

JASPER COUNTY

ANNUAL OVERSIZE/OVERWEIGHT PERMIT

HIGHWAY DEPARTMENT

Please Email Permit to: permits@jasperia.org

Any questions or comments should be directed to:
 Jasper County Engineer, 910 N 11th Ave E - Newton, Iowa 50208

| | |
|---|-----------------|
| Cost: | \$400.00 |
| Permit No. | |
| Check/Cash Receipt No. | |
| Insurance Expir. Date | |
| Application Date | Issue Date |
| Street Address P.O. Box City State Zip Code | Expiration Date |

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|--|---|
| <input type="checkbox"/> Indivisible Loads(s) <input type="checkbox"/> Hay, Straw or Sover (Maximum width 12'5" | |
| <input type="checkbox"/> Towaway | <input type="checkbox"/> Self-Propelled |
| <input type="checkbox"/> Non-exempt semitrailer- Model Yr. _____ | <input type="checkbox"/> Soil Conservation Trailer (additional \$100 Fee) |
| <input type="checkbox"/> S.M.E. loads (S.M.E. plate must be displayed. Load must be transported by owner or the power unit must be licensed for total combined gross weight) | |

| | | |
|----------------------|-------------------------|----------------------------------|
| Overall Length | Width | Height |
| Front End Projection | Rear End Projection | |
| Make-Power Unit | Serial No. - Power Unit | License No. & State - Power Unit |
| | | License Class - Power Unit |
| Axle Weights | Single | Tandem |

Axle spacing must conform with the formula defined in Iowa Code Section 321.463, except as provided for S.M.E. and soil conservation trailers in 321E.7(2) and 321E.7(3).

Maximum dimensions and weight allowed on an annual oversize permit is:
 Length-120', Width-13'5", Height- 15'5", Weight-156,000 pounds

Permits can be issued only for transporting, single articles that exceed statutory size unless the inclusion of additional articles does not cause the size or weight to further exceed the statutory limits.

Necessary city and state permits must be obtained separately.

Vertical clearances are not guaranteed.

Carrier will be responsible for obtaining necessary route approval prior to move

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|------------------------|-----------------|
| Signature of Applicant | County Engineer |
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