



BOARD OF SUPERVISORS

PO Box 944, Newton, IA Phone: 641-792-7016 Fax: 641-792-1053

Denny Stevenson

Doug Cupples

Brandon Talsma

November 5, 2024

9:30 a.m.

www.jasperia.org

Live Stream: <https://zoom.us/j/8123744948>

Meeting ID: 812 374 4948

Dial In: +1-646-931-3860

-Anyone that has an item on the agenda must appear in person for the Board to consider it.-

Pledge of Allegiance

Item 1 Elderly Nutrition – Kelli Van Manen

- a) Approval of Contract with MercyOne for Thanksgiving and Christmas Meals

Item 2 Crisis Canines of the Midlands – John Halferty

- a) Education of the Crisis Canines of the Midlands
- b) Request to Purchase ground near the old County Home site.

Item 3 Buildings and Grounds – Adam Sparks

- a) Preservation of Jasper County Original Courthouse Blueprints

Item 4 Engineer – Mike Frietsch

- a) 2024 Weed Commissioner's Report
- b) Approval of Bid for Two (2) Chassis Cabs

Item 5 Resolution Approving Transfer Order 1530

Item 6 Resolution Approving Transfer Order 1531

Item 7 Approval of Claims Paid through November 5, 2024

Item 8 Approval of Board of Supervisors Minutes for October 22, 2024

Item 9 Board Appointments

PUBLIC INPUT & COMMENTS

**After the Regular Meeting
Work Session**

AGREEMENT FOR PROVISION OF FOOD SERVICES BETWEEN JASPER COUNTY, IOWA AND MERCYONE NEWTON MEDICAL CENTER

THIS AGREEMENT is made this ____ day of _____, 2024, by and between Jasper County, Iowa, doing business under its “Jasper County Elderly Nutrition Program” and acting by and through its Board of Supervisors (hereinafter referred to as “Contractor”) and MercyOne Newton Medical Center, Newton, Iowa, (hereinafter referred to as the “Sub-Contractor”), and *PROVIDES AS FOLLOWS*:

1. NATURE AND DURATION OF AGREEMENT:

This agreement creates no new entity and shall be effective from the 29th day of October, 2024 to the last day of June, 2025. Sub-Contractor and all employees and agents of Sub-Contractor are wholly independent of Contractor, and nothing contained within this Agreement is intended to cause Sub-Contractor or any of its employees or agents to become employees or agents of Contractor for any purpose.

2. LICENSING REQUIREMENTS, MEAL PREPARATION AND DELIVERY:

The Sub-Contractor shall be licensed by the Iowa Department of Inspections and Appeals, and shall comply with state restaurant license laws and regulations pertaining to food handling and preparation.

The Sub-Contractor will prepare meals for the Home Delivered Meals aspects of the program on the holidays of Thanksgiving Day and Christmas Day.

The Sub-Contractor shall provide the Contractor with menus of meals prepared for the home delivered meals program. Meals program shall be subject to approval of the program director and shall comply with the food pattern listed below:

Meat or meat alternative – 3 oz. of cooked edible portions of beef, pork, fish, fowl, luncheon meats, eggs or cheese

Two Vegetables and One Fruit group – two 1/2 cup servings (dessert should not be counted toward this).

Three servings of bread or bread alternative.

Butter or Margarine

One Milk / Alternative

Dessert – one 1/2 cup serving of dessert

Modified diets may be provided by the Sub-Contractor upon request by the Contractor and standard meals shall be modified if required by any changes of any state or federal agency rule or grant funding requirement. The Contractor shall be responsible for delivery of meals via its “Elderly Nutrition Program” endeavors.

3. ACCESS:

Employees of the Contractor, and other qualified representatives shall have access to the facility at such time as is needed to perform their job responsibilities and to ensure full compliance with this Agreement by the Sub-Contractor.

