



BOARD OF SUPERVISORS

PO Box 944, Newton, IA Phone: 641-792-7016 Fax: 641-792-1053

Denny Stevenson

Doug Cupples

Brandon Talsma

September 10, 2024

9:30 a.m.

www.jasperia.org

Live Stream: <https://zoom.us/j/8123744948>

Meeting ID: 812 374 4948

Dial In: +1-646-931-3860

-Anyone that has an item on the agenda must appear in person for the Board to consider it.-

Pledge of Allegiance

Item 1 Human Resources – Dennis Simon

- a) Resolution Creating a Permanent Full-Time Position of Communications Center Director
- b) Hiring Resolution for the Sheriff's Office for Part-Time Jailer – Brianna Kotowski
- c) Hiring Resolution for the Secondary Roads Full-Time Skilled Laborer – Colton Gifford
- d) Proposed 2025 County Holiday Schedule

Item 2 Set Public Hearing for the Sully Key Cooperative in moving 30,000-gallon NH3 Storage *(Recommended Date and Time, September 24, 2024, at 9:30 am in the Jasper County Board of Supervisors Room)*

Item 3 Approval of Board of Supervisors Minutes for September 3, 2024

Item 4 Board Appointments

PUBLIC INPUT & COMMENTS

After the Regular Meeting – Work Session

Proposed Schedule – Pending Board Approval

2025 COUNTY HOLIDAYS – Observed Dates

NEW YEAR’S DAY – JANUARY 1, 2025 (Wednesday)

PRESIDENT’S DAY – FEBRUARY 17, 2025 (Monday)

GOOD FRIDAY – APRIL 18, 2025 (Friday)

MEMORIAL DAY – MAY 26, 2025 (Monday)

INDEPENDENCE DAY – JULY 4, 2025 (Friday)

LABOR DAY – SEPTEMBER 1, 2025 (Monday)

THANKSGIVING HOLIDAY– NOVEMBER 27 & 28, 2025 (Thursday & Friday)

CHRISTMAS HOLIDAY – DECEMBER 24 & 25, 2025 (Wednesday & Thursday)

Special notations:

Veterans Day: Qualified veterans will be allowed to have Veterans Day off but must inform their supervisor in advance. A qualified veteran is someone who served and was honorably discharged, or are currently serving, in any branch of the military. The County reserves the right to request a copy of the employee’s DD214 if there is a question of discharge status.

The County Attorney’s office will observe Martin Luther King Day on Monday Jan. 20, 2025, and not President’s Day to coincide with the judicial holiday schedule.

Secondary Roads / PPME Members will follow the holiday schedule established in the current collective bargaining agreement for the life of the contract.



T 641-236-6591
F 641-236-1079

330 West Street S
Grinnell, IA 50112
www.keycoop.com

8/26/24

Re: Moving 30,000-gallon NH3 Storage at Key Cooperative at 10683 Hwy F62 E., Iowa

To whom it may concern:

Key Cooperative would like to have permission to place 60,000-gallon of NH3 storage at their new location at 10683 Hwy F62 E Sully, Iowa site. The plan is to move the 30,000-gallon NH3 tank from Key Cooperative 330 West Street location in Grinnell and the 30,000-gallon NH3 tank from the 504 6th Ave Sully Location to the recently purchased property location of 10683 HWY F62. West of Sully. It has been inspected by the Iowa Department of AG and has the proper set back from residential homes and businesses. Enclosed are the aerial pic's of set back and a picture of the new location of proposed tanks. We need this approved in the Jasper County Supervisor meeting with minutes and notarized. Then it will be sent in with Iowa Department of Ag. Then they will provide an Anhydrous Storage application. Then this will have to be approved by the Department of Ag as well. If you have any questions, please contact me at 641-990-1714.

