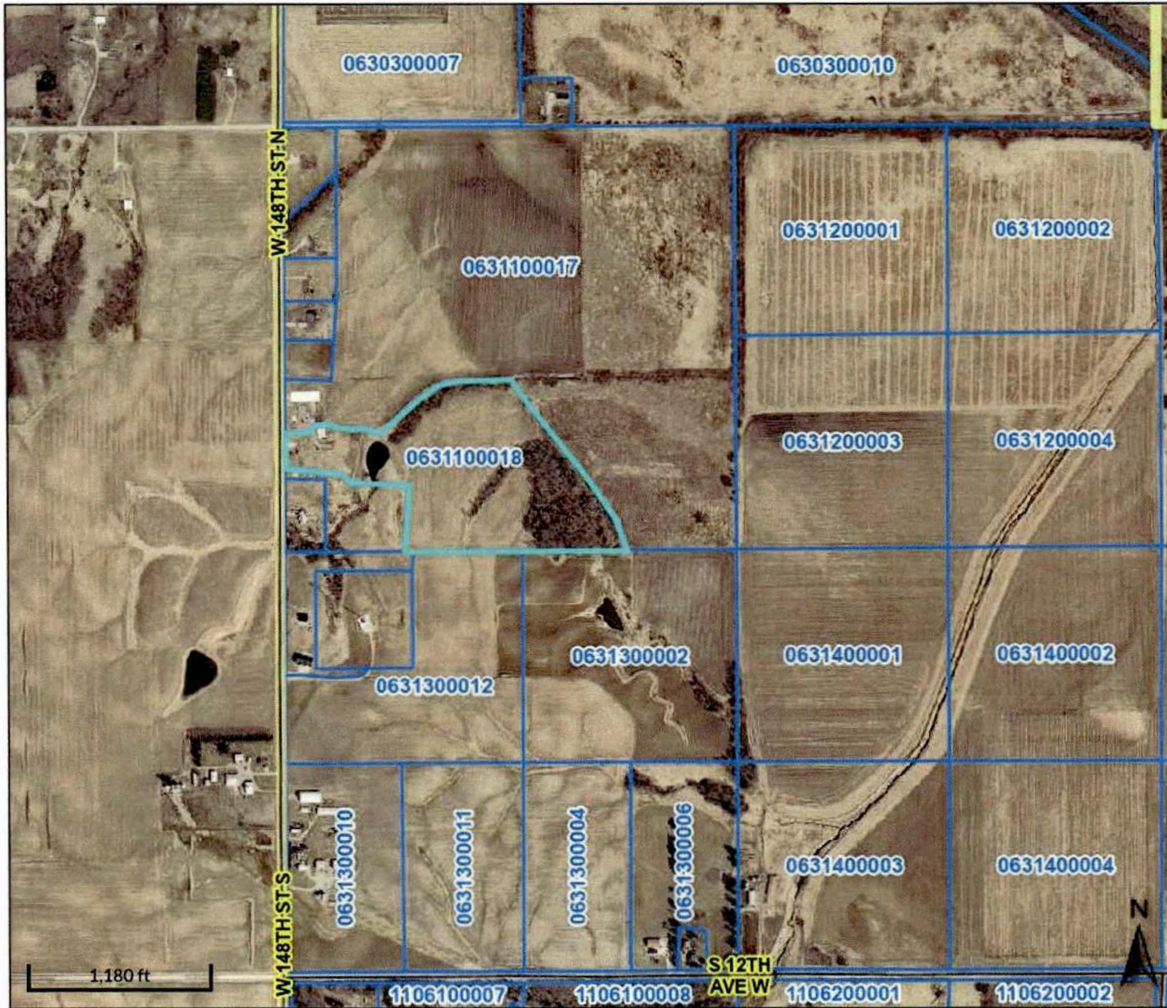


[Signature]
Notary in and for the State of Iowa

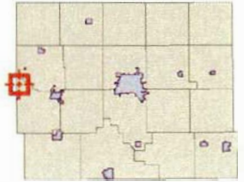




# Jasper County, IA



## Overview



## Legend

- Parcels
  - Parcel
  - BLL
  - Corporate Limits
- Roads
  - Local
  - Primary Highway
  - Secondary Highway
  - Other

Parcel ID	0631100018	Alternate ID	n/a	Owner Address	WEBB, DEREK S
Sec/Twp/Rng	31-80-21	Class	n/a		PO BOX 610
Property Address	252 W 148TH ST S	Acreage	n/a		MITCHELLVILLE, IA 50169
	MITCHELLVILLE				
District	n/a				
Brief Tax Description	SECTION:31 TOWNSHIP:80 RANGE:21 PARCEL G NW 1/4 & PT PARCEL E SW NW				
	(Note: Not to be used on legal documents)				

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 Last Data Uploaded: 7/12/2024 2:52:06 AM

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 GEOSPATIAL



## Rezone Request

R-2024-009

I, Derek Webb, request that the property described as:

Parcel # 06.31.100.019

A PART THE SOUTHWEST FRACTIONAL 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 31, TOWNSHIP 80 NORTH, RANGE 21 WEST OF THE 5TH P.M. AND A PART OF PARCEL "E" OF SAID SOUTHWEST FRACTIONAL 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 31 AS RECORDED IN BOOK 2008 PAGE 2581 OF THE JASPER COUNTY RECORDER'S OFFICE, NOW INCLUDED IN AND FORMING A PART OF JASPER COUNTY, IOWA AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 31; THENCE NORTH 0°29'26" EAST ALONG THE WEST LINE OF PARCEL "C" AS RECORDED IN BOOK 1153 PAGE 359 AND ALONG THE WEST LINE OF SAID SOUTHWEST FRACTIONAL 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 31, A DISTANCE OF 464.00 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL "E" AND THE POINT OF BEGINNING; THENCE CONTINUING NORTH 0°29'26" EAST ALONG SAID WEST LINE OF SAID SOUTHWEST FRACTIONAL 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 31 AND ALONG THE WEST LINE OF SAID PARCEL "E", 60.27 FEET; THENCE SOUTH 84°29'34" EAST, 387.32 FEET TO THE EAST LINE OF SAID PARCEL "E"; THENCE SOUTH 44°35'46" EAST, 78.06 FEET; THENCE SOUTH 87°30'47" EAST, 362.40 FEET; THENCE SOUTH 3°48'45" WEST, 418.31 FEET TO THE SOUTH LINE OF SAID SOUTHWEST FRACTIONAL 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 31; THENCE NORTH 89°52'55" WEST ALONG SAID SOUTH LINE, 493.75 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL "C"; THENCE NORTH 0°28'44" EAST ALONG THE EAST LINE OF SAID PARCEL "C", 452.21 FEET TO THE NORTHEAST CORNER OF SAID PARCEL "C"; THENCE NORTH 87°30'47" WEST ALONG THE NORTH LINE OF SAID PARCEL "C", 285.40 FEET TO THE POINT OF BEGINNING AND CONTAINING 5.48 ACRES (238,865 S.F.) AND SUBJECT TO ROADWAY EASEMENT, SAID EASEMENT CONTAINS 0.04 ACRES (1,961 S.F.) OF ROADWAY EASEMENT. PROPERTY SUBJECT TO ANY AND ALL EASEMENTS OF RECORD.

