

PO Box 944, Newton, IA Phone: 641-792-7016 Fax: 641-792-1053

**Denny Stevenson** 

**Doug Cupples** 

Brandon Talsma

September 24, 2024 9:30 a.m.

www.jasperia.org

Live Stream: <a href="https://zoom.us/j/8123744948">https://zoom.us/j/8123744948</a>
Meeting ID: 812 374 4948

Dial In: +1-646-931-3860

-Anyone that has an item on the agenda must appear in person for the Board to consider it.-

#### Pledge of Allegiance

#### Item 1 Public Hearing – Key Cooperative

a) Moving 30,000-gallon NH3 Storage at Key Cooperative at 10683 Hwy F62 E., Iowa

#### Item 2 Human Resources – Dennis Simon

 a) Hiring Resolution for the Sheriff's Office Part-Time Advanced Life Provider (Paramedic) – Nicholas Aldrich

#### Item 3 Engineer – Mike Frietsch

- a) Accept Bid Proposal from Oden Enterprises, Inc for Steel Structure to Replace Bridge M03
- b) Accept Bid Proposal from Oden Enterprises, Inc for Steel Structure to Replace Bridge H08
- c) Accept Bid Proposal from Oden Enterprises, Inc for Steel Structure to Replace Bridge A08
- d) Accept Bid Proposal from Oden Enterprises, Inc for Steel Structure to Replace Bridge L01
- e) Resolution to Stop Control S 96th Ave W at W 16th St S
- Item 4 Approval of Claims paid through September 24, 2024
- Item 5 Approval of Board of Supervisors Minutes for September 17, 2024
- **Item 6** Board Appointments

**PUBLIC INPUT & COMMENTS** 

After the Regular Meeting Work Session



T 641-236-6591 F 641-236-1079

330 West Street S Grinnell, IA 50112 www.keycoop.com

8/26/24

Re: Moving 30,000-gallon NH3 Storage at Key Cooperative at 10683 Hwy F62 E., Iowa

To whom it may concern:

Key Cooperative would like to have permission to place 60,000-gallon of NH3 storage at their new location at 10683 Hwy F62 E Sully, lowa site. The plan is to move the 30,000-gallon NH3 tank from Key Cooperative 330 West Street location in Grinnell and the 30,000-gallon NH3 tank from the 504 6<sup>th</sup> Ave Sully Location to the recently purchased property location of 10683 HWY F62. West of Sully. It has been inspected by the lowa Department of AG and has the proper set back from residential homes and businesses. Enclosed are the aerial pic's of set back and a picture of the new location of proposed tanks. We need this approved in the Jasper County Supervisor meeting with minutes and notarized. Then it will be sent in with lowa Department of Ag. Then they will provide an Anhydrous Storage application. Then this will have to be approved by the Department of Ag as well. If you have any questions, please contact me at 641-990-1714.

Sincerely,

Dan Dunsbergen

Grinnell Location Manager

# Sully 750 Ft Radius on proposed NH3 Tank

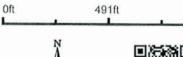






Boundary Center: 41° 34' 41.92, -92° 53' 2.24

12-78N-18W Jasper County Iowa







981ft

8/22/2024

#### 5.3.3

The minimum distance of a storage container to dwellings or to population centers shall be in accordance with the requirements of the local AHJ.

#### 5.3.4

In the absence of specifications of minimum distance by local jurisdictions, separation distance(s) <u>for new, additional or relocated</u> ammonia <u>stationary</u> storage containers and placements of containers covered by Sections 9, 11, and 12 after January 1, 2002, shall be in accordance with Table 5.

#### 5.3.5

Container storage areas shall be accessible to emergency vehicles and personnel.

#### 5.3.6

Areas within 10 ft (3 m) of a storage container shall be maintained clear of dry grass and weeds and other combustible materials.

Table 5—Minimum separation distances for location of ammonia storage containers 1,2)

	Minimum distance from each container to:							
Nominal capacity of container	Mainline of railroad 4)	Highway <sup>5)</sup> or line of adjoining prop- erty that can be built upon	Place of public assembly 6) or residential occupancy 7)	Institutional occupancy 81				
Over 500 gal to 2000 gal <sup>9)</sup>	100 ft	25 ft	150 ft	250 ft				
Over 2000 gal to 30 000 gal	100 ft	50 ft	300 ft	500 ft				
Over 30 000 gal to 100 000 gal	100 ft	50 ft	450 ft	750 ft				
Over 100 000 gal	100 ft	50 ft	600 ft	1000 ft				
Over 2 m <sup>3</sup> to 8 m <sup>3</sup>	30 m	8 m	45 m	75 m				
Over 8 m <sup>3</sup> to 110 m <sup>3</sup>	30 m	15 m	90 m	150 m				
Over 110 m <sup>3</sup> to 400 m <sup>3</sup>	30 m	15 m	140 m	230 m				
Over 400 m <sup>3</sup>	30 m	15 m	180 m	300 m				

Separation distances referred to are approximate and based on experience with minor releases.