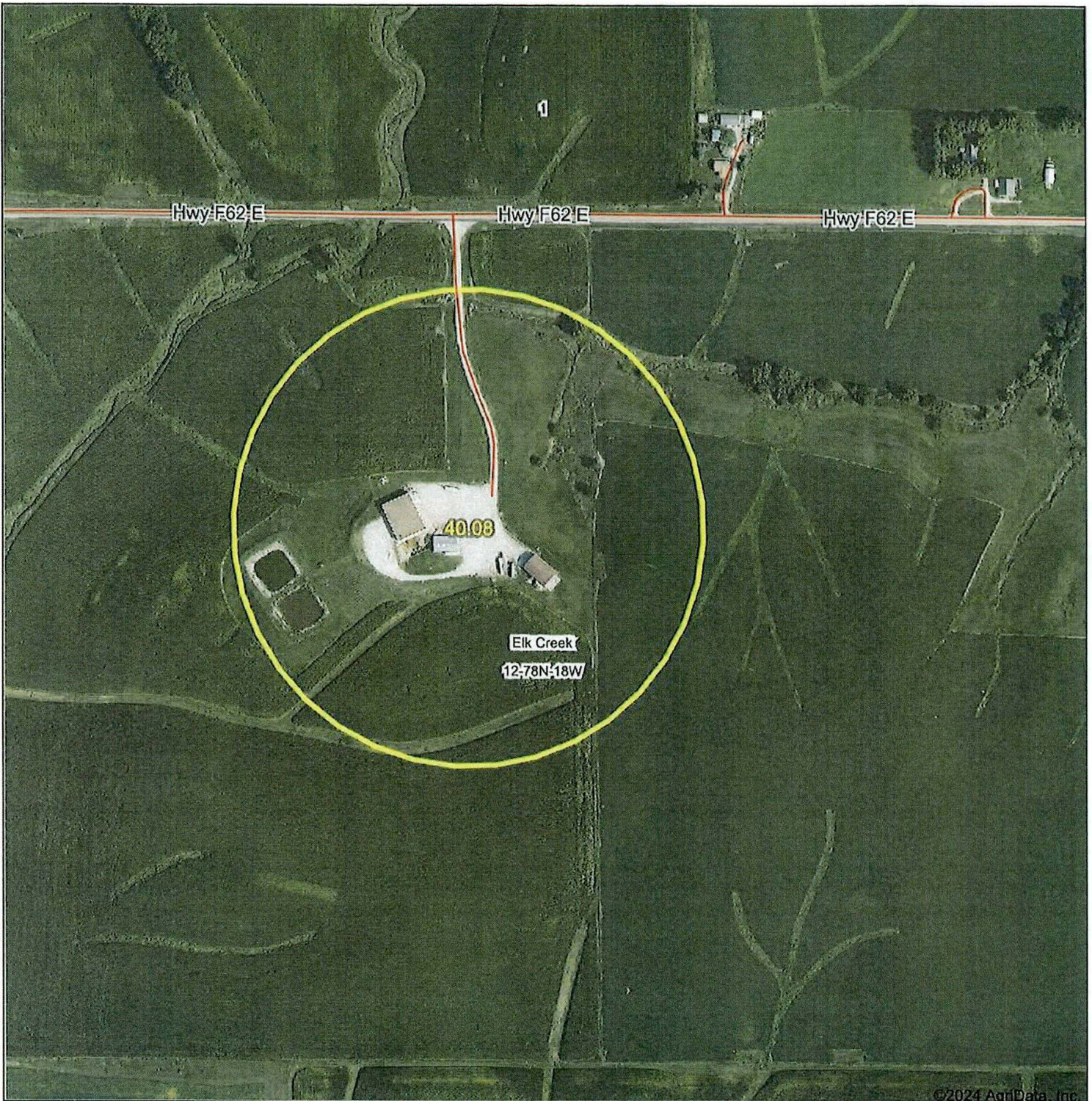
Sincerely,

Dan Dunsbergen

A handwritten signature in blue ink, appearing to read "Dan Dunsbergen".

Grinnell Location Manager

Sully 750 Ft Radius on proposed NH3 Tank



KEY
COOPERATIVE
Connect. Build. Grow.

Maps Provided By:

surety
CUSTOMIZED ONLINE MAPPING

© AgriData, Inc. 2023 www.AgriDataInc.com

Boundary Center: 41° 34' 41.92, -92° 53' 2.24



12-78N-18W
Jasper County
Iowa



8/22/2024

5.3.3

The minimum distance of a storage container to dwellings or to population centers shall be in accordance with the requirements of the local AHJ.

5.3.4

In the absence of specifications of minimum distance by local jurisdictions, separation distance(s) for new, additional or relocated ammonia stationary storage containers and placements of containers covered by Sections 9, 10, 11, and 12 after January 1, 2002, shall be in accordance with Table 5.

5.3.5

Container storage areas shall be accessible to emergency vehicles and personnel.

5.3.6

Areas within 10 ft (3 m) of a storage container shall be maintained clear of dry grass and weeds and other combustible materials.

Table 5—Minimum separation distances for location of ammonia storage containers ^{1,2)}

Nominal capacity of container ³⁾	Minimum distance from each container to:			
	Mainline of railroad ⁴⁾	Highway ⁵⁾ or line of adjoining property that can be built upon	Place of public assembly ⁶⁾ or residential occupancy ⁷⁾	Institutional occupancy ⁸⁾
Over 500 gal to 2000 gal ⁹⁾	100 ft	25 ft	150 ft	250 ft
Over 2000 gal to 30 000 gal	100 ft	50 ft	300 ft	500 ft
Over 30 000 gal to 100 000 gal	100 ft	50 ft	450 ft	750 ft
Over 100 000 gal	100 ft	50 ft	600 ft	1000 ft
Over 2 m ³ to 8 m ³	30 m	8 m	45 m	75 m
Over 8 m ³ to 110 m ³	30 m	15 m	90 m	150 m
Over 110 m ³ to 400 m ³	30 m	15 m	140 m	230 m
Over 400 m ³	30 m	15 m	180 m	300 m

¹⁾ Separation distances referred to are approximate and based on experience with minor releases.