4. CLIENT CERTIFICATION AND RECORDS:

The Contractor, through its Elderly Nutrition Program Director, shall be responsible for certification of eligible recipients of Home Delivered Meals and delivery of said meals. Requests for service shall be referred to the Contractor. The Contractor will notify the Sub-Contractor, in advance, of additions or deletions to the number of meals to be prepared. Information necessary for the successful operation of the program shall be exchanged by both parties. The Sub-Contractor shall maintain a monthly record of meals served to each recipient and submit such records to the Contractor, c/o Jasper County Elderly Nutrition Program, 2401 First Avenue East, Newton, Iowa, 50208, no later than the 5th day of the following month. The Contractor may provide the Sub-Contractor with any forms needed by Contractor record keeping and, if so, Sub-Contractor agrees to promptly and accurately complete and return such forms concurrent with any billing for Sub-Contractor's services provided hereunder.

5. BILLING:

The Sub-Contractor shall submit monthly statements for payment, detailing the number of meals served and cost per meal. Any additional charges shall be itemized in the statement. Statements shall be submitted to the Contractor no later than the last day of the month.

The Sub-Contractor shall provide suitable meals at the rate of \$8.00 each shall apply for those meals prepared on Thanksgiving Day and Christmas Day (even if Christmas Day were to fall on a Saturday or Sunday).

6. LIABILITY:

The Contractor shall carry primary insurance for personal injury and personal liability and secondary insurance for product liability. The Sub-Contractor, and its employees and representatives, shall be held harmless from claims and actions against the nutrition program for personal injury and personal liability caused by any employee or representative of Contractor acting within the scope of his or her employment. The Sub-Contractor shall indemnify through insurance policies and hold harmless Contractor, and its employees and representatives, from any act or omission on the part of the Sub-Contractor, or its employees or representatives, causing harm or injury to any third person in relation to any matters involved under this Agreement. The Sub-Contractor shall cooperate to promptly supply the Contractor's program director with copies of the required policy or policies of insurance.

7. NON-DISCRIMINATION:

All parties to this agreement shall comply with the Civil Rights Act of 1964 (P.L. 880352) and all requirements imposed by or pursuant thereto, the Rehabilitation Act of 1965, Section 504, and all other applicable Federal, State and local laws, rules and regulations. In accordance therewith, no person shall be discriminated against, excluded from participation, be denied benefits, or be otherwise subjected to discrimination on the grounds of race, creed, color, sex, age, national origin, or handicap.

8. ASSIGNMENT OF DUTIES AND RESPONSIBILITIES BY SUB-CONTRACTOR:

No assignment or transfer of this agreement or any of the duties imposed hereunder may be made in whole or part without the written consent of the Contractor following public hearing and passage of appropriate resolution.

9. MODIFICATIONS, TERMINATION FOR CONVENIENCE:

No variation or modification of this agreement, and no waiver of its provisions, shall be valid unless in writing and signed by duly authorized officers of both Contractor and Sub-Contractor. Both parties may, at any time during the life of this agreement or any extension thereof, terminate this agreement upon thirty (30) days written notice of intention to do so, except that Contractor may terminate this agreement immediately and without recourse if based upon probable cause of any breach of this agreement or any violation of applicable laws, rules or regulations on the part of the Sub-Contractor.

IN WITNESS WHEREOF, the parties have hereto caused this agreement to be signed by their duly authorized officers/representatives.

JASPER COUNTY, IOWA:

MERCYONE NEWTON MEDICAL CENTER:

Brandon Talsma, Chairperson,
Jasper County Board of Supervisors

Executive Director

Attest: _____
Jenna Jennings,
Jasper County Auditor

HERON KROSS

CONDITION REPORT

Prepared by: Erin Naylor
February 3, 2024

PROJECT DESCRIPTION

Client: Jasper County, Iowa
Adam Sparks, contact
asparks@jasperia.org
641-792-2196

Title: Jasper County, Iowa Courthouse architectural plans
Dimensions: varied

OBJECT

Various architectural plan types- see spreadsheet

Most of the sheets are in decent shape. Some of the blueprints have been taped around the perimeter to chipboard with scraps of discolored blueprint paper covering some of the border. The chipboard has titles for the blueprint sheets.

RECORD OF TESTS

tape adhesive is still sticky

☎ 641-328-8376

✉ heronkross@gmail.com

📍 105 N. Court St., Ottumwa, IA 52501

TREATMENT PROPOSAL

- remove sheets from chipboard
 - remove tape carrier and adhesive residue that is still tacky
- surface clean
- encapsulate in clear polyester sheets
- use unbuffered paper for reinforcement of more delicate sheets
- Bind in a screw-post binding with board and book cloth covers

COST


\$3,000 including labor and materials


Half due upon signed agreement and half due upon project completion.