<sup>&</sup>lt;sup>2)</sup> For additional distances, see 5.3.2, 5.3.3, 5.3.4, 5.3.5, 5.3.6, and 6.4.6.

The nominal capacity of multiple containers shall be aggregated, but only if containers are interconnected and safeguards do not exist to prevent a leak from one container from emptying interconnected containers.

Class II track or better. See 49 CFR 213.9 [8].

A highway is defined as a public way for purposes of vehicular travel, including the entire area within right of way. See American Association of State Highway and Transportation Officials (AASHTO) Transportation Glossary (1983) [37].

Public assembly occupancy is a premise or that portion of a premise where large numbers of people congregate and from which occupants cannot quickly vacate the space. Public assembly occupancies include, among others, auditoriums, ballrooms, classrooms, passenger depots, restaurants, and theatres. See ANSI/ASHRAE 15 [1].

Residential occupancy is a premise or that portion of a premise that provides the occupants with complete independent living facilities including permanent provisions for living, sleeping, eating, cooking, and sanitation. Residential occupancies include, among others, dormitories, hotels, multi-unit apartments, and private residences. See ANSI/ASHRAE 15 [1].

Institutional occupancy is a premise or that portion of a premise from which, because they are disabled, debilitated, or confined, occupants cannot readily leave without the assistance of others. Institutional occupancies include, among others, hospitals, nursing homes, asylums, and spaces containing locked cells.
See ANSI/ASHRAE 15 [1].

<sup>&</sup>lt;sup>9)</sup> For 500 gal (2 m<sup>3</sup>) or less, see 5.3.1 and 5.3.3.

#### Resolution 24-

WHEREAS, a position vacancy has been approved for the following appointment by the Board of Supervisors through the Personnel Requisition Process.

NOW, THEREFORE BE IT RESOLVED that the Board of Supervisors approves and certifies the following appointment to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	POSITION	<u>EMPLOYEE</u>	PAY RATE	RANGE/STEP	EFFECTIVE DATE
Sheriff's Office	Part-Time Advanced Life Provider (Paramedic)	Nicholas Aldrich	\$25.00	Standard Rate	9/25/24

Resolution adopted this 24th day of September 2024

n Talsma, Chairman

RECORDED IN BOARD OF SUPERVISORS MINUTES BOOK 22 12/24/2024 PAGE

#### L-C050(M03)--73-50

## Jasper County

#### **Bid Tabulation**

Project Award Amount: \$0.00

Route: Location:

Work Type: Bridges

Letting Date: 9/18/2024 01:00 PM Approximate Start Date: 7/7/2025 Contract Period: 30 Work Days

Award Recommendation: Oden Enterprises, Inc

Rank	Contractor	Total Bid	Percent of Estimate	% Over Low Bid
1	Oden Enterprises, Inc	\$376,910.36	99.19%	0.00%

## L-C050(M03)--73-50 Jasper County Bid Tabulation

				Engineer's Estimate	<b>e</b>	Oden Enterprises, Inc Wahoo, NE 68066	
	Item Number/Description	Quantity	Units	Unit Price	Extended Price	Unit Price	Extended Price
1.	2599-9999005 120' Steel Girder Bridge Superstructure 120'x24'-6" Deck on a 0° Skew, H	1	EACH	\$380,000.00	\$380,000.00	\$376,910.36	\$376,910.36
		Cont	ract Totals		\$380,000.00		\$376,910.36
		Percent of	of Estimate		100.00%		99.19%

## NOTICE TO BIDDERS

## Project Number: L-C050(M03)--73-50

Sealed bids will be accepted by the County Engineer of Jasper County at their office in Newton, Iowa, until 01:00 PM, on Wednesday, September 18, 2024 for the various items of construction work listed below.

A Certified check, made payable to the County, or a Cashier's check, made payable to either the County or to the contractor, drawn upon a solvent bank or a bid bond, shall be filed with each proposal in an amount as set forth in the proposal form. Cashier' check, made payable to the contractor, shall contain an unqualified endorsement to the County signed by the contractor or his authorized agent. Failure to execute a contract and file an acceptable bond and Certificate of Insurance within 30 days of the date of the approval for awarding of the contract, as herein provided, will be just and sufficient cause for the denial of the award and the forfeiture of the proposal guaranty.

Plans, specifications and proposal forms for the work may be seen and may be secured at County Engineer's Office at 910 N. 11th Ave. E., Newton, IA, 50208-1866

All proposals must be filed on the forms furnished by the County, sealed and plainly marked. Proposals containing any reservations not provided for in the forms furnished may be rejected, and the County Board reserves the right to waive technicalities and to reject any or all bids.

Attention of bidders is directed to the Special Provisions covering the qualifications of bidders and subletting or assigning of the contract.

As a condition precedent to being furnished a proposal form, a prospective bidder must be on the current lowa Department of Transportation or local county list of qualified bidders; except that this requirement will not apply when bids are received solely for materials, supplies, or equipment.