**Be rezoned to Rural Residential Large Lot "RR5"**

**We, the Jasper County Board of Supervisors, do approve the rezoning of the requested property and therefore do amend the Jasper County Zoning Map to reflect the change requested in the above petition.**

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2024

**Print** \_\_\_\_\_ **Signature** \_\_\_\_\_ **Date** \_\_\_\_\_  
**Auditor**

**Print** \_\_\_\_\_ **Signature** \_\_\_\_\_ **Date** \_\_\_\_\_  
**Chairperson**



JASPER COUNTY COMMUNITY DEVELOPMENT

CONSISTING OF:

Planning & Zoning Division | Environmental Health Division | Animal Control Division
315 W 3rd ST N - #150 Newton, IA 50208 ph: 641-792-3084

R-2024-009

Derek Webb requests that the following described parcel be rezoned to Rural Residential Large Lot "RR5" to comply with Jasper County Ordinance #04F.

PARCEL # 06.31.100.019

Print Derek Webb Signature [Signature] Date 7-4-24

Jasper County Zoning Commission recommends that this rezoning request be/not be granted.
4 Aye 2 Nay

Print Ross Baxter Signature [Signature] Date 07/31/2024
Chairperson Jasper County Zoning Commission

State of Iowa, Jasper County

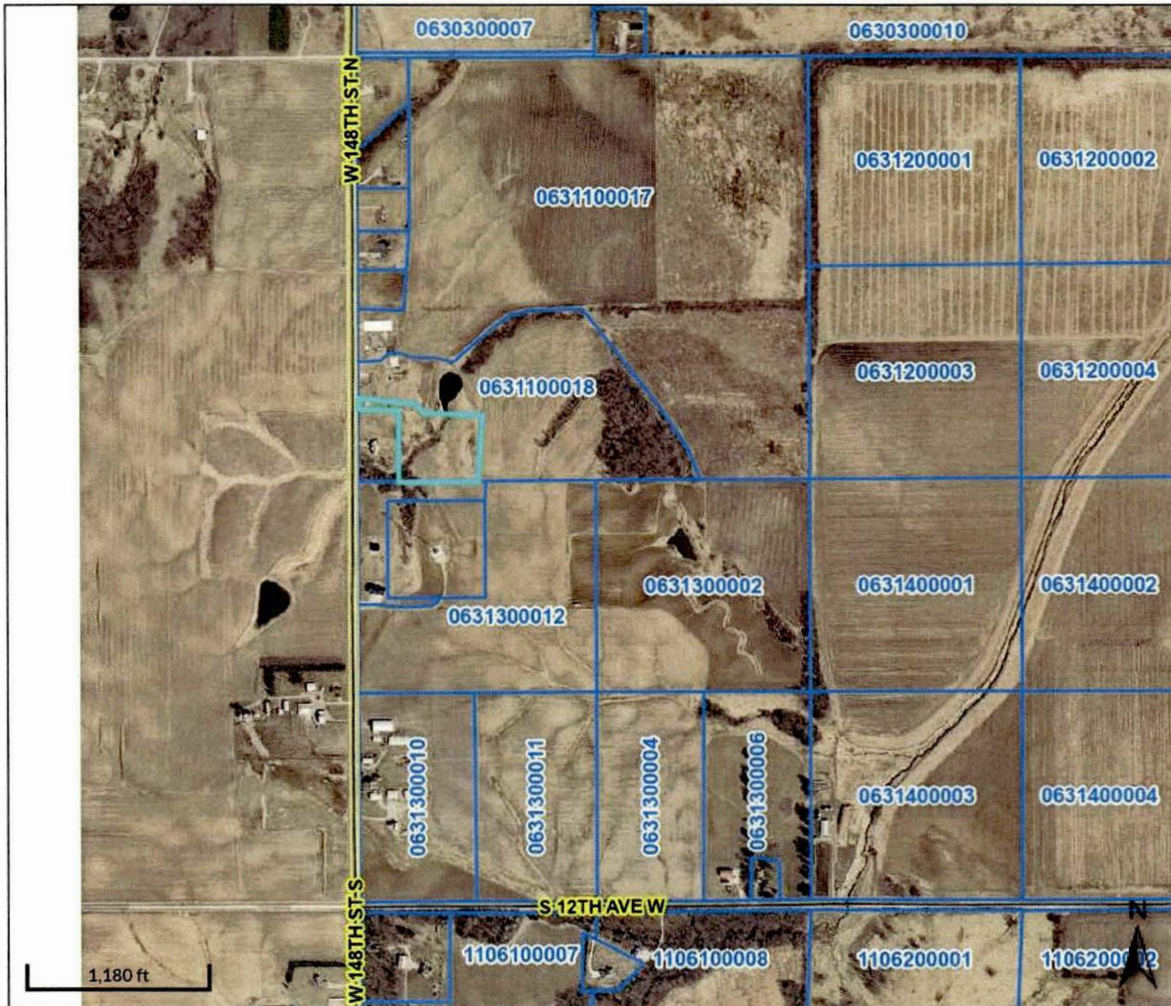
On this 31st day of July, before me Brett Jennings, a Notary Public in and for the State of Iowa, appeared Ross Baxter to me personally known to be the chairperson of the Jasper County Zoning Commission and that said Rezoning Request was signed by him/her on behalf of said Jasper County Zoning Commission. Witness my hand and Notary Seal the day and year above written.



[Signature]
- Notary in and for the State of Iowa



# Jasper County, IA



### Overview



### Legend

- Parcels**
  - Parcel
  - BLL
  - Corporate Limits
- Roads**
  - Local
  - Primary Highway
  - Secondary Highway
  - Other

<b>Parcel ID</b>	0631100019	<b>Alternate ID</b>	n/a	<b>Owner Address</b>	WEBB, DEREK S
<b>Sec/Twp/Rng</b>	31-80-21	<b>Class</b>	n/a		PO BOX 610
<b>Property Address</b>		<b>Acreeage</b>	n/a		MITCHELLVILLE, IA 50169
<b>District</b>	n/a				
<b>Brief Tax Description</b>	SECTION:31 TOWNSHIP:80 RANGE:21 PARCEL F SW NW & PT PARCEL E SW NW				
	(Note: Not to be used on legal documents)				

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Date created: 7/12/2024

Last Data Uploaded: 7/12/2024 2:52:06 AM

Developed by Schneider  
GEOSPATIAL

Jasper County, Iowa  
**Land Evaluation and Site Analysis**  
**Summary Worksheet**

**Owner** Derek Webb  
**Legal Description** \_\_\_\_\_  
**Location** Parcel # 0631100019  
**Acres in Parcel** 5.44  
**Date of Evaluation** 7/31/2024  
**Evaluated By** Brett Jennings

	POINTS	X WEIGHT FACTOR	SUB TOTAL
<b>PART ONE (LAND EVALUATION)</b>			
1. Average Site Value	56.1	1	56.1
<b>PART TWO (SITE ASSESSMENT)</b>			
1. Viability of Site for Agricultural Use	3	3	9
2. Adjacent Zoning/Use	3	2	6
3. Distance to State Regulated Livestock Production Facility	0	2	0
4. Distance from Access to Paved Road	0	1	0
5. Distance to Incorporated City Boundry	0	1	0
6. Distance to Municipal(Common) Water System	0	1	0
7. Distance to Municipal(Common) Sewer System	0	1	0
<b>TOTAL LESA SCORE</b>			<b>71.1</b>

LOW AG VALUE - Scores less than 125 points  
AVERAGE AG VALUE - Sores from 126-250 pts.  
HIGH AG VALUE - Scores higher than 251-362 pts.