Client Signature:

Date:

HERON KROSS

 641-328-8376

 heronkross@gmail.com

 105 N. Court St., Ottumwa, IA 52501

HERON KROSS

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RECORD OF TESTS

tape adhesive is still sticky

📞 641-328-8376

✉ heronkross@gmail.com

📍 105 N. Court St., Ottumwa, IA 52501

TREATMENT PROPOSAL

- remove sheets from chipboard
 - remove tape carrier and adhesive residue that is still tacky
- surface clean
- encapsulate in clear polyester sheets
- use unbuffered paper for reinforcement of more delicate sheets
- Place sheets in archival box
 - they'll still be preserved, but you won't be able to flip through them like a book because the sheets will be loose

COST

\$1,500 including labor and materials

Half due upon signed agreement and half due upon project completion.

Client Signature:

Date:

HERON KROSS

☎ 641-328-8376

✉ herenkross@gmail.com

📍 105 N. Court St., Ottumwa, IA 52501



2024 WEED COMMISSIONER'S REPORT

For the County of: Jasper

Submit to County Board of Supervisors by: November 1, 2024
Return copy to the IDALS office by: December 1, 2024

Weed Commissioner's Contact Information:

Name <u>Steve Hodnett</u>	Year Appointed <u>2023</u>
Address <u>910 N 11th Ave E</u>	Telephone <u>641-521-0124</u>
City, Zip Code <u>Newton Ia 50208</u>	Alternate Telephone <u>641-792-5862</u>
Email Address <u>Shodnett@jasperia.org</u>	Pesticide Certificate # <u>41060</u>

Which of the noxious weeds have you found in your county?

- 1 - Found, a problem in my county
- 2 - Found, but not a problem

- 3 - Not known in my county
- ? - If you cannot identify this plant

Primary Noxious Weeds	Answer	Secondary Noxious Weeds	Answer
Buckthorn	2	Buckhorn Plantain	3
Bull Thistle	2	Cocklebur	2
Canada Thistle	1	Curly Dock (Sour Dock)	2
Field Bindweed	2	Multiflora Rose	1
Hoary Cress (Perennial Pepper-grass)	2	Poison Hemlock	2
Horse Nettle	2	Puncturevine	2
Leafy Spurge	2	Red Sorrel (Sheep sorrel)	3
Musk Thistle	1	Shattercane	3
Palmer Amaranth	2	Smooth Dock	2
Perennial Sow Thistle	2	Teasel	1
Quackgrass	2	Velvetleaf (Butterprint)	2
Russian Knapweed	2	Wild Carrot	2
		Wild Mustard	2
		Wild Sunflower	3

<i>Invasive Prohibited Plants</i>	Answer		
Garlic Mustard	1		
Japanese Hop	2		
Japanese Knotweed	2		
Oriental Bittersweet	2		
Purple Loosestrife	3		

Please list any other plants which are a problem or a concern in your county:

As County Weed Commissioner, do your duties include roadside spraying?

Yes No

Did your county publish a Notice of Program for weed control pursuant to the provisions of Title VIII Chapter 317 Section 317.14?

Yes No

Did your county employ contract spraying during 2024?

Yes No

If yes, what percentage of your total spray program is contracted? _____%

If possible, please list the contract rates. \$/mile _____

Total contract cost \$ _____

In the past year how much did your county spend on purchasing herbicides?

\$16,000

How many times during 2024 was it necessary to serve a noxious weed notice?

Private (written) 4 Public (written) (DOT, DNR, CCB) _____

How many times did you contact individuals personally, rather than sending them a weed control notice?

Private (verbal) 2 Public (verbal) (DOT, DNR, CCB) _____

How many times did you actually enter private or public land, control weeds, and assess the cost to the owner?

0

How many months were you employed as weed commissioner in 2024?

12 months

Are your duties as weed commissioner incorporated into another county job?

Yes No

If Yes, what? Vegetation/Roadside Management and sign foreman

Weed Comm. Duties 5 % IRVM Duties 5 %

Other County Duties 90 %

How does the overall county weed situation compare with last year?

