

RESOLUTION NO. 24-78

APPROPRIATION RESOLUTION

WHEREAS, it is desired to make appropriations for each of the different officers and departments for the fiscal year 2024-25 in accordance with Section 331.434, subsection 6, of the Code of Iowa.

NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF SUPERVISORS OF JASPER COUNTY, IOWA
Section 1. Amounts authorized for the fiscal 2024-25 budget adopted April 16, 2024, are hereby appropriated to the departments or offices as itemized in the attached schedule, pursuant to the Code of Iowa, Section 331.434, subsection 6.

Section 2. Subject to the provisions of other county procedures and regulations, and applicable state law, the appropriations authorized under Section 1 shall constitute authorization for the department or officer listed to make expenditures or incur obligations from the itemized fund, effective July 1, 2024.

Section 3. In accordance with Section 331.437, Code of Iowa, no department or officer shall expend or contract to expend any money or incur any liability, or enter into any contract which by its terms involves the expenditure of money for any purpose in excess of the amounts appropriated pursuant to this resolution.

Section 4. If at any time during the 2024-25 budget year the Auditor shall ascertain that the available resources of a fund for that year will be less than said fund's total appropriations, the Auditor shall immediately so inform the Board and recommend appropriate corrective action.

Section 5. The Auditor shall establish separate accounts for the appropriations authorized in Section 1, each of which account shall indicate the amount of the appropriation, the amounts charged thereto, and unencumbered balance. The Auditor shall report the status of such accounts to the applicable departments and officers monthly during the 2024-25 budget year.

Section 6. All appropriations authorized pursuant to this resolution lapse at the close of business June 30, 2025.

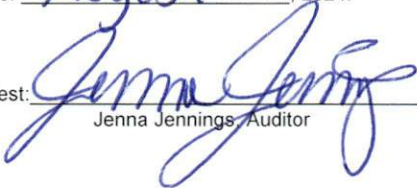
ATTACHMENT

01-Board of Supervisors		
02-Auditor		
03-Treasurer		
04-Attorney		
05-Sheriff		
07-Recorder		
14-Attorney's Forfeiture		
15-Sheriff's Forfeiture		
20-Engineer		
21-Veterans Affairs	\$	8,705
22-Conservation		
23-Board of Health		
25-Dept of Human Services		
26-Animal Control		
31-District Court		
33-County Library		
38-Elderly Nutrition		
50-Human resources		
51-Maintenance		
52-Information Systems		
53-Comm Dev/Zoning		
54-Economic Development		
55-Geographic Info Systems		
59-Community Services	\$	(8,705)
99-Nondepartmental		

Grand Total \$ -

Resolution adopted this 6 day of August, 2024.


Brandon Talsma, Chairman

Attest: 
Jenna Jennings, Auditor