## ITEMS TO INCLUDE ON AGENDA

### JASPER COUNTY, IOWA

August 20, 2024

9:30 A.M.

#### Hilltop Estates Urban Renewal Plan

- Public hearing on the proposal to enter into a Development Agreement with Hilltop Estates, L.L.C.
- Resolution approving and authorizing execution of a Development Agreement by and between Jasper County and Hilltop Estates, L.L.C.

### IMPORTANT INFORMATION

1. The above agenda items should be included, along with any other agenda items, in the meeting agenda. The agenda should be posted on a bulletin board or other prominent place easily accessible to the public and clearly designated for that purpose at the principal office of the body holding the meeting. If no such office exists, the notice must be posted at the building in which the meeting is to be held.
2. If you do not now have a bulletin board designated as above mentioned, designate one and establish a uniform policy of posting your notices of meeting and tentative agenda.
3. Notice and tentative agenda must be posted at least 24 hours prior to the commencement of the meeting.

NOTICE MUST BE GIVEN PURSUANT TO CHAPTER 21,  
CODE OF IOWA, AND THE LOCAL RULES OF THE  
COUNTY.

August 20, 2024

The Board of Supervisors of Jasper County in the State of Iowa, met in \_\_\_\_\_ session, in the Supervisors Room, County Courthouse, 101 1st Street N, Newton, Iowa, at 9:30 A.M., on the above date. There were present Chairperson \_\_\_\_\_, in the chair, and the following named Board Members:

\_\_\_\_\_

Absent: \_\_\_\_\_

Vacant: \_\_\_\_\_

\* \* \* \* \*



The Chairperson announced that this was the time and place for the public hearing and meeting on the matter of the proposal to approve and authorize execution of a Development Agreement by and between Jasper County and Hilltop Estates, L.L.C., and that notice of the proposed action by the Board to enter into said Agreement had been published pursuant to the provisions of Section 331.301(5), Code of Iowa.

The Chairperson then asked the Auditor whether any written objections had been filed by any County resident or property owner to the proposed action. The Auditor advised the Chairperson and the Board that \_\_\_\_\_ written objections had been filed. The Chairperson then called for oral objections and \_\_\_\_\_ were made. Whereupon, the Chairperson declared the time for receiving oral and written objections to be closed.

**(Attach here a summary of objections received or made, if any)**

The Board then considered the proposed action and the extent of objections thereto.

Whereupon, Board Member \_\_\_\_\_ introduced and delivered to the Auditor the Resolution hereinafter set out entitled "RESOLUTION APPROVING AND AUTHORIZING EXECUTION OF A DEVELOPMENT AGREEMENT BY AND BETWEEN JASPER COUNTY AND HILLTOP ESTATES, L.L.C.", and moved:

- that the Resolution be adopted.
- to defer action on the Resolution and the proposal to the meeting to be held at \_\_\_\_\_ .M. on the \_\_\_\_\_ day of \_\_\_\_\_, 2024, at this place.

Board Member \_\_\_\_\_ seconded the motion. The roll was called, and the vote was:

AYES: \_\_\_\_\_  
\_\_\_\_\_

NAYS: \_\_\_\_\_

Whereupon, the Chairperson declared the measure duly adopted.

RESOLUTION NO. \_\_\_\_\_

RESOLUTION APPROVING AND AUTHORIZING  
EXECUTION OF A DEVELOPMENT AGREEMENT BY AND  
BETWEEN JASPER COUNTY AND HILLTOP ESTATES,  
L.L.C.

WHEREAS, this Board previously adopted the Hilltop Estates Urban Renewal Plan (the "Urban Renewal Plan" or "Plan") for the Hilltop Estates Urban Renewal Area (the "Urban Renewal Area" or "Area") described therein; and

WHEREAS, it is desirable that properties within the Area be redeveloped as part of the overall redevelopment area covered by said Plan; and

WHEREAS, the County had previously entered into an Agreement for Private Development with Platinum Development Co., L.L.C. ("Original Developer") dated May 21, 2024 ("Platinum Agreement"), related to the development of certain property within the Urban Renewal Area (the "Development Property"); and

WHEREAS, the Platinum Agreement has terminated pursuant to its own terms; and

WHEREAS, the County has received a proposal from Hilltop Estates, L.L.C. (the "Developer"), in the form of a proposed Development Agreement (the "Agreement") by and between the County and the Developer, pursuant to which, among other things, the Developer would agree to construct certain Minimum Improvements (as defined in the Agreement) on certain real property located within the Urban Renewal Area as defined and legally described in the Agreement and consisting of the construction of at least 2 Housing Units and certain Infrastructure Improvements to serve the Housing Units, including On-site Improvements and Off-site Improvements outlined in the proposed Agreement; and

WHEREAS, the Agreement further proposes that, under the terms and following Developer's satisfaction of the conditions set forth in the Agreement, the City will make up to ten (10) annual payments of Economic Development Grants to Developer, in the amount of 100% of the Tax Increment generated by the construction of the Housing Units and collected pursuant to Iowa Code Section 403.19, less the required LMI set-aside; starting the first fiscal year in which Tax Increment generated by the construction of the Housing Units is collected pursuant to Iowa Code Section 403.19 and ending upon the earlier of (i) after ten (10) annual Economic Development Grants have been paid, (ii) the maximum cumulative total of the Grants has been paid, (iii) the ability to collect Tax Increment terminates, or (iv) the Agreement is terminated pursuant to its terms. The maximum cumulative total for all Economic Development Grants is not to exceed the lesser of (i) the aggregate amount of the Qualified Costs and Expenses incurred by Developer for constructing the On-Site Improvements, (ii) \$321,000, or (iii) the amount of Tax Increment available under the schedule and formula set forth in the Agreement during the 10-year period; and

WHEREAS, the Agreement also proposes that the City will provide one (1) Benchmark Grant to Developer, in the amount of the lesser of \$315,000 or the Qualified Costs and Expenses

incurred in constructing the Off-Site Improvements, after the Developer has completed the Infrastructure Improvements and two Housing Units and subject to the terms and conditions set forth in the Agreement; and