Improved Unchanged Worse

Comments? Better Canadian Thistle Control & Teasel Control

Is brush control included in your weed commissioner duties?

Yes No

If yes, what method(s) do you use? (Circle all that apply):

Spraying Cutting Stump treatment Basal bark

Other, explain _____

What are your suggestions and/or recommendations which may improve your county weed and brush infestations?

early detection

What herbicides did your county use in your weed control program? Be specific, please list brand name and quantity of each. Please do not list surfactants or adjuvants. If the spray program is contracted in your county, ask your contractor for this information. Add another page if necessary.

Herbicide usage table:

CHEMICAL/BRAND	RATE USED	QUANTITY USED	TO CONTROL?
(Example) Milestone	4 fluid ounces per acre	3.32 gallons	Thistle and teasel on roadside
Terrakue	Dry ounces 57 oz/ac.	360 Dry oz 22.5 lbs	Thistle/ teasel
ESCORT	Dry ounces 1.0 oz/AC	308 dry oz 19.25 lbs	Willow trees Russian olive Wild cherry
Method	fluid oz 8 fluid oz/AC	3,464 fl. oz or 19.25 gallons	Willow trees Wild cherry Multiflora Rose

The above report is true to the best of my knowledge.

Signature 
County Weed Commissioner

10-21-24
Date

Signature _____
Chairman, County Board of Supervisors

Date

Please return a copy to:

Iowa Department of Agriculture and Land Stewardship
Attn: State Weed Commissioner
2230 S Ankeny Blvd
Ankeny, IA 50023-9093

JASPER COUNTY ENGINEER'S OFFICE

910 N 11th Ave E
Newton, Iowa 50208

(641) 792-5862
FAX – (641) 791-7740



Michael J. Frietsch, P.E., FMP
County Engineer
mfrietsch@jasperia.org

November 5, 2024

To: Jasper County Supervisors

From: Michael J. Frietsch, P.E., FMP
County Engineer

Re: Chassis Cab Bid

Dear Supervisors,

Tandem axle dump T-27 is over ten (10) years old and in poor condition and a newer spare tandem axle dump, for instance one of the newer Macks, is also needed. T-27 has over 300,000 miles on it. Given this need a request for bids was sent out for two (2) cab chassis on September 30, 2024 to GATR Volvo, Housby Mack, Midwest Peterbilt Group and Truck Center Western Star.

Four bids were received. Midwest Peterbilt Group submitted a total bid of \$279,630 or \$139,815 per cab chassis. GATR Volvo submitted a total bid of \$289,282 or \$144,641 per cab chassis. Truck Center Western Star submitted a total bid of \$296,992 or \$148,496 per cab chassis. Housby Mack submitted a total bid of \$305,810 or \$152,905 per cab chassis. Midwest Peterbilt Group's bid was the lowest bid, however, the engine in the truck quoted is 370 HP. Our specifications in our bid package were for a minimum of 395 HP. These trucks will be pulling pups, so we feel the extra horsepower is necessary. GATR Volvo's trucks would come with a 425-horsepower engine. The last three (3) Western Star cab chassis we ordered in 2022 were priced at \$135,709, so an increase of approximately 6.5%. All four of these bidders can deliver these trucks in by mid-summer of 2025.

After consideration of the bid submitted by GATR Volvo, the bid is reasonable, responsive, and responsible, and with our need to maintain an effective and maintainable fleet of trucks and budget availability, the Jasper County Highway Department recommends approving the bid proposal from GATR Volvo for two (2) cab chassis at a total cost of \$289,282.00.

Sincerely,

A handwritten signature in black ink, appearing to read 'M. Frietsch', is written over a light blue horizontal line.

