NOTICE OF PUBLIC HEARING - AMENDMENT OF CURRENT BUDGET

Board of Supervisors of JASPER COUNTY Fiscal Year July 1, 2024 - June 30, 2025

The Board of Supervisors of JASPER COUNTY will conduct a public hearing for the purpose of amending the current budget for fiscal year ending June 30, 2025

Meeting Date/Time: 1/21/2025 09:30 AM Contact: Teresa Arrowood Phone: (641) 792-7016

Meeting Location: Board of Supervisors Room Jasper County Courthouse

There will be no increase in taxes. Any residents or taxpayers will be heard for or against the proposed amendment at the time and place specified above. A detailed statement of: additional receipts, cash balances on hand at the close of the preceding fiscal year, and proposed disbursements, both past and anticipated, will be available at the hearing. Budget amendments are subject to protest. If protest petition requirements are met, the State Appeal Board will hold a local hearing. For more information, consult https://dom.iowa.gov/local-gov-appeals.

| REVENUES & OTHER FINANCING SOURCES | | Total Budget as Certified or Last Amended | Current Amendment | Total Budget After Current Amendment |
|---|--------|---|----------------------|---|
| Taxes Levied on Property | 1 | 17,444,213 | 0 | 17,444,213 |
| Less: Uncollected Delinquent Taxes - Levy Year | 2 | 182,000 | 0 | 182,000 |
| Less: Credits to Taxpayers | 3 | 610,000 | 0 | 610,000 |
| Net Current Property Tax | 4 | 16,652,213 | 0 | 16,652,213 |
| Delinquent Property Tax Revenue | 5 | 400 | 0 | 400 |
| Penalties, Interest & Costs on Taxes | 6 | 30,000 | 0 | 30,000 |
| Other County Taxes/TIF Tax Revenues | 7 | 1,798,619 | 501,400 | 2,300,019 |
| Intergovemmental | 8 | 7,697,978 | 408,147 | 8,106,125 |
| Licenses & Permits | 9 | 169,250 | 100 | 169,350 |
| Charges for Service | 10 | 1,529,457 | 46,200 | 1,575,657 |
| Use of Money & Property | 11 | 845,454 | 201.069 | 1,046,523 |
| Miscellaneous | 12 | 662,194 | 1,731,390 | 2,393,584 |
| Subtotal Revenue | 13 | 29,385,565 | 2,888,306 | 32,273,871 |
| Other Financing Sources: | | | 2,000,000 | OE,Ero,ori |
| General Long-Term Debt Proceeds | 14 | 0 | 0 | 0 |
| Operating Transfers In | 15 | 4,258,126 | 0 | 4,258,126 |
| Proceeds of Fixed Asset Sales | 16 | 0 | 0 | 4,230,120 |
| Total Revenues & Other Sources | 17 | 33,643,691 | 2,888,306 | 36,531,997 |
| EXPENDITURES & OTHER FINANCING USES | | 00,040,001 | 2,000,000 | 50,551,551 |
| Operating: | \neg | | | |
| Public Safety and Legal Services | 18 | 9,819,374 | -25,971 | 9,793,403 |
| Physical Health and Social Services | 19 | 2,165,867 | 19,408 | 2,185,275 |
| Mental Health, ID & DD | 20 | 2,103,007 | 19,400 | 2,105,275 |
| County Environment & Education | 21 | 1,905,598 | 542,588 | 2,448,186 |
| Roads & Transportation | 22 | 11,646,425 | 342,300 | 11,646,425 |
| Government Services to Residents | 23 | 1,948,245 | 7,838 | 1,956,083 |
| Administration | 24 | 5,708,007 | 188,164 | |
| Nonprogram Current | 25 | 39,100 | 1.630,950 | 5,896,171 |
| Debt Service | 26 | 1,861,422 | 0 | 1,670,050 |
| Capital Projects | 27 | 3,615,980 | 236,690 | 1,861,422 |
| Subtotal Expenditures | 28 | | | 3,852,670 |
| Other Financing Uses: | 20 | 38,710,018 | 2,599,667 | 41,309,685 |
| Operating Transfers Out | 29 | 4.050.406 | | 4 050 400 |
| Refunded Debt/Payments to Escrow | 30 | 4,258,126 | 0 | 4,258,126 |
| Total Expenditures & Other Uses | 31 | 42.000.144 | 0 500 607 | 0 |
| Excess of Revenues & Other Sources over (under) Expenditures & Other Uses | 32 | 42,968,144 -9,324,453 | 2,599,667 288,639 | 45,567,811 -9,035,814 |
| Beginning Fund Balance - July 1, 2024 | 33 | 23,249,348 | 0 | 23,249,348 |
| Increase (Decrease) in Reserves (GAAP Budgeting) | 34 | 25,249,346 | 0 | |
| Fund Balance - Nonspendable | 35 | | 0 | 0 |
| Fund Balance - Restricted | 36 | 11,119,441 | 0 | 11,119,441 |
| Fund Balance - Committed | 37 | 0 | 0 | 11,119,441 |
| Fund Balance - Assigned | 38 | 0 | 0 | 0 |
| Fund Balance - Unassigned | 39 | 2,805,454 | 288,639 | |
| Total Ending Fund Balance - June 30, 2025 | 40 | 13,924,895 | 288,639 | 3,094,093 14,213,534 |

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Brandon Talsma, Chairman