WHEREAS, Chapters 15A and 403, Code of Iowa, authorize counties to make grants for economic development in furtherance of the objectives of an urban renewal project and to appropriate such funds and make such expenditures as may be necessary to carry out the purposes of said Chapters, and to levy taxes and assessments for such purposes; and

WHEREAS, the Board has determined that the Agreement is in the best interests of the County and the residents thereof and that the performance by the County of its obligations thereunder is a public undertaking and purpose and in furtherance of the Plan and the Urban Renewal Law and, further, that the Agreement and the County's performance thereunder is in furtherance of appropriate economic development activities and objectives of the County within the meaning of Chapters 15A and 403, Code of Iowa, taking into account any or all of the factors set forth in Chapter 15A, Code of Iowa, to wit:

- a. Businesses that add diversity to or generate new opportunities for the Iowa economy should be favored over those that do not.
- b. Development policies in the dispensing of the funds should attract, retain, or expand businesses that produce exports or import substitutes, or which generate tourism-related activities.
- c. Development policies in the dispensing or use of the funds should be targeted toward businesses that generate public gains and benefits, which gains and benefits are warranted in comparison to the amount of the funds dispensed.
- d. Development policies in dispensing the funds should not be used to attract a business presently located within the state to relocate to another portion of the state unless the business is considering in good faith to relocate outside the state or unless the relocation is related to an expansion which will generate significant new job creation. Jobs created as a result of other jobs in similar Iowa businesses being displaced shall not be considered direct jobs for the purpose of dispensing funds; and

WHEREAS, pursuant to notice published as required by law, this Board has held a public meeting and hearing upon the proposal to approve and authorize execution of the Agreement and has considered the extent of objections received from residents or property owners as to said proposed Agreement; and, accordingly the following action is now considered to be in the best interests of the County and residents thereof.

NOW THEREFORE, BE IT RESOLVED, BY THE BOARD OF SUPERVISORS OF JASPER COUNTY IN THE STATE OF IOWA:

Section 1. That the performance by the County of its obligations under the Agreement, including but not limited to making of grants to the Developer in connection with the development of the Development Property under the terms set forth in the Agreement, be and is hereby declared

to be a public undertaking and purpose and in furtherance of the Plan and the Urban Renewal Law and, further, that the Agreement and the County's performance thereunder is in furtherance of appropriate economic development activities and objectives of the County within the meaning of Chapters 15A and 403, Code of Iowa, taking into account the factors set forth therein.

Section 2. That the form and content of the Agreement, the provisions of which are incorporated herein by reference, be and the same hereby are in all respects authorized, approved and confirmed, and the Chairperson and the County Auditor be and they hereby are authorized, empowered and directed to execute, attest, seal and deliver the Agreement for and on behalf of the County in substantially the form and content now before this meeting, but with such changes, modifications, additions or deletions therein as shall be approved by such officers, and that from and after the execution and delivery of the Agreement, the Chairperson and the County Auditor are hereby authorized, empowered and directed to do all such acts and things and to execute all such documents as may be necessary to carry out and comply with the provisions of the Agreement as executed.

PASSED AND APPROVED this 20<sup>th</sup> day of August, 2024.

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County, Board of Supervisors

ATTEST:

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County Auditor

CERTIFICATE

STATE OF IOWA )  
 ) SS  
COUNTY OF JASPER )

I, the undersigned County Auditor of Jasper County, State of Iowa, do hereby certify that attached is a true and complete copy of the portion of the records of the County showing proceedings of the Board, and the same is a true and complete copy of the action taken by the Board with respect to the matter at the meeting held on the date indicated in the attachment, which proceedings remain in full force and effect, and have not been amended or rescinded in any way; that meeting and all action thereat was duly and publicly held in accordance with a notice of meeting and tentative agenda, a copy of which was timely served on each member of the Board and posted on a bulletin board or other prominent place easily accessible to the public and clearly designated for that purpose at the principal office of the Board pursuant to the local rules of the Board and the provisions of Chapter 21, Code of Iowa, upon reasonable advance notice to the public and media at least twenty-four hours prior to the commencement of the meeting as required by law and with members of the public present in attendance; I further certify that the individuals named therein were on the date thereof duly and lawfully possessed of their respective county offices as indicated therein, that no Board vacancy existed except as may be stated in the proceedings, and that no controversy or litigation is pending, prayed or threatened involving the incorporation, organization, existence or boundaries of the County or the right of the individuals named therein as officers to their respective positions.

WITNESS my hand and the seal of the Board hereto affixed this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
County Auditor, Jasper County, State of Iowa

(SEAL)



**Zencity Technologies US Inc**

1313 N.Market Street  
 Wilmington, Delaware 19801  
 United States  
 VAT Number: 82-4547182



To:  
 Jasper County, IA  
 101 1st Street North  
 Newton, IA 50208  
 Email: btalsma@jasperia.org

Invoice Date: 08/13/24  
 Print Date: 08/13/24  
 Print Time: 17:05  
 Document Number: SI246000230  
 Details: 0061n00000bCxegAAC

Multi-Shipment Invoice SI246000230 - Copy

	Part Description	Quantity	Unit Price	Extended Price
1	Zencity Organic	1.00 ea	USD 15,000.00	15,000.00
2	Zencity Essentials	1.00 ea	USD 12,000.00	12,000.00
3	Premium Pulse	1.00 ea	USD 3,600.00	3,600.00

Invoice No. Bar Code: \*SI246000230\*  
 Pay by: 09/12/24  
 Payment Terms: 30 days  
 Customer Number: 101093  
 Balance Owed: USD 30,600.00  
 OGM: +++000/0014/46916+++

<b>Total Price</b>	<b>30,600.00</b>
<b>Tax</b>	<b>0.00</b>
<b>TOTAL</b>	<b>USD 30,600.00</b>

**Tax Amounts in US Dollars**

Tax Group	Tax %	Total Price w/o Tax	Total Price incl Tax
Default Group	1.00	30,600.00	30,600.00
Total		30,600.00	30,600.00

**Please find our payment options below:**

Pay by ACH/Wire

Bank Name: Valley National Bank (Formerly Bank Leumi USA)  
 ABA/Routing #: 026002794  
 Account Number: 5794633700  
 SWIFT Number: LUMIUS3N

Pay by Checks

**\*\*PLEASE NOTE NEW REMITTANCE ADDRESS\*\***

Zencity Technologies US Inc  
 PO Box 841950  
 Boston, MA  
 02284-1950

If you require a copy of our W-9 for 2024, you may find it by following this link:

W-9 FORM

Chana Yachad  
 Zencity Technologies US Inc



Resolution No. \_\_\_\_\_

**RESOLUTION  
VACATING A PORTION OF  
JASPER COUNTY PUBLIC ROADWAY**

BE IT RESOLVED that the Jasper County, Iowa roadway easements and other interests upon the real estate described below are no longer necessary for any public purpose and ought now be vacated in the manner allowed by law, reserving however all of such area for general public utility usage.