Michael J. Frietsch, P.E., FMP
County Engineer

NAME OF BIDDER: Midwest Peterbilt Group

FEIN (Federal Employer ID Number) OR Social Security # (if Sole Proprietorship)
42-0750928

Address: 2601 Voyager Ave
City: Sioux City State: Iowa Zip+4: 51111

Number of years in Business: 70

Bidder Contact:

Name: Gloria Mayorga Almendarez Title: Sales Engineer
Phone: 599-4288 Email: Galmendarez@pbtruck.com
Fax: ()

In signing this bid, we also certify that we have not, either directly or indirectly, entered into any agreement or participated in any collusion or otherwise taken any action in restraint of free competition; that no attempt has been made to induce any other person or firm to submit or not to submit a bid; that this bid has been independently arrived at without collusion with any other bidder, competitor or potential competitor; that this bid has not been knowingly disclosed prior to the opening of bids to any other bidder or competitor; that the above statement is accurate under penalty of perjury.

The undersigned, having familiarized themselves with the conditions affecting the cost of the work, having read completely the specifications, hereby proposes to perform everything required and to provide and furnish labor, materials, equipment, tools, and all other services and supplies necessary to produce in a complete and workmanlike manner all of the materials or products described in the specifications relating to this Bid.

I further certify that I have carefully examined the bid documents and all terms herein, and site where the work is to be done and have no agreements to prevent the completion of said work.


Signature

Sales Engineer
Title

Gloria Mayorga Almendarez
Name (type or print)

10/29/2024
Date

This bidder hereby acknowledges receipt / review of the following addendum(s) (if any)

Addendum # _____ Addendum # _____ Addendum # _____ Addendum # _____

Bid Form

Make and Model Peterbilt 548

Company Midwest Peterbilt Group

Address 5825 SE Delaware Ave, Ankeny, IA, 50021

Delivery date July 1st

Bid price for two (2) cab chassis \$ 279,630

Will your company honor this price through August 2025? Yes No

If No, Projected Annual Cost Increase \$ _____

A copy of product literature included? Yes No

A copy of warranty information included? Yes No

Required forms included in the submittal? Yes No

Trade-in allowance* \$ would need trade information first.

- * Trade-in available when Jasper County receives delivery of the finished truck. Jasper County can provide information on potential trade in candidates upon request.

JASPER COUNTY
IOWA

BID #2024-03
APPENDIX A

NAME OF BIDDER: GATR Truck Center of Des Moines

FEIN (Federal Employer ID Number) 46-1131184 OR Social Security # (if Sole Proprietorship) _____

Address: 3277 Ute Ave
City: Waukee State: IA Zip+4: 50263-7100


Number of years in Business: 12 years

Bidder Contact:
Name: Chris Mallicoat Title: Sales
Phone: () 515-298-0516 Email: cmallicoat@gatr.net
Fax: ()

In signing this bid, we also certify that we have not, either directly or indirectly, entered into any agreement or participated in any collusion or otherwise taken any action in restraint of free competition; that no attempt has been made to induce any other person or firm to submit or not to submit a bid; that this bid has been independently arrived at without collusion with any other bidder, competitor or potential competitor; that this bid has not been knowingly disclosed prior to the opening of bids to any other bidder or competitor; that the above statement is accurate under penalty of perjury.

The undersigned, having familiarized themselves with the conditions affecting the cost of the work, having read completely the specifications, hereby proposes to perform everything required and to provide and furnish labor, materials, equipment, tools, and all other services and supplies necessary to produce in a complete and workmanlike manner all of the materials or products described in the specifications relating to this Bid.

I further certify that I have carefully examined the bid documents and all terms herein, and site where the work is to be done and have no agreements to prevent the completion of said work.

 Truck Sales
Signature Title
Chris Mallicoat 10/28/24
Name (type or print) Date

This bidder hereby acknowledges receipt / review of the following addendum(s) (If any)
Addendum # 1 Addendum # _____ Addendum # _____ Addendum # _____

Bid Form

Make and Model Volvo VHD64F300

Company GATR Truck Center

Address 3277 Uta ave Waukeo, IA 50263

Delivery date July 15th 2025

Bid price for two (2) cab chassis \$ 289,282

Will your company honor this price through **August 2025**? Yes No

If No, Projected Annual Cost Increase \$ _____

A copy of product literature included? Yes No

A copy of warranty information included? Yes No

Required forms included in the submittal? Yes No

Trade-in allowance* \$ _____

* Trade-in available when Jasper County receives delivery of the finished truck. Jasper County can provide information on potential trade in candidates upon request.