JASPER County shall issue sales tax exemption certificates through the lowa Department of Revenue and Finance to the successful bidder and an subcontractors to enable them to purchase qualifying materials for the project free of sales tax.

The County, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Description of the Proposed Work: L-C050(M03)--73-50

This letting is for MATERIAL ONLY.

120' Steel Girder Bridge Superstructure 120'x24'-6" Deck on a 0° Skew, HL-93 Design Loading and TL-1 Bridge Rail and Guardrail

Superstructure steel package design shall be considered part of the work. Signed and sealed shop drawings, fabrication drawings, or other equivalent plan information shall be provided as part of the steel delivery process. Submittal shall provide all reactions and loadings to show compliance with HL-93. Submittal shall provide information on the structural shapes being supplied for each component of the superstructure such as the girders, diaphragms, guardrail post and beams, steel decking, edge channel, shear studs, stiffeners, and other miscellaneous shapes required for a complete structure. In addition, the submittal shall include a structural steel framing plan showing girder shape, spacing, and diaphragm locations, guardrail post layout and connection details to girders, steel decking details, end and intermediate diaphragm details, stiffener details, and individual girder details. This submittal shall be provided to the owner prior to production for their review.

Description	Units	Quantity
120' Steel Girder Bridge Superstructure 120'x24'-6" Deck on a 0° Skew, HL-93 Design Loading and TL-1 Bridge Rail and Guardrail	EACH	

Total Proposal Guaranty is \$0.00; 30 Working Days; Approximate Start Date: 7/7/2025; \$0.00/Day Liquidated Damages.

#### BIDDING PROPOSAL FOR JASPER COUNTY

Project Number: L-C050(M03)--73-50

Type of Work: Bridges

System: Local

Miles: 0.000

Location and Description::

This letting is for MATERIAL ONLY.

120' Steel Girder Bridge Superstructure 120'x24'-6" Deck on a 0° Skew, HL-93 Design Loading and TL-1 Bridge Rail and Guardraif

Superstructure steel package design shall be considered part of the work. Signed and sealed shop drawings, fabrication drawings, or other equivalent plan information shall be provided as part of the steel delivery process. Submittal shall provide all reactions and loadings to show compliance with HL-93. Submittal shall provide information on the structural shapes being supplied for each component of the superstructure such as the girders, diaphragms, guardrail post and beams, steel decking, edge channel, shear studs, stiffeners, and other miscellaneous shapes required for a complete structure. In addition, the submittal shall include a structural steel framing plan showing girder shape, spacing, and diaphragm locations, guardrail post layout and connection details to girders, steel decking details, end and intermediate diaphragm details, stiffener details, and individual girder details. This submittal shall be provided to the owner prior to production for their review.

Proposal of:	Oden Enterprises	Inc.	-	
	Name of Bidder			
	PO Box 26			
	Street Address			•
	Wahoo		NE	68066
	City		State	Zip Code
	47-0551230			
	Federal Tax I.D. Number			
	800-950-6336	402-443	-5289	stu_eoden@yahoo.com
	Phone	Fax		Email

The bidder hereby certifies that no other principal is involved in or has an interest in this proposal; that the bidder has thoroughly examined the plans and specifications and this contract form and is aware of the provisions contained herein; that the bidder has examined the site of the work and understands that the quantities of work required by the plans and specifications are approximate only and are subject to increases and decreases; that the bidder understands that all quantities of work actually required must be performed and that payment therefore shall be at the unit prices stipulated herein; that the bidder proposes to timely furnish the specified material in the quantities required and to furnish the machinery, equipment, labor and expertise necessary to competently complete this project by the time specified; that no state or county official or employee has a direct or indirect interest in the contract which would cause violation of lowa Code Section 314.2; that the bidder has made no agreement with any supplier of motor fuel or special fuel which will result in a violation of lowa Code Section 452A.17(8).

If this bid is accepted, Bidder agrees: to perform all "extra work" required to complete the project at unit prices or lump sums to be agreed upon in writing prior to commencement of such "extra work" or if prior agreement cannot be reached, to perform the work on a "force-account basis" as provided in the specifications; to execute the formal contract within thirty days of the date of approval for award or to forfeit the proposal guaranty furnished herewith; to begin work in accordance with the contract documents and to either complete the work within the contract period or pay liquidated damages, which shall accrue at the daily rate specified below, for each additional working day the work remains uncompleted; and to furnish a performance bond in an amount equal to the contract award as security for the full and complete performance of the contract in accordance with the plans and specifications.

Work Days	Date Type	Date	Liquidated Damages Per Day
30	Approximate Start Date	7/7/2025	\$0.00

Enclosed herewith is a certified check, credit union share draft, Cashier's Check, bank draft on a solvent bank or a bid bond in the penal sum shown in the contract document as a proposal guaranty. It is understood by bidder that the said guaranty document shall be retained by the Contracting Authority as a forfeiture in the event the formal contract is not executed or performance bond is not furnished if the award is made to the undersigned.