FURTHER RESOLVED that by Iowa Code 306.11 which states "If the proposed vacation is of part of a road right-of-way held by easement and will not change the existing traveled portion of the road or deny access to the road by adjoining landowners, a hearing is not required" a public hearing was not held since there was no evidence found to indicate that any of the described portions of roadway are currently used for roadway purposes.

NOW, THEREFORE, BE IT HEREBY RESOLVED that any and all interests of Jasper County, Iowa in and to the following described real estate are hereby vacated and no longer shall be available for any public use for roadway or other public purposes other than utility purposes:

**PARCEL - 1**

**That part of Parcel A as recorded in Book 970, Page 422 in the Jasper County, Iowa, Recorder's Office located in the Northwest Quarter of the Southwest Quarter of Section 20, Township 80 North, Range 19 West of the Fifth Principal Meridian, Jasper County, Iowa, described as follows:**

**Commencing at the southwest corner of said Parcel A;  
thence on an assumed bearing South 85 degrees 41 minutes 56 seconds East 281.78 feet along the south line of said Parcel A to the present right of way line of a Jasper County Highway and to the point of beginning;  
thence North 40 degrees 28 minutes 12 seconds West 287.48 feet along said present right of way line to the north line of said Parcel A;  
thence North 49 degrees 35 minutes 46 seconds East 53.00 feet along said north line;  
thence South 59 degrees 31 minutes 55 seconds East 214.67 feet;  
thence South 01 degrees 38 minutes 09 seconds East 147.48 feet to the south line of said Parcel A;  
thence North 85 degrees 41 minutes 56 seconds West 42.93 feet to the point of beginning.**

**Said tract contains 0.60 acres.**

**PARCEL - 2**

**That part of Parcel B as recorded in Book 970, Page 422 in the Jasper County, Iowa, Recorder's Office located in the Northwest Quarter of the Southwest Quarter of Section 20, Township 80 North, Range 19 West of the Fifth Principal Meridian, Jasper County, Iowa, described as follows:**

**Commencing at the northwest corner of said Parcel B;  
thence on an assumed bearing South 85 degrees 41 minutes 56 seconds East 281.78 feet along the south line of said Parcel A to the present right of way line of a Jasper County Highway and to the point of beginning;  
thence South 85 degrees 41 minutes 56 seconds East 42.93 feet;  
thence South 01 degrees 38 minutes 09 seconds East 75.53 feet to said present right of way line;  
thence along said present right of way line along a 227.30 feet radius curve, concave to the southwest, having a central angle of 23 degrees 01 minutes 42 seconds, and a chord bearing North 29 degrees 51 minutes 02 seconds West 90.74 feet, to the point of beginning.**

**Said tract contains 0.03 acres.**

BE IT HEREBY FURTHER RESOLVED that the aforesaid property and all interests of Jasper County, Iowa in and to said property be, and are hereby, conveyed to the owners of record (both legal and equitable titleholders as their respective interests may appear), an equal split of the adjacent strip to record owners of such respective adjoining parcels or as agreed upon by said owners, subject to reservation of utility use thereof. Upon subsequent formal or informal request by any such adjoining landowner or successors in interest and preparation of all documents by said landowners at their sole expense and to the satisfaction of the Jasper County Attorney as to both form and content, Jasper County, Iowa, by and through the chairperson of its Board of Supervisors and its Auditor shall execute and deliver appropriate conveyancing instruments reserving utility use interests only.

The Auditor of Jasper County, Iowa is hereby directed to promptly file in the office of the Jasper County Recorder a certified copy of this Resolution.

Passed and Approved this \_\_\_\_\_ day of \_\_\_\_\_

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Doug Cupples  
Chairman Board of Supervisors

---

Brandon Talsma  
Board of Supervisors

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Denny Stevenson  
Board of Supervisors

ATTEST: \_\_\_\_\_  
Jenna Jennings  
County Auditor

**INDEX LEGEND**

COUNTY: Jasper  
SECTION: 20, T-80N, R-19W, NW 1/4 of the SW 1/4  
SURVEY FOR: Jasper County Engineer, Newton, IA  
OWNERS: Eric J. Miller & Kimberly K Miller, Newton, IA  
and Cody B. Snyder & Kacy J. Baxter, Newton, IA

REFERENCED DOCUMENTS: Book 970, Page 422  
SURVEYOR & SURVEY COMPANY:  
Jason S. Lowry, P.L.S.  
Lowry Land Services, L.L.C.  
752 Diamond Trail Rd., Searsboro, Iowa 50242  
PREPARED BY AND RETURN TO:  
Jason S. Lowry, P.L.S.  
752 Diamond Trail Rd., Searsboro, Iowa 50242  
(641) 521-1160, lowrylandservices@gmail.com

**RIGHT OF WAY VACATION PLAT - PARCELS 1 & 2  
NW 1/4 of the SW 1/4, SEC. 20, T-80N, R-19W  
JASPER COUNTY, IOWA**

(SEE PAGE 2 FOR GRAPHICAL REPRESENTATION OF THIS PLAT OF SURVEY)

DESCRIPTION OF PARCEL - 1

That part of Parcel A as recorded in Book 970, Page 422 in the Jasper County, Iowa, Recorder's Office located in the Northwest Quarter of the Southwest Quarter of Section 20, Township 80 North, Range 19 West of the Fifth Principal Meridian, Jasper County, Iowa, described as follows:

Commencing at the southwest corner of said Parcel A;  
thence on an assumed bearing South 85 degrees 41 minutes 56 seconds East 281.78 feet along the south line of said Parcel A to the present right of way line of a Jasper County Highway and to the point of beginning;  
thence North 40 degrees 28 minutes 12 seconds West 287.48 feet along said present right of way line to the north line of said Parcel A;  
thence North 49 degrees 35 minutes 46 seconds East 53.00 feet along said north line;  
thence South 59 degrees 31 minutes 55 seconds East 214.67 feet;  
thence South 01 degrees 38 minutes 09 seconds East 147.48 feet to the south line of said Parcel A;  
thence North 85 degrees 41 minutes 56 seconds West 42.93 feet to the point of beginning.

Said tract contains 0.60 acres.

DESCRIPTION OF PARCEL - 2

That part of Parcel B as recorded in Book 970, Page 422 in the Jasper County, Iowa, Recorder's Office located in the Northwest Quarter of the Southwest Quarter of Section 20, Township 80 North, Range 19 West of the Fifth Principal Meridian, Jasper County, Iowa, described as follows:

Commencing at the northwest corner of said Parcel B;  
thence on an assumed bearing South 85 degrees 41 minutes 56 seconds East 281.78 feet along the south line of said Parcel A to the present right of way line of a Jasper County Highway and to the point of beginning;  
thence South 85 degrees 41 minutes 56 seconds East 42.93 feet;  
thence South 01 degrees 38 minutes 09 seconds East 75.53 feet to said present right of way line;  
thence along said present right of way line along a 227.30 feet radius curve, concave to the southwest, having a central angle of 23 degrees 01 minutes 42 seconds, and a chord bearing North 29 degrees 51 minutes 02 seconds West 90.74 feet, to the point of beginning.