JASPER COUNTY
IOWA

BID #2024-03
APPENDIX A

NAME OF BIDDER: Truck Center Companies

FEIN (Federal Employer ID Number) 470566062 OR Social Security # (if Sole Proprietorship) _____

Address: 2911 Willow Creek Ct.
City: Clear Lake State: IA Zip+4: 50428

Number of years in Business: 20+ Years

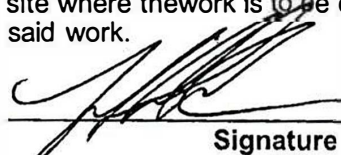
Bidder Contact:

Name: Mike Landau Title: Sales Person
Phone: 319 404-3006 Email: mlandau@truckcentercompanies.com
Fax: ()

In signing this bid, we also certify that we have not, either directly or indirectly, entered into any agreement or participated in any collusion or otherwise taken any action in restraint of free competition; that no attempt has been made to induce any other person or firm to submit or not to submit a bid; that this bid has been independently arrived at without collusion with any other bidder, competitor or potential competitor; that this bid has not been knowingly disclosed prior to the opening of bids to any other bidder or competitor; that the above statement is accurate under penalty of perjury.

The undersigned, having familiarized themselves with the conditions affecting the cost of the work, having read completely the specifications, hereby proposes to perform everything required and to provide and furnish labor, materials, equipment, tools, and all other services and supplies necessary to produce in a complete and workmanlike manner all of the materials or products described in the specifications relating to this Bid.

I further certify that I have carefully examined the bid documents and all terms herein, and site where the work is to be done and have no agreements to prevent the completion of said work.



Signature

Mike Landau

Name (type or print)

Sales Person

Title

10/28/2024

Date

This bidder hereby acknowledges receipt / review of the following addendum(s) (If any)

Addendum # _____ Addendum # _____ Addendum # _____ Addendum # _____

Bid Form

Make and Model Western Star 47X

Company Truck Center Companies

Address 2911 Willow Creek Ct. Clear Lake, IA 50428

Delivery date July 2025

Bid price for two (2) cab chassis \$ 296,992

Will your company honor this price through August 2025? Yes No

If No, Projected Annual Cost Increase \$ _____

A copy of product literature included? Yes Online No

A copy of warranty information included? Yes No

Required forms included in the submittal? Yes No

Trade-in allowance* \$ NA

* Trade-in available when Jasper County receives delivery of the finished truck. Jasper County can provide information on potential trade in candidates upon request.

JASPER COUNTY
IOWA

BID #2024-03
APPENDIX A

NAME OF BIDDER: Housby Mack

FEIN (Federal Employer ID Number) OR Social Security # (if Sole Proprietorship)
42-0947935

Address: 8700 SE Convenience Blvd
City: Ankeny State: IA Zip+4: 50021

Number of years in Business: 55 years

Bidder Contact:

Name: Justin Hopp Title: Truck Sales
Phone: () 515-330-6651 Email: jhopp@housby.com
Fax: ()

In signing this bid, we also certify that we have not, either directly or indirectly, entered into any agreement or participated in any collusion or otherwise taken any action in restraint of free competition; that no attempt has been made to induce any other person or firm to submit or not to submit a bid; that this bid has been independently arrived at without collusion with any other bidder, competitor or potential competitor; that this bid has not been knowingly disclosed prior to the opening of bids to any other bidder or competitor; that the above statement is accurate under penalty of perjury.

The undersigned, having familiarized themselves with the conditions affecting the cost of the work, having read completely the specifications, hereby proposes to perform everything required and to provide and furnish labor, materials, equipment, tools, and all other services and supplies necessary to produce in a complete and workmanlike manner all of the materials or products described in the specifications relating to this Bid.

I further certify that I have carefully examined the bid documents and all terms herein, and site where the work is to be done and have no agreements to prevent the completion of said work.