The signing of this Bid Document shall serve as an unsworn declaration that, I (the owner, partner, President, other corporate officer, or an authorized representative) hereby certify under penalty of perjury under the laws of the United States and the State of lowa that I have read, understand, and accept the Bidding Certifications and other provisions contained in this Proposal Notice.

9-17-2024
Signature
Date

Signature

Date

Date of Letting: Wednesday, September 18, 2024, 01:00 PM, Engineer's Office, Newton, Iowa

# SCHEDULE OF PRICES -- PROPOSAL Jasper County, Iowa -- Project L-C050(M03)--73-50

Type of work: Bridges

UNIT PRICES AND EXTENDED AMOUNTS MUST BE TYPED OR SHOWN IN INK OR THE BID WILL BE REJECTED.

Bidder shall show unit price and extension for each item and total for each division.

Item Number	Description	Uni ts	Quan i ty	Unit Pr ce	Total
Divi sion 1					
1. 2599 - 9999005	120' Steel Gi rder Bridge Superstructure 120'x24'-6" Deck on a 0° Skew, HI93 Design Loading and TL-1 Bridge Rail and Guardrail	EACH	1	376,910.	36 376,9
			Tot à Bid	\$376,910	

The County, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Chairperson: Brandon Talsma	Date:	
	_	

L-C050(H08)--73-50

**Jasper County** 

**Bid Tabulation** 

Project Award Amount: \$0.00

Route:

Location:

Work Type: Bridges

Letting Date: 9/18/2024 01:00 PM

Approximate Start Date: 7/7/2025 Contract Period: 30 Work Days

Award Recommendation: Oden Enterprises, Inc

Rank	Contractor	Total Bid	Percent of Estimate	% Over Low Bid
1	Oden Enterprises, Inc	\$120,973.22	96.78%	0.00%

Item 3b September 24, 2024

## L-C050(H08)--73-50 Jasper County Bid Tabulation

				Engineer's Estimate	•	Oden Enterprises, Wahoo, NE 68066	Inc
	Item Number/Description	Quantity	Units	Unit Price	Extended Price	Unit Price	Extended Price
1.	2599-9999005 80' Steel Girder Bridge Superstructure 50'x24'-6" Deck on a 0° Skew, HL	1	EACH	\$125,000.00	\$125,000.00	\$120,973.22	\$120,973.22
		Cont	ract Totals		\$125,000.00		\$120,973.22
		Percent of	of Estimate		100.00%		96.78%

### NOTICE TO BIDDERS

# Project Number: L-C050(H08)--73-50

Sealed bids will be accepted by the County Engineer of Jasper County at their office in Newton, lowa, until 01:00 PM, on Wednesday, September 18, 2024 for the various items of construction work listed below.

A Certified check, made payable to the County, or a Cashier's check, made payable to either the County or to the contractor, drawn upon a solvent bank or a bid bond, shall be filed with each proposal in an amount as set forth in the proposal form. Cashier' check, made payable to the contractor, shall contain an unqualified endorsement to the County signed by the contractor or his authorized agent. Failure to execute a contract and file an acceptable bond and Certificate of Insurance within 30 days of the date of the approval for awarding of the contract, as herein provided, will be just and sufficient cause for the denial of the award and the forfeiture of the proposal guaranty.

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All proposals must be filed on the forms furnished by the County, sealed and plainly marked. Proposals containing any reservations not provided for in the forms furnished may be rejected, and the County Board reserves the right to waive technicalities and to reject any or all bids.

Attention of bidders is directed to the Special Provisions covering the qualifications of bidders and subletting or assigning of the contract.

As a condition precedent to being furnished a proposal form, a prospective bidder must be on the current lowa Department of Transportation or local county list of qualified bidders; except that this requirement will not apply when bids are received solely for materials, supplies, or equipment.

JASPER County shall issue sales tax exemption certificates through the lowa Department of Revenue and Finance to the successful bidder and an subcontractors to enable them to purchase qualifying materials for the project free of sales tax.

The County, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Description of the Proposed Work: L-C050(H08)--73-50

This letting is for MATERIAL ONLY.

80' Steel Girder Bridge Superstructure 50'x24'-6" Deck on a 0° Skew, HL-93 Design Loading and TL-1 Bridge Rail and Guardrail

Superstructure steel package design shall be considered part of the work. Signed and sealed shop drawings, fabrication drawings, or other equivalent plan information shall be provided as part of the steel delivery process. Submittal shall provide all reactions and loadings to show compliance with HL-93. Submittal shall provide information on the structural shapes being supplied for each component of the superstructure such as the girders, diaphragms, guardrail posts and beams, steel decking, edge channel, shear studs, stiffeners, and other miscellaneous shapes required for a complete structure. In addition, the submittal shall include a structural steel framing plan showing girder shape, spacing, and diaphragm locations, guardrail post layout and connection details to girders, steel decking details, end and intermediate diaphragm details, stiffener details, and individual girder details. This submittal shall be provided to the owner prior to production for their review.