Said tract contains 0.03 acres.

SURVEYOR'S NOTE

The intent of this survey is to vacate the present established Jasper County Highway Easement described.

MEASURED DISTANCE/BEARING - (M)  
RECORDED DISTANCE/BEARING - (R)

MONUMENTS

- ▲ - found sec. cor. (pipe, stone, etc.)
- - set - 5/8" x 18" rebar with pink plastic cap P.L.S. 22291 or Mag nail in pavement
- - no monument found or set
- - found lot cor. (1/2" rebar unless otherwise noted)



I hereby certify that this land surveying document was prepared and the related survey work was performed by me or under my direct personal supervision and that I am a duly Licensed Land Surveyor under the laws of the State of Iowa.

My license renewal date is 12/31/2025

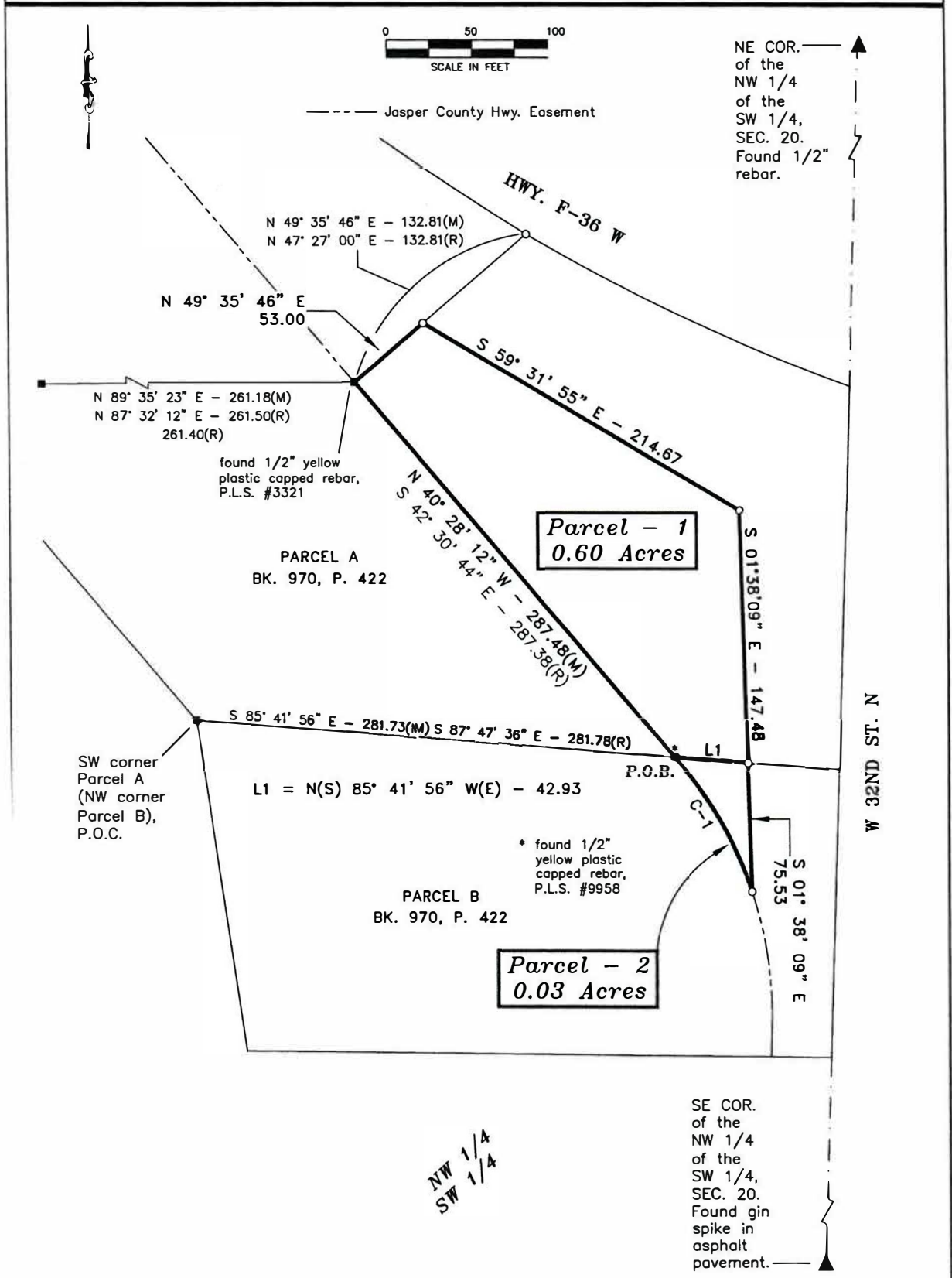
Pages covered by this seal: 1 - 2

**PRELIMINARY PLAT FOR REVIEW**

Jason S. Lowry                      Iowa Lic. No. 22291                      Date

**LOWRY LAND SERVICES, L.L.C.**                      752 DIAMOND TRAIL RD., SEARSBORO, IOWA 50242, 641-521-1160

**RIGHT OF WAY VACATION PLAT - PARCELS 1 & 2**  
 NW 1/4 of the SW 1/4, SEC. 20, T-80N, R-19W  
 JASPER COUNTY, IOWA



**CURVE TABLE**

CURVE	RADIUS	DEGREE OF CURVE	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE	TANGENT
C1	227.30	25°12'36"	91.36	90.74	IN 29° 51' 02" W	23°01'42"	46.30

**Subject: Letter of Intent to Participate in Countywide EMS Affiliation**

I am writing to formally express our intent to participate in the Jasper County Countywide EMS Affiliation. As a representative of Jasper County we are committed to enhancing the quality and coordination of emergency medical services within Jasper County. This affiliation aligns with our mission to provide timely, effective, and compassionate care to our community members.

By signing this letter of intent, Jasper County acknowledges our willingness to collaborate with other EMS agencies in the County to improve service delivery, share resources, and engage in joint training and operational initiatives. This affiliation will benefit our community by ensuring more cohesive and efficient emergency response capabilities.

Please note that this letter serves solely as an expression of intent. A formal affiliation agreement will be drafted and subsequently approved by all participating departments to outline the specific terms and conditions of our collaboration.

We look forward to the opportunity to work closely with other EMS agencies in the county and believe that this affiliation will greatly enhance our collective ability to serve the residents of Jasper County effectively.

Sincerely,

Brandon Talsma  
Chairman, Board of Supervisors

Sheriff John Halferty  
County Sheriff

**ITEMS TO INCLUDE ON AGENDA**

**JAPSER COUNTY, IOWA**

Not to exceed \$6,400,000 General Obligation Bonds or Capital Loan Notes

- Resolution calling special election on the issuance of not to exceed \$6,400,000 General Obligation Bonds or Capital Loan Notes

NOTICE MUST BE GIVEN PURSUANT TO IOWA CODE  
CHAPTER 21 AND THE LOCAL RULES OF THE COUNTY.