Justin Hopp
Signature

Truck Sales
Title

Justin Hopp
Name (type or print)

10/30/2024
Date

This bidder hereby acknowledges receipt / review of the following addendum(s) (if any)

Addendum # NO.1 Addendum # _____ Addendum # _____ Addendum # _____

Bid Form

Make and Model Mack Granite

Company Housby Mack

Address 8700 SE Convenience Blvd, Ankeny, IA 50021

Delivery date June 1st, 2025

Bid price for two (2) cab chassis \$ \$305,810

Will your company honor this price through **August 2025**? Yes No

If No, Projected Annual Cost Increase \$ None

A copy of product literature included? Yes No

A copy of warranty information included? Yes No

Required forms included in the submittal? Yes No

Trade-in allowance* \$ 0

* Trade-in available when Jasper County receives delivery of the finished truck. Jasper County can provide information on potential trade in candidates upon request.

Resolution _____

STATE OF IOWA }
Jasper County }

TRANSFER ORDER

\$8,000.00

Newton, Iowa, November 5, 2024

Doug Bishop, Treasurer, Jasper County, Iowa

Transfer Eight thousand dollars and 00/100***

From: 0040-Local Option Sales
Services Tax Fund

To: 0001-General Fund

xxxx-99-0051-000-81400

xxxx-4-99-0051-904000

Account of: Property Tax Relief Allocation

By Order of Board of Supervisors.

NO. 1530

Supervisor

Attest

Teresa A. ...

Auditor/Designee

Resolution _____

STATE OF IOWA }
Jasper County }

TRANSFER ORDER

\$8,000.00

Newton, Iowa, November 5, 2024

Doug Bishop, Treasurer, Jasper County, Iowa

Transfer Forty thousand dollars 00/100***

From: 0001-
General Fund

To: 4000- JC Emergency
Management Fund

xxxx-99-0051-000-81400

xxxx-4-99-0051-904000

Account of: Director Request

By Order of Board of Supervisors.

NO. 1531

Supervisor

Attest

Auditor/Designee

BOS approved funding for EMT Training.

October 22, 2024

Tuesday, October 22, 2024, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Talsma, Stevenson and Cupples present and accounted for; Chairman Talsma presiding.

Motion by Cupples, seconded by Stevenson to approve Veterans Affairs quarterly reports from 2nd quarter FY2024 to 1st quarter FY2025.

YEA: TALSMA, STEVENSON, CUPPLES

Motion by Cupples, seconded by Stevenson to adopt Resolution 24-93, a hiring resolution certifying the following appointment to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Sheriff's Office	Deputy Sheriff	Wyatt Dillon	\$29.13	Hire In Rate Union Scale (7/27/24)	10/28/2024
Sheriff's Office	Deputy Sheriff	Randall Rice	\$35.49	Step 4 Union Scale (7/27/24)	11/04/2024
Sheriff's Office	Deputy Sheriff	Brandon Blom	\$35.49	Step 4 Union Scale (7/27/24)	11/05/2024
Sheriff's Office	Deputy Sheriff	Troy Daehler	\$29.13	Hire In Rate Union Scale (7/27/24)	12/02/2024

YEA: CUPPLES, STEVENSON, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples, seconded by Stevenson to adopt Resolution 24-94, creating three (3) permanent part-time positions of Deputy Sheriff for Court Services.

YEA: CUPPLES, STEVENSON, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Stevenson, seconded by Cupples to approve claims paid through October 22, 2024.

YEA: CUPPLES, STEVENSON, TALSMA

Motion by Cupples, seconded by Stevenson to approve the Board of Supervisors minutes for October 15, 2024.

YEA: CUPPLES, STEVENSON, TALSMA

No Board Appointments.

Motion by Stevenson, seconded by Cupples to enter into a closed session requested by Ryan Eaton in accordance with Iowa Code Section 21.5(c) to discuss strategy with counsel in matters that are presently in litigation or where litigation is imminent where its disclosure would be likely to prejudice or disadvantage the position of the governmental body in that litigation.

YEA: CUPPLES, STEVENSON, TALSMA

Roll Call YEA: Talsma, Stevenson, Cupples

NAY:

Motion by Cupples, seconded by Stevenson to come out of closed session.

YEA: CUPPLES, STEVENSON, TALSMA

No Work Session.

Motion by Cupples, seconded by Stevenson to adjourn the Tuesday, October 22, 2024, meeting of the Jasper County Board of Supervisors.

YEA: CUPPLES, STEVENSON, TALSMA

Jenna Jennings, Auditor

Brandon Talsma, Chairman