Description	Units	Quantity
80' Steel Girder Bridge Superstructure 50'x24'-6" Deck on a 0° Skew, HL-93 Design Loading and TL-1 Bridge Rail and Guardrail	EACH	1

Total Proposal Guaranty is \$0.00; 30 Working Days; Approximate Start Date: 7/7/2025; \$0.00/Day Liquidated Damages.

#### BIDDING PROPOSAL FOR JASPER COUNTY

Project Number: L-C050(H08)--73-50

Type of Work: Bridges

System: Local

Miles: 0.000

Location and Description::

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Proposal of:	Oden Enterprises,	Inc.			
r ropodar or.	Name of Bidder				***************************************
	PO Box 26				
	Street Address				2
	Wahoo		NE	68066	
	City		State	Zip Code	
	47-0551230				
	Federal Tax I.D. Number				
	800-950-6336	402-443-	5289	stu eoden@	yahoo.com
	Phone	Fax	2/6-2-2/	Email	

The bidder hereby certifies that no other principal is involved in or has an interest in this proposal; that the bidder has thoroughly examined the plans and specifications and this contract form and is aware of the provisions contained herein; that the bidder has examined the site of the work and understands that the quantities of work required by the plans and specifications are approximate only and are subject to increases and decreases; that the bidder understands that all quantities of work actually required must be performed and that payment therefore shall be at the unit prices stipulated herein; that the bidder proposes to timely furnish the specified material in the quantities required and to furnish the machinery, equipment, labor and expertise necessary to competently complete this project by the time specified; that no state or county official or employee has a direct or indirect interest in the contract which would cause violation of lowa Code Section 314.2; that the bidder has made no agreement with any supplier of motor fuel or special fuel which will result in a violation of lowa Code Section 452A.17(8).

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Work Days	Date Type	Date	Liquidated Damages Per Day
30	Approximate Start Date	7/7/2025	\$0.00

Enclosed herewith is a certified check, credit union share draft, Cashier's Check, bank draft on a solvent bank or a bid bond in the penal sum shown in the contract document as a proposal guaranty. It is understood by bidder that the said guaranty document shall be retained by the Contracting Authority as a forfeiture in the event the formal contract is not executed or performance bond is not furnished if the award is made to the undersigned.

The signing of this Bid Document shall serve as an unsworn declaration that, I (the owner, partner, President, other corporate officer, or an authorized representative) hereby certify under penalty of perjury under the laws of the United States and the State of lowa that I have read, understand, and accept the Bidding Certifications and other provisions contained in this Proposal Notice.

		9-17-2024	
Signature		Date	

Signature	Date

Date of Letting: Wednesday, September 18, 2024, 01:00 PM, Engineer's Office, Newton, Iowa

#### SCHEDULE OF PRICES --- PROPOSAL

Jasper County, Iowa -- Project L-C050(H08)--73-50

Type of work: Bridges

UNIT PRICES AND EXTENDED AMOUNTS MUST BE TYPED OR SHOWN IN INK OR THE BID WILL BE REJECTED.

Bidder shall show unit price and extension for each item and total for each division.

Item Number	Description	Units	Quantity	Unit Price	Total
Division 1			100 % /		
1. 2599 - 9999005	80' Steel Girder Bridge Superstructure 50'x24'-6" Deck on a 0° Skew, HL-93 Design Loading and TL-1 Bridge Rail and Guardrail	EACH	1	120,973.22	120,973.2
	100000000000000000000000000000000000000		Total Bid	\$120,973.2	2

The County, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Chairperson: Brandon Talsma	Date:	
Attest: Jenna Jennings	Date:	

# Addendum 1

L-C050(H08)--73-50

Jasper County

9/18/2024 01:00 PM

Type of Work: Bridges

System: Local

Miles: 0.000

17-24

#### Addendum Details

Correct language in Description and Bid Item. It should read as follows:

80' Steel Girder Bridge Superstructure 80'x24'-6" Deck on a 0° Skew, HL-93 Design Loading and TL-1 Bridge Rail and Guardrail

The Responsibility for notifying potential subcontractors or suppliers lies with the proposal holder.

Signature

Date

Addendum must be signed and attached to Proposal or the bid will be rejected.

L-C050(A08)--73-50

**Jasper County** 

**Bid Tabulation** 

Project Award Amount: \$0.00

Route:

Location:

Work Type: Bridges

Letting Date: 9/18/2024 01:00 PM

Approximate Start Date: 7/7/2025 Contract Period: 30 Work Days

Award Recommendation: Oden Enterprises, Inc.