August \_\_, 2024

The Board of Supervisors of Jasper County, State of Iowa, met in \_\_\_\_\_ session, in the Supervisors Room, County Courthouse, 101 1st Street N, Newton, Iowa, at \_\_\_\_\_.M., on the above date. There were present Chairperson \_\_\_\_\_, in the chair, and the following named Board Members:

\_\_\_\_\_

Absent: \_\_\_\_\_

Vacant: \_\_\_\_\_

\* \* \* \* \*



The Board of Supervisors then proceeded to discuss the matter of calling a special County election.

Board Member: \_\_\_\_\_ introduced the following Resolution entitled "RESOLUTION CALLING A SPECIAL COUNTY ELECTION ON THE ISSUANCE OF NOT TO EXCEED \$6,400,000 GENERAL OBLIGATION BONDS OR CAPITAL LOAN NOTES", and moved its adoption. Board Member: \_\_\_\_\_ seconded the motion to adopt. The roll was called and the vote was,

AYES: \_\_\_\_\_

\_\_\_\_\_

NAYS: \_\_\_\_\_

Whereupon, the Chairperson declared the following Resolution duly adopted:

RESOLUTION CALLING A SPECIAL COUNTY ELECTION  
ON THE ISSUANCE OF NOT TO EXCEED \$6,400,000  
GENERAL OBLIGATION BONDS OR CAPITAL LOAN  
NOTES

WHEREAS, Jasper County, State of Iowa, proposes to contract indebtedness and issue general obligation bonds or capital loan notes to provide funds to pay costs of a general county purpose project which includes designing, constructing, equipping, furnishing and making land site improvements for a secondary roads maintenance building; and

WHEREAS, Sections 331.402 and/or 331.442 of the Code of Iowa, provide that before the Board may institute proceedings for the issuance of bonds or notes for a general county purpose, it shall call a special County election to permit registered voters to vote upon the proposition of issuing said bonds or notes in accordance with the provisions of such statute; and

WHEREAS, neither the proposal for the issuance of the bonds or notes hereinafter set forth, nor any other proposal incorporating any portion of it, has or will have been submitted to the registered voters of the County for a period of more than six months prior to the date of election hereinafter provided; and

WHEREAS, " \_\_\_\_\_ ", and " \_\_\_\_\_ " are legal newspapers, printed wholly in the English language, as defined by Section 618.3 of the Code of Iowa, and are published in the County and of general circulation therein; and

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF JASPER COUNTY, IOWA:

Section 1. That there is hereby called a special County election on Tuesday, the 5<sup>th</sup> day of November, 2024, at which election there shall be submitted to the registered voters of the County the following question, to-wit:

Shall Jasper County, State of Iowa, issue its General Obligation Bonds or Capital Loan Notes in an amount not exceeding the amount of \$6,400,000 for the purpose of designing, constructing, equipping, furnishing and making land site improvements for a secondary roads maintenance building?

Section 2. That the voting place or places for the election, and the hours the polls shall be opened and closed shall be as set out in the notice of election, such notice to be prepared and approved by the County Commissioner of Elections.

Section 3. That the form of ballot to be used at the election shall be of the type authorized by the Code of Iowa that will permit the use of electronic counters and will be in substantially the form set forth in the Notice of Election. That, if more than one public measure shall be submitted to the electors at the time of the election, all such measures shall be printed upon one ballot.

Section 4. That the Election Board for the voting precinct or precincts shall be appointed by the County Commissioner of Elections, not less than 15 days before the date of said election.

Section 5. That the Auditor of Jasper County, Iowa, being the County Commissioner of Elections, is hereby directed to publish the notice of election in two newspapers, the " \_\_\_\_\_ " and " \_\_\_\_\_ ", each being a legal newspaper, printed wholly in the English language, as defined by Section 618.3 of the Code of Iowa, published in the County and of general circulation therein, the publication to be not less than four clear days nor more than twenty days prior to the date of the election. However, if there is only one such newspaper, publication in said newspaper shall be sufficient.

Section 6. That the County Commissioner of Elections shall cause to be prepared all such ballots and election registers and other supplies as may be necessary for the proper and legal conduct of said election. The Auditor/Commissioner of Elections are authorized to do and prepare all necessary matters in order to make said election legal and valid.

Section 7. That the Auditor is hereby directed to file a certified copy of this Resolution in the office of the County Commissioner of Elections, which filing shall also constitute the "written notice" to the County Commissioner of Elections of the election date required to be given by the governing body under the provisions of Chapter 47 of the Code of Iowa.

Section 8. That the Commissioner of Elections is hereby directed to mail to each registered voter in the County a notice of the election which includes the full text of the public measure to be voted upon; said notice to be mailed not less than ten (10) nor more than twenty (20) days before the day of the election.

Section 9. That the Auditor is hereby directed to cause at least one publication to be made of a notice of the Board action in calling the election in a legal newspaper, printed wholly in the English language, published at least once weekly, and having general circulation in the County, such publication to be made with the minutes of this meeting. The notice of the Board's action to call an election on the proposal to issue the above bonds or notes shall be in substantially the following form:

(To be published with the minutes of the August \_\_\_, 2024 Board meeting at which the election was called)

NOTICE OF PROPOSAL OF JASPER COUNTY, IOWA TO  
ISSUE NOT TO EXCEED \$6,400,000 GENERAL OBLIGATION  
BONDS OR CAPITAL LOAN NOTES, ELECTION CALLED;  
PROJECT DETAILS.

On August \_\_\_, 2024, the Board of Supervisors of Jasper County, Iowa, took action to call an election on November 5, 2024 upon the proposal to issue not to exceed \$6,400,000 General Obligation Bonds or Capital Loan Notes for the purpose of designing, constructing, equipping, furnishing and making land site improvements for a secondary roads maintenance building. The total project cost for the Phase II project is estimated at \$6,224,080.

The annual increase in property taxes as the result of the issuance on a residential property with an actual value of one hundred thousand dollars is estimated not to exceed \$10.41. This estimate only considers the impact on property taxes of financing authority established by this election for the above-described project(s). The bonds or capital loan notes may be issued in one or more series over a number of years. Finance authority established by this election may be combined with additional finance authority, causing the estimate for the annual increase in property taxes for the entire issuance to be greater than the estimate stated herein. Changes in other levies may cause the actual annual increase in property taxes to vary.

This notice is given by order of the Board of Supervisors of Jasper County, State of Iowa, as provided by Section 331.442 of the Code of Iowa.

Dated this \_\_\_ day of August, 2024.

---

County Auditor, County of Jasper, State of Iowa

(End of Notice)

PASSED AND APPROVED this \_\_\_\_ day of August, 2024.