²⁾ For additional distances, see 5.3.2, 5.3.3, 5.3.4, 5.3.5, 5.3.6, and 6.4.6.

³⁾ The nominal capacity of multiple containers shall be aggregated, but only if containers are interconnected and safeguards do not exist to prevent a leak from one container from emptying interconnected containers.

⁴⁾ Class II track or better. See 49 CFR 213.9 [8].

⁵⁾ A highway is defined as a public way for purposes of vehicular travel, including the entire area within right of way. See American Association of State Highway and Transportation Officials (AASHTO) *Transportation Glossary* (1983) [37].

⁶⁾ Public assembly occupancy is a premise or that portion of a premise where large numbers of people congregate and from which occupants cannot quickly vacate the space. Public assembly occupancies include, among others, auditoriums, ballrooms, classrooms, passenger depots, restaurants, and theatres. See ANSI/ASHRAE 15 [1].

⁷⁾ Residential occupancy is a premise or that portion of a premise that provides the occupants with complete independent living facilities including permanent provisions for living, sleeping, eating, cooking, and sanitation. Residential occupancies include, among others, dormitories, hotels, multi-unit apartments, and private residences. See ANSI/ASHRAE 15 [1].

⁸⁾ Institutional occupancy is a premise or that portion of a premise from which, because they are disabled, debilitated, or confined, occupants cannot readily leave without the assistance of others. Institutional occupancies include, among others, hospitals, nursing homes, asylums, and spaces containing locked cells. See ANSI/ASHRAE 15 [1].

⁹⁾ For 500 gal (2 m³) or less, see 5.3.1 and 5.3.3.

September 3, 2024

Tuesday, September 3, 2024, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Talsma, Stevenson and Cupples present and accounted for; Chairman Talsma presiding.

Adam Sparks, Maintenance Director, presented quotes for the Jail UPS Install.

Gritters Electric, Inc.	\$8,887.00
Kline Electric	\$8,546.12
Van Maanen Electric, Inc.	\$8,516.00

Motion by Cupples, seconded by Stevenson to approve the quote from Van Maanen Electric, Inc. for \$8,516.00.

YEA: STEVENSON, TALSMAS, CUPPLES

Motion by Stevenson, seconded by Cupples to approve Sheriff Halferty's ME-I Appointment Request of Mollie Bottorff, RN.

YEA: CUPPLES, STEVENSON, TALSMAS

Item 3, Resolution Creating a Permanent Full-Time Position of Communications Center Director, to be tabled.

Motion by Stevenson, seconded by Cupples to table Resolution Creating a Permanent Full-Time Position of Communications Center Director.

YEA: CUPPLES, TALSMAS, STEVENSON

Mike Frietsch, Engineer, presented the Project Funding Agreement for Project Nos FLAP-C050(133)-6L-50, FLAP-C050(134)-7L-50, FLAP-C050(141)-6L-50, FLAP-C050(135)-7L-50, for improved access to Neal Smith Wildlife Refuge.

Motion by Cupples, seconded by Stevenson to approve the Neal Smith Wildlife Refuge Project Funding Agreement Nos FLAP-C050(133)-6L-50, FLAP-C050(134)-7L-50, FLAP-C050(141)-6L-50, FLAP-C050(135)-7L-50.

YEA: STEVENSON, TALSMAS, CUPPLES

Frietsch also presented the Final Plans for PCC Pavement Replacement on T-22 S, 0.20 Miles North of S 44th Ave E.

Motion by Stevenson, seconded by Cupples to approve the Final Plans for PCC Pavement Replacement on T-22 S, 0.20 Miles North of S 44th Ave E.

YEA: STEVENSON, CUPPLES, TALSMAS

Motion by Cupples, seconded by Stevenson to approve the Board of Supervisors minutes for August 27, 2024.

YEA: STEVENSON, TALSMAS, CUPPLES

Motion by Stevenson, seconded by Cupples to appoint Katherine Thompson to the Veteran Affairs Commission where she will be replacing Susan Springer's term (6.30.2026).

YEA: TALSMa, STEVENSON, CUPPLES

No Work Session

Motion by Cupples, seconded by Stevenson to adjourn the Tuesday, September 3, 2024, meeting of the Jasper County Board of Supervisors.

YEA: STEVENSON, CUPPLES, TALSMa

Teresa Arrowood, Deputy Auditor

Brandon Talsma, Chairman