Rank	Contractor	Total Bid	Percent of Estimate	% Over Low Bid
1	Oden Enterprises, Inc	\$61,681.77	56.07%	0.00%

Item 3c September 24, 2024

# L-C050(A08)--73-50 Jasper County Bid Tabulation

				Engineer's Estimate	<b>e</b>	Oden Enterprises, Wahoo, NE 68066	Inc
	Item Number/Description	Quantity	Units	Unit Price	Extended Price	Unit Price	Extended Price
1.	2599-9999005 50' Steel Girder Bridge Superstructure 50'x24'-6" Deck on a 0° Skew, HL	1	EACH	\$110,000.00	\$110,000.00	\$61,681.77	\$61,681.77
		Cont	ract Totals		\$110,000.00		\$61,681.77
		Percent of	of Estimate		100.00%		56.07%

### NOTICE TO BIDDERS

Project Number: L-C050(A08)--73-50

Sealed bids will be accepted by the County Engineer of Jasper County at their office in Newton, Iowa, until 01:00 PM, on Wednesday, September 18, 2024 for the various items of construction work listed below.

A Certified check, made payable to the County, or a Cashier's check, made payable to either the County or to the contractor, drawn upon a solvent bank or a bid bond, shall be filed with each proposal in an amount as set forth in the proposal form. Cashier' check, made payable to the contractor, shall contain an unqualified endorsement to the County signed by the contractor or his authorized agent. Failure to execute a contract and file an acceptable bond and Certificate of Insurance within 30 days of the date of the approval for awarding of the contract, as herein provided, will be just and sufficient cause for the denial of the award and the forfeiture of the proposal guaranty.

Plans, specifications and proposal forms for the work may be seen and may be secured at County Engineer's Office at 910 N. 11th Ave. E., Newton, IA, 50208-1866

All proposals must be filed on the forms furnished by the County, sealed and plainly marked. Proposals containing any reservations not provided for in the forms furnished may be rejected, and the County Board reserves the right to waive technicalities and to reject any or all bids.

Attention of bidders is directed to the Special Provisions covering the qualifications of bidders and subletting or assigning of the contract.

As a condition precedent to being furnished a proposal form, a prospective bidder must be on the current lowa Department of Transportation or local county list of qualified bidders; except that this requirement will not apply when bids are received solely for materials, supplies, or equipment.

JASPER County shall issue sales tax exemption certificates through the lowa Department of Revenue and Finance to the successful bidder and an subcontractors to enable them to purchase qualifying materials for the project free of sales tax.

The County, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Description of the Proposed Work: L-C050(A08)-73-60

This letting is for MATERIAL ONLY.

50' Steel Girder Bridge Superstructure 50'x24'-6" Deck on a 0° Skew, HL-93 Design Loading and TL-1 Bridge Rail and Guardrail

Superstructure steel package design shall be considered part of the work. Signed and sealed shop drawings, fabrication drawings, or other equivalent plan information shall be provided as part of the steel delivery process. Submittal shall provide all reactions and loadings to show compliance with HL-93. Submittal shall provide information on the structural shapes being supplied for each component of the superstructure such as the girders, diaphragms, guardrail posts and beams, steel decking, edge channel, shear studs, stiffeners, and other miscellaneous shapes required for a complete structure. In addition, the submittal shall include a structural steel framing plan showing girder shape, spacing, and diaphragm locations, guardrail post layout and connection details to girders, steel decking details, end and intermediate diaphragm details, stiffener details, and individual girder details. This submittal shall be provided to the owner prior to production for their review.

Description	Units	Quantity
50' Steel Girder Bridge Superstructure 50'x24'-6" Deck on a 0° Skew, HL-93 Design Loading and TL-1 Bridge Rail and Guardrail	EACH	

Total Proposal Guaranty is \$0.00; 30 Working Days; Approximate Start Date: 7/7/2025; \$0.00/Day Liquidated Damages.

## BIDDING PROPOSAL FOR JASPER COUNTY

Project Number: L-C050(A08)--73-50

Type of Work: Bridges

System: Local

Miles: 0.000

Location and Description ::

This letting is for MATERIAL ONLY.

50' Steel Girder Bridge Superstructure 50'x24'-6" Deck on a 0° Skew, HL-93 Design Loading and TL-1 Bridge Rail and Guardrail

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Proposal of:	Oden Enterprises,	Inc.		
	Name of Bidder			
	PO Box 26			
	Street Address			
	Wahoo		NE	68066
	City		State	Zip Code
	47-0551230			
	Federal Tax I.D. Number			
	800-950-6336	402-443	3-5289	_stu_eoden@yahoo.com
	Phone	Fax		Email

The bidder hereby certifies that no other principal is involved in or has an interest in this proposal; that the bidder has thoroughly examined the plans and specifications and this contract form and is aware of the provisions contained herein; that the bidder has examined the site of the work and understands that the quantities of work required by the plans and specifications are approximate only and are subject to increases and decreases; that the bidder understands that all quantities of work actually required must be performed and that payment therefore shall be at the unit prices stipulated herein; that the bidder proposes to timely furnish the specified material in the quantities required and to furnish the machinery, equipment, labor and expertise necessary to competently complete this project by the time specified; that no state or county official or employee has a direct or indirect interest in the contract which would cause violation of lowa Code Section 314.2; that the bidder has made no agreement with any supplier of motor fuel or special fuel which will result in a violation of lowa Code Section 452A.17(8).