---

Chairperson

ATTEST:

---

Board Secretary

CERTIFICATE

STATE OF IOWA )  
 ) SS  
COUNTY OF JASPER )

I, the undersigned County Auditor of Jasper County, State of Iowa, do hereby certify that attached is a true and complete copy of the portion of the records of the County showing proceedings of the Board, and the same is a true and complete copy of the action taken by the Board with respect to the matter at the meeting held on the date indicated in the attachment, which proceedings remain in full force and effect, and have not been amended or rescinded in any way; that meeting and all action thereat was duly and publicly held in accordance with a notice of meeting and tentative agenda, a copy of which was timely served on each member of the Board and posted on a bulletin board or other prominent place easily accessible to the public and clearly designated for that purpose at the principal office of the Board pursuant to the local rules of the Board and the provisions of Chapter 21, Code of Iowa, upon reasonable advance notice to the public and media at least twenty-four hours prior to the commencement of the meeting as required by law and with members of the public present in attendance; I further certify that the individuals named therein were on the date thereof duly and lawfully possessed of their respective County offices as indicated therein, that no Board vacancy existed except as may be stated in the proceedings, and that no controversy or litigation is pending, prayed or threatened involving the incorporation, organization, existence or boundaries of the County or the right of the individuals named therein as officers to their respective positions.

WITNESS my hand and the seal of the Board hereto affixed this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
County Auditor, Jasper County, State of Iowa

(SEAL)

COUNTY AUDITOR'S CERTIFICATE

I, \_\_\_\_\_, County Auditor and Commissioner of Elections of Jasper County, State of Iowa, hereby certify that on the \_\_\_\_\_ day of \_\_\_\_\_, 2024 there was filed in my office the Resolution of the Board of Supervisors of Jasper County, State of Iowa, adopted on the \_\_\_\_ day of August, 2024, the Resolution calling a special County election on the issuance of not to exceed \$6,400,000 general obligation bonds or capital loan notes.

\_\_\_\_\_  
County Auditor and Commissioner of Elections

(COUNTY SEAL)

STATE OF IOWA )  
 ) SS  
COUNTY OF JASPER )

I, the undersigned County Auditor of Jasper County, State of Iowa, do hereby certify that in connection with the Special Election of Jasper County, Iowa, I have caused a

NOTICE OF PROPSAL OF JASPER COUNTY, IOWA TO  
ISSUE NOT TO EXCEED \$6,400,000 GENERAL OBLIGATION  
BONDS OR CAPITAL LOAN NOTES, ELECTION CALLED;  
PROJECT DETAILS

of which the clipping annexed to the publisher's affidavit hereto attached is in words and figures a correct and complete copy, to be published in along with the minutes of the Board meeting calling said election, in the " \_\_\_\_\_ ", a legal newspaper published in Jasper County, Iowa, at least once weekly, printed wholly in the English language, published regularly and mailed through the post office of current entry for more than two years and which has had for more than two years a bona fide paid circulation recognized by the postal laws of the United States, and has a general circulation in the County, and that the Notice was published in such newspaper in all of the issues thereof published and circulated on the following date:

\_\_\_\_\_, 2024.

WITNESS my official signature this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
County Auditor, Jasper County, State of Iowa

(SEAL)



August 13, 2024

Tuesday, August 13, 2024, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Talsma, and Cupples present and accounted for; Chairman Talsma presiding.

Maintenance Director, Adam Sparks, presented quotes to have the Armory Key Fob System changed. There were 2 companies with quotes:

SCI Communications:                 \$ 6,857.85

Heartland Business Services:     \$13,486.69

Motion by Cupples, seconded by Talsma to approve the quote from SCI Communications in the amount of \$6,857.85 to change the key fob system at the Armory Building.

YEA: CUPPLES & TALSMA

Motion by Cupples, seconded by Talsma to approve the Westlaw 3-year Contract for the County Attorney's Office in the amount of \$1,509.35/month effective January 1, 2025, for the first year and then \$1,584.82/month for year 2 and finally \$1,664.06/month for the 3<sup>rd</sup> year.

YEA: CUPPLES & TALSMA

Motion by Cupples, seconded by Talsma to approve a Memorandum of Understanding between Jasper County, Daniel Runner, and David Runner for a storm sewer crossing public right-of-way on E. 116<sup>th</sup> St. N. and N. 107<sup>th</sup> Ave. E.

YEA: CUPPLES & TALSMA

Motion by Cupples, seconded by Talsma to approve a standard agreement for professional services with Allender Butzke Engineers Inc. in the amount of \$7,900.00 for geotechnical exploration on Bridge D05 replacement located on N. 107<sup>th</sup> Ave. W. over Mud Creek.

YEA: CUPPLES & TALSMA

Motion by Cupples, seconded by Talsma to approve a standard agreement for professional services with Allender Butzke Engineers Inc. in the amount of \$6,000.00 for geotechnical exploration on Bridge M03 replacement located at S. 24<sup>th</sup> Ave. W.

YEA: CUPPLES & TALSMA

Motion by Cupples, seconded by Talsma to accept the only bid from Oden Enterprises, Inc. in the amount of \$122,264.68 for steel superstructure to replace Bridge C05.

YEA: CUPPLES & TALSMA

Motion by Cupples, seconded by Talsma to accept the only bid from Oden Enterprises, Inc. in the amount of \$122,264.68 for steel superstructure to replace Bridge K15.

YEA: CUPPLES & TALSMA

Motion by Cupples, seconded by Talsma to accept the only bid from Oden Enterprises, Inc. in the amount of \$377,388.70 for steel superstructure to replace Bridge D05.

YEA: CUPPLES & TALSMA

Motion by Cupples, seconded by Talsma to approve plans for project STP-S-C050(144)—5E-50 HMA resurfacing with milling on F-48 W. from IA117 to Bridge N03.

YEA: CUPPLES & TALSMA

Motion by Cupples, seconded by Talsma to approve claims paid through August 13, 2024.

YEA: CUPPLES & TALSMA

Motion by Cupples, seconded by Talsma to approve Board of Supervisors minutes from August 6, 2024.

YEA: CUPPLES & TALSMA

Motion by Cupples, seconded by Talsma to appoint Chet Williams to the Civil Service Commission.

YEA: CUPPLES & TALSMA

Motion by Cupples, seconded by Talsma to adjourn the regular meeting and enter into a work session.

YEA: CUPPLES & TALSMA

The Board discussed the Bonding project in preparation for our first town hall meeting on August 29<sup>th</sup> in Prairie City. Jenn Cross presented a flyer that will be distributed at the meetings. The Auditor gave an update on the bonding and the Engineer will be the only project on the ballot for November 5<sup>th</sup>. If we get voter approval, we will then borrow enough to fund the Sheriff and Conservation's projects.

Motion by Cupples, seconded by Talsma to adjourn the Tuesday, August 13, 2024, meeting of the Jasper County Board of Supervisors.

YEA: CUPPLES & TALSMA

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Jenna Jennings, Auditor

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Brandon Talsma, Chairman