If this bid is accepted, Bidder agrees: to perform all "extra work" required to complete the project at unit prices or lump sums to be agreed upon in writing prior to commencement of such "extra work" or if prior agreement cannot be reached, to perform the work on a "force-account basis" as provided in the specifications; to execute the formal contract within thirty days of the date of approval for award or to forfeit the proposal guaranty furnished herewith; to begin work in accordance with the contract documents and to either complete the work within the contract period or pay liquidated damages, which shall accrue at the daily rate specified below, for each additional working day the work remains uncompleted; and to furnish a performance bond in an amount equal to the contract award as security for the full and complete performance of the contract in accordance with the plans and specifications.

Work Days	Date Type	Date	Liquidated Damages Per Day
30	Approximate Start Date	7/7/2025	\$0.00
Proposal Guaranty: \$0.00		71712025	\$0.00

Enclosed herewith is a certified check, credit union share draft, Cashier's Check, bank draft on a solvent bank or a bid bond in the penal sum shown in the contract document as a proposal guaranty. It is understood by bidder that the said guaranty document shall be retained by the Contracting Authority as a forfeiture in the event the formal contract is not executed or performance bond is not furnished if the award is made to the undersigned.

The signing of this Bid Document shall serve as an unsworn declaration that, I (the owner, partner, President, other corporate officer, or an authorized representative) hereby certify under penalty of perjury under the laws of the United States and the State of lowa that I have read understand, and accept the Bidding Certifications and other provisions contained in this Proposal Notice.

A well	9-1	7-2024
Signature	Date	

Signature

Date of Letting: Wednesday, September 18, 2024, 01:00 PM, Engineer's Office, Newton, Iowa

Date

# SCHEDULE OF PRICES -- PROPOSAL Jasper County, Iowa -- Project L-C050(A08)--73-50

Type of work: Bridges

UNIT PRICES AND EXTENDED AMOUNTS MUST BE TYPED OR SHOWN IN INK OR THE BID WILL BE REJECTED.

Bidder shall show unit price and extension for each item and total for each division.

Item Number	Description	Units	Quantity	Unit Price	Total
Division 1			J	J	
1. 2599 - 9999005	50' Steel Girder Bridge Superstructure 50'x24'-6" Deck on a 0° Skew, HL-93 Design Loading and TL-1 Bridge Rail and Guardrail	EACH	1	61,681.77	61,681.
			Total Bid	\$61,681.7	7

The County, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

	Date:
Attest: Jenna Jennings	Date:

# **Jasper County**

#### **Bid Tabulation**

Project Award Amount: \$0.00

Route:

Location:

Work Type: Bridges

Letting Date: 9/18/2024 01:00 PM

Approximate Start Date: 7/7/2025 Contract Period: 30 Work Days

Award Recommendation: Oden Enterprises, Inc

Rank	Contractor	Total Bid	Percent of Estimate	% Over Low Bid
1 Ode	en Enterprises, Inc	\$61,681.77	56.07%	0.00%

## L-C050(L01)--73-50 Jasper County Bid Tabulation

				Engineer's Estimate	е	Oden Enterprises, Wahoo, NE 68066	Inc
	Item Number/Description	Quantity	Units	Unit Price	Extended Price	Unit Price	Extended Price
1.	2599-9999005 50' Steel Girder Bridge Superstructure 50'x24'-6" Deck on a 0° Skew, HL	1	EACH	\$110,000.00	\$110,000.00	\$61,681.77	\$61,681.77
		Cont	ract Totals		\$110,000.00		\$61,681.77
		Percent of	of Estimate		100.00%		56.07%

## NOTICE TO BIDDERS

### Project Number: L-C050(L01)--73-50

Sealed bids will be accepted by the County Engineer of Jasper County at their office in Newton, Iowa, until 01:00 PM, on Wednesday, September 18, 2024 for the various items of construction work listed below.

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Description of the Proposed Work: L-C050(L01)--73-50

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Ву: ч	Jenna .	Jennings,	Jasper	County	y Auditor
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## BIDDING PROPOSAL FOR JASPER COUNTY

Project Number: L-C050(L01)--73-50

Type of Work: Bridges

System: Local

Miles: 0.000

Location and Description : :

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Proposal of:	Oden Enterprises	Inc.		(A)
	Name of Bidder			
	PO Box 26			
	Street Address		-	
	Wahoo		NE	68066
	City		State	Zip Code
	47-0551230			
	Federal Tax I.D. Number			
	800-950-6336	402-44	3-5289	stu eoden@yahoo.com
	Phone	Fax		Email

The bidder hereby certifies that no other principal is involved in or has an interest in this proposal; that the bidder has thoroughly examined the plans and specifications and this contract form and is aware of the provisions contained herein; that the bidder has examined the site of the work and understands that the quantities of work required by the plans and specifications are approximate only and are subject to increases and decreases; that the bidder understands that all quantities of work actually required must be performed and that payment therefore shall be at the unit prices stipulated herein; that the bidder proposes to timely furnish the specified material in the quantities required and to furnish the machinery, equipment, labor and expertise necessary to competently complete this project by the time specified; that no state or county official or employee has a direct or indirect interest in the contract which would cause violation of lowa Code Section 314.2; that the bidder has made no agreement with any supplier of motor fuel or special fuel which will result in a violation of lowa Code Section 452A.17(8).

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The signing of this Bid Document shall serve as an unsworn declaration that, I (the owner, partner, President, other corporate officer, or an authorized representative) hereby certify under penalty of perjury under the laws of the United States and the State of lowa that I have read, understand, and accept the Bidding Certifications and other provisions contained in this Proposal Notice.

	9-17-2024
Signature	Date

Signature Date

Date of Letting: Wednesday, September 18, 2024, 01:00 PM, Engineer's Office, Newton, Iowa

# SCHEDULE OF PRICES -- PROPOSAL Jasper County, Iowa -- Project L-C050(L01)--73-50

Type of work: Bridges

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Chairperson: Brandon Talsma	Date:
Attest: Jenna Jennings Jasper Co. Auditor	Date:

Resolution	No
Resolution	INO.

# RESOLUTION TO STOP CONTROL S $96^{\text{TH}}$ AVE W AT W $16^{\text{TH}}$ ST S

Moved by		CALCON V	, seconded by	THE SHAPPARKE FISH THE SLAP MILL.
Intersection County in t	n is loc he Sta	ated between S te of Iowa.		he intersection with W 16 <sup>th</sup> St S. f Township 78 N Range 19 W in Jasper
Approved t		day of	, 2024	
Denny Stevenson  Brandon Talsma				
		-	- -	
	Dou	g Cupples		-
ATTEST:		NATIONAL DESCRIPTION OF THE PARTY OF THE PAR		
30.0 80		na Jennings per County Audi	tor	
FOR ENG	INEER	USE ONLY:		
Date Sign Modifications Completed:			Completed:	Time:
Date Sign Modifications Removed:			s Removed:	Time:

September 17, 2024

Tuesday, September 17, 2024, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Talsma, Stevenson and Cupples present and accounted for; Chairman Talsma presiding.

Motion by Stevenson, seconded by Cupples to approve a Contract between Jasper County, Iowa, and MercyOne Newton Medical Center Laboratory for 2024 County employee wellness checks.

YEA: CUPPLES, STEVENSON, TALSMA

Motion by Cupples, seconded by Stevenson to approve the updated HomeWav Contract to reflect 3 years instead of 5 years.

YEA: CUPPLES, STEVENSON, TALSMA

Motion by Cupples, seconded by Stevenson to approve a supplemental agreement #2 with Snyder & Associates, Inc. for W. 129<sup>th</sup> St. S. and S. 96<sup>th</sup> Ave. W. in the amount of \$15,000.

YEA: CUPPLES, STEVENSON, TALSMA

Motion by Cupples, seconded by Stevenson to approve a subscription with Verizon Connect (Reveal) for placing tracking devices in 47 vehicles and dash cameras on 32 vehicles for \$1,835.82 per month for a total of 12 months.

YEA: CUPPLES, STEVENSON, TALSMA

Motion by Stevenson, seconded by Cupples to approve a quote from Denco Highway Construction in the amount of \$62,988.12 to repair bridge decks on J05, J10, and K32.

YEA: CUPPLES, STEVENSON, TALSMA

Motion by Stevenson, seconded by Cupples to approve a liquor license for Fore Seasons Bar & Grill.

YEA: CUPPLES, STEVENSON, TALSMA

Motion by Cupples, seconded by Stevenson to approve the tax rate summary report for the 2023 assessed year.

YEA: CUPPLES, STEVENSON, TALSMA

Motion by Sevenson, seconded by Cupples to approve claims paid through September 17, 2024.

YEA: CUPPLES, STEVENSON, TALSMA

Motion by Cupples, seconded by Stevenson to approve the Board of Supervisors minutes from September 10, 2024.

YEA: CUPPLES, STEVENSON, TALSMA

There were no Board Appointments.

County Attorney, Scott Nicholson spoke out about calls his office has been receiving from the public regarding campaign signs being placed in yards without permission.

Motion by Cupples, seconded by Stevenson to adjourn the regular meeting and enter into the work session.

YEA: CUPPLES, STEVENSON, TALSMA

Kevin Luetters, Community Development Director, talked with the Board regarding a nuisance property in Newburg. The Board would like to continue to monitor the situation as it is currently in tax sale. Kevin also spoke with the Board regarding a court case that may require a citizen to put in a new septic system as the old one is leaking out on the ground. If the Courts ask the County to replace the system, would the Board be willing to split the payments out rather than collecting the entire fee up front on taxes. This will be something the Board will vote on once it gets to that point but at this time all members were in agreement that they were willing to work on a payment plan with the citizen.

Motion by Cupples, seconded by Stevenson to adjourn the Tuesday, September 17, 2024, meeting of the Jasper County Board of Supervisors.

YEA: CUPPLES, STEVENSON, TALSMA	
Jenna Jennings, Auditor	Brandon Talsma